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THE

BIBLE TEXT-BOOK:

OR,

THE PRINCIPAL TEXTS

RELATING TO

THE PERSONS, PLACES, AND SUBJECTS,

OCCURRING IN

THE HOLY SCRIPTURES.

“Search the Scriptures.” John 5:39.

American Tract Society,

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Matt. 18:15; Luke 17:3; Rom. 15:14; 1 Cor. 10:11; Eph. 5:11; 6:4; Col. 3:16; 1 Thes. 5:12; 2 Thes. 3:15; Tit. 3:10; Heb. 3:13. See EXHORTATION.

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 ALLELUIAH, hallelujah, praise the Lord, or praise to the Lord, Psa. 106; 111; 112; 113; 135; 146; 147; 148; 149; 150; Rev. 19:1, 6.
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13:6, 8; Josh. 23:6, 7; Judg. 2:2; Ezra 9:12; Prov. 1:10, 15; 2 Cor. 6:14-17; Eph. 5:11.
 — lead to idolatry, Exod. 34:15, 16; Num. 25:1-8; Deut. 7:4; Judg. 3:5-7; Rev. 2:20.
 — have led to murder and human sacrifice, Psa. 106:37, 38.
 — provoke the anger of God, Deut. 7:4; 31:16, 17; 2 Chr. 19:2; Ezra 9:13, 14; Psa. 106:29, 40; Isa. 2:6.
 — provoke God to leave men to reap the fruits of them, Josh. 23:12, 13; Jud. 2:1-3.
 — are ensnaring, Exod. 23:33; Num. 25:18; Deut. 12:30; 13:6; Psa. 106:36.
 — are enslaving, 2 Pet. 2:18, 19.
 — are defiling, Ezra 9:1, 2.
 — are degrading, Isa. 1:23.
 — are ruinous to spiritual interests, Prov. 29:24; Heb. 12:14, 15; 2 Pet. 3:17.
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 — the wicked are prone to, Psa. 50:18; Jer. 2:25.
 — the wicked tempt saints to, Neh. 6:2-4.
 — sin of, to be confessed, deeply repented of, and forsaken, Ezra 10.
 — involve saints in their guiltiness, 2 John 9-11; Rev. 18:4.
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 — exhortations to hate and avoid, Prov. 14:7; Rom. 16:17; 1 Cor. 5:9-11; Eph. 5:6, 7; 1 Tim. 6:5; 2 Tim. 3:5.
 — a call to come out from, Num. 16:26; Ezra 10:11; Jer. 51:6, 45; 2 Cor. 6:17; 2 Thes. 3:6; Rev. 18:4.
 — means of preservation from, Prov. 2:10, 20; 19:27.
 — blessedness of avoiding, Psa. 1:1.
 — blessedness of forsaking, Ezra 9:12; Prov. 9:6; 2 Cor. 6:17, 18.
 — saints grieve to meet with, in the world, Psa. 57:4; 120:5, 6; 2 Pet. 2:7, 8.
 — saints grieve to witness in their brethren, Gen. 26:35; Ezra 9:3; 10:6.
 — saints hate and avoid, Psa. 26:4, 5; 31:6; 101:7; Rev. 2:2.
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—, city of Jeremiah, Jer. 11:21; 29:27; 32:7.

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- CANDLESTICK** in the tabernacle, Exod. 25:31; 37:17; Lev. 24:4; Num. 8:1; Heb. 9:2.
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 in heaven, Zech. 4:2; Rev. 1:12.
- CANE**, Sweet, or Calamus, Song 4:14.
 trade in, Jer. 6:20; Ezek. 27:19.
 used in the holy oil, Exod. 20:33; Isa. 43:24.
- CANKERWORM**, Joel 1:4; 2:25; Nah. 3:15, 16.
- CANNEH**. See **CALNEH**.
- CAPERNAUM**, Christ preaches and works miracles at, Mat. 4:13; 8:5; 17:24; Mark 1:21; John 2:12; 4:46; 6:17.
 condemned for unbelief, Mat. 11:23; Luke 10:15.
- CAPHOR**, Deut. 2:23; Jer. 47:4; Amos 9:7.
- CAPHORIM**, Gen. 10:14; 1 Chr. 1:12.
- CAPPADOCIA**, disciples of, Acts 2:19; 1 Pet. 1:1.
- CAPTAIN**, of the host, or general, Deut. 20:9; Judg. 4:2; 1 Sam. 14:50; 1 Kings 2:35; 16:16; 1 Chr. 27:34.
 of the guard, Gen. 37:36; 2 Kings 25:8.
 of thousands, Num. 31:48; 1 Sam. 17:18; 1 Chr. 28:1.
 of hundreds, 2 Kings 11:15. See **CENTURION**.
 of fifties, 2 Kings 1:9; Sam. 23:3.
 of the ward, Jer. 37:13.
- SIGNIFYING** king, 1 Sam. 9:16; 2 Kings 20:5.
 leader, 1 Sam. 22:2; 1 Chr. 11:21.
 officer, 1 Chr. 12:34; John 18:12.
 David's captains, 2 Sam. 23; 1 Chr. 11 and 12.
 of Jehoshaphat, 2 Chr. 17:14-19.
 appointed by the king, 1 Sam. 18:13; 2 Sam. 17:25; 18:1.
 a name applied to the Angel of the Lord and Christ, Josh. 5:14; 2 Chr. 13:12.
- CAPTIVES**, in war, Gen. 14:12; 1 Sam. 30:1, 2.
 laws and practices in regard to, Num. 31:9-17; Deut. 20:13, 14; Josh. 8:29; 10:15-43; 11:11; Judg. 7:25; 8:18-21; 21:11, 12; 1 Sam. 15:3, 33; 2 Sam. 8:2.
 cruelty to, Judg. 1:6, 7; 2 Kings 8:12; 15:16; 2 Chr. 25:12; Lam. 5:11-13; Amos 1:13; Zech. 14:2.
 imprisoned and eyes put out, Judg. 16:21; 2 Kings 25:7; Jer. 52:11.
 enslaved, Exod. 12:29; 2 Sam. 12:31; 2 Kin. 5:2.
 married by captors, Deut. 21:12, 13; Esth. 2:17.
 kindly treated, 2 Kings 6:22; 25:27-30; 2 Chr. 28:15; Psa. 106:46.
 promoted to honors, Neh. 1:11; Esth. 2; Dan. 1.
 settled in colonies, 2 Kings 16:9; 17:6, 24.
- CAPTIVITY** of the Israelites foretold, Dent. 28:36; Lev. 26:33.
 of the ten tribes, Amos 3; 4; 7:11.
 fulfilled, 2 Kings 17; 1 Chr. 5:23.
 of Judah foretold, Isa. 39:6; Jer. 13:19; 20:4; 25:11; 32:28, etc.
 fulfilled, 2 Kings 25; 2 Chr. 36; Psa. 137; Jer. 39; 52; Esth. 2; Dan. 1.
 their return from, Ezra 1; Neh. 2, etc.; Psa. 126.
 future return, Psa. 147: 53:6; Jer. 29:14; 30:3; 31:23; 33:7; 46:27; Ezek. 16:53; 39:25; Joel 3:1; Amos 9:14; Zeph. 2:7; Luke 21:24; Rom. 11:25.
- CARBUNCLE**, Exod. 28:17; 39:10; Isa. 54:12; Ezek. 28:13.
- CARCHEMISH**, 2 Chr. 35:20; Isa. 10:9; Jer. 46:2.
- CARE** about earthly things forbidden, Mat. 6:25; Luke 12:22, 29; John 6:27.
 God's providential goodness should keep us from, Mat. 6:26, 28, 30; Luke 22:35.
 God's promises should keep us from, Heb. 13:5.
 trust in God should free us from, Jer. 17:7, 8; Dan. 3:16.
 should be cast on God, Psa. 37:5; 55:22; Prov. 16:3; 1 Pet. 5:7.
 an obstruction to the gospel, Mat. 13:22; Luke 8:14; 14:18-20.
 be without, 1 Cor. 7:32; Phil. 4:6.
 unbecoming in saints, 2 Tim. 2:4.
 inutility of, Mat. 6:27; Luke 12:25, 26.
 vanity of, Psa. 39:6; Eccl. 4:8.
 warning against, Luke 21:34.
 sent as a punishment to the wicked, Ezek. 4:16; 12:19.
 exemplified; Martha, Luke 10:41. Persons who offered to follow Christ, Luke 9:57, etc.
 —, in love, of the Samaritan, Luke 10:34.
 of Christ for his mother, John 19:26.
 of Paul, 1 Cor. 12:25; 2 Cor. 7:12; 8:16; Phil. 4:10.
- CARMELO**, Josh. 15:55.
 country of Nabal, 1 Sam. 25.
 —, mount, Elijah sacrifices there, 1 Kin. 18:30.
 Elsha dwells there, 2 Kings 4:25. See **Song** 7:5; Jer. 46:18; Amos 1:2; 9:3; Mic. 7:14.

CARNAL mind condemned, Rom. 8:7; 1 Cor. 3:1; Col. 2:18.

CARPENTERS, 2 Kings 12:11; Isa. 41:7; 44:13; Jer. 24:1.
David hires from Hiram, 2 Sam. 5:11.
Joseph, Mat. 13:55.
Christ called, Mark 6:3.
symbolical, Zech. 1:20.

CARPUS, 2 Tim. 4:13.

CARRIAGES (baggage), Judg. 18:21; 1 Sam. 17:22; Isa. 46:1; Acts 21:15.

CART, s, 1 Sam. 6:7; 2 Sam. 6:3; Isa. 5:18; 28:28; Amos 2:13.

CARVING, 1 Kings 6:18, 35; Psa. 74:6.
of beds, Prov. 7:16.
of images, Deut. 7:5; Isa. 44:9-17; 45:20; Hab. 2:18, 19.
skill of Bezaleel, Exod. 31:5; and of Hiram, 2 Chr. 2:14.

CASLUHIM, progenitor of the Philistines, Gen. 10:14; 1 Chr. 1:12.

CASSIA, Exod. 30:24; Psa. 45:8; Ezek. 27:19.

CASTLE, 1 Chr. 11:5, 7; Prov. 18:19; Acts 21:34.

CASTOR and Pollux, Acts 28:11.

CATERPILLAR, 1 Kin. 8:37; Psa. 78:46; 105:34; Jer. 51:27; Joel 1:4; 2:25.

CATTLE of Israelites preserved, Exod. 9:4, 26.
laws concerning, Exod. 20:10; 21:28; 22:1; 23:4; Lev. 1:2; Deut. 5:14; 22:1; 25:4 (1 Cor. 9:9; 1 Tim. 5:18).
referred to by Christ, Mat. 12:11; Lu. 13:15; 14:5.
an example of obedience, Isa. 1:3.

CAUL (braided tresses of hair), Isa. 3:18.
part of the animal burnt in the sacrifices, Exod. 29:13, etc.
figurative, Hos. 13:8.

CAVES, for dwelling, Gen. 19:30.
for concealment, Josh. 10:16; 1 Sam. 13:6; 22:1; 2 Sam. 23:13; 1 Kings 18:4; Isa. 2:19; Ezek. 33:27; Heb. 11:38; Rev. 6:15.
for rest, 1 Sam. 24:3; 1 Kings 19:3.
for burial, Gen. 23:19; John 11:38.
haunts of robbers, Jer. 7:11; Mat. 21:13.
Adullam, 1 Sam. 22:1.
Engedi, 1 Sam. 23:29, with 24:1, 3.
Machpelah, Gen. 23:9.
Makkedah, Josh. 10:16, 17.

CEBAR, used with sacrifices, Lev. 14:4-7; Num. 19:6.
for building, etc.: 2 Sam. 5:11; 1 Kings 7:2; Song 1:17; 3:9; Isa. 44:14; Ezek. 27:5, 24.
the temple built of, 1 Kings 5:6; 6:15. See Judg. 9:15; Job 40:17; Psa. 92:12; 104:16; 148:9; Song 5:15; Isa. 2:13; 41:19; Ezek. 17:3.

CEDRON. See KIDRON.

CEILING, of rooms, 1 Kings 6:15; 2 Chr. 3:5; Jer. 22:14; Hag. 1:4.

CENCHREA, church at, Acts 18:18; Rom. 16:1.

CENSERS, of brass, Lev. 10:1; 16:12.
of gold, 1 Kings 7:50; Heb. 9:4; Rev. 8:3.
of Korah, kept as a memorial, Num. 16:36.

CENTURION, a Roman officer over 100 men, Mark 15:44; Acts 21:32; 24:23.
—, his faith commended and servant healed, Mat. 8; Luke 7.
—, confesses Christ at his death, Mat. 27:54; Mark 15:39; Luke 23:47.
—, Cornelius converted, Acts 10.
—, in charge of Paul, Acts 27:43.

CEPHAS (Peter), a stone, John 1:42; 1 Cor. 1:12; 3:22; 9:5; 15:5; Gal. 2:9. See PETER.

CHIAFF, illustrative, Job 21:18; Psa. 1:4; Isa. 5:24; 17:13; Hos. 13:3; Mat. 3:12.

CHAIN: an ornament, Num. 31:50; Song 1:10; Isa. 3:19.

mark of honor, Gen. 41:42; Ezek. 16:11; Dan. 5:7, 16, 29.
high priest's, Exod. 28:14; 39:15.
fetters, Jer. 39:7; 40:1, 4; 52:11; Mark 5:3; Acts 12:6; 2 Tim. 1:16; 2 Pet. 2:4.
illustrative, Psa. 73:5; Prov. 1:9; Lam. 3:7; Ezek. 7:23, 27; 2 Pet. 2:4; Rev. 20:1.

CHALCEDONY, Rev. 2:19.

CHALDEA, birthplace of Abram, Gen. 11:28, 31; Dan. 9:1. See BABYLON.

CHALDEANS afflict Job, Job 1:17.
besiege Jerusalem, 2 Kings 24:2; 25:4, etc.; Jer. 37-39.
wise men of, saved by Daniel, Dan. 2: 4:7; 5:7.
prophecies concerning, Isa. 23:13; 43:14; 47:1; 48:14; Hab. 1:5.

CHALK, Isa. 27:9.

CHAMBER, Gen. 43:30; Judg. 15:1; 16:9; 2 Kin. 4:11; 9:2; Neh. 13:5; Psa. 19:5; Jer. 36:10; Dan. 6:10; Mark 14:14; Acts 9:37; 20:8.
of imagery, Ezek. 8:10-12.

CHAMBERLAIN, 2 Kings 23:11; Esther 1:10; Acts 12:20; Rom. 16:23.

CHAMELEON, Lev. 11:30.

CHAMOIS, Deut. 14:5.

CHANCELLOR, Ezra 4:8, 9, 17.

CHAPEL, Amos 7:13.

CHAPTERS, Exod. 36:33; 38:17; 1 Kings 7:16.

CHARACTER of Christ:
altogether lovely, Song 5:16.
holy, Luke 1:35; Acts 4:27; Rev. 3:7.
righteous, Isa. 53:11; Heb. 1:9.
good, Mat. 19:16.
faithful, Isa. 11:5; 1 Thes. 5:24.
true, John 1:14; 7:18; 1 John 5:20.
just, Zech. 9:9; John 5:30; Acts 22:14.
guileless, Isa. 53:9; 1 Pet. 2:22.
sinless, John 8:46; 2 Cor. 5:21.
spotless, 1 Pet. 1:19.
innocent, Mat. 27:4.
harmless, Heb. 7:26.
resisting temptation, Mat. 4:1-10.
obedient to God the Father, Psa. 40:8; John 4:34; 15:10.
zealous, Luke 2:49; John 2:17; 8:29.
meek, Isa. 53:7; Zech. 9:9; Mat. 11:29.
lowly in heart, Mat. 11:29.
merciful, Heb. 2:17.
patient, Isa. 53:7; Mat. 27:14.
long-suffering, 1 Tim. 1:16.
compassionate, Isa. 40:11; Luke 19:41.
benevolent, Mat. 4:23, 24; Acts 10:38.
loving, John 13:1; 15:13.
self-denying, Mat. 8:20; 2 Cor. 8:9.
humble, Luke 22:27; Phil. 2:8.
resigned, Luke 22:42.
forgiving, Luke 23:34.
subject to his parents, Luke 2:51.
saints are conformed to, Rom. 8:29.

CHARACTER of saints:
attentive to Christ's voice, John 10:3, 4.
blameless and harmless, Phil. 2:15.
bold, Prov. 28:1.
contrite, Isa. 57:15; 66:2.
devout, Acts 8:2; 22:12.
faithful, Rev. 17:14.
fearing God, Mal. 3:16; Acts 10:2.
following Christ, John 10:4, 27.
godly, Psa. 4:3; 2 Pet. 2:9.
guileless, John 1:47.
holy, Deut. 7:6; 14:2; Col. 3:12.
humble, Psa. 34:2; 1 Pet. 5:5.
hungering for righteousness, Mat. 5:6.
just, Gen. 6:9; Hab. 2:4; Luke 2:25.
led by the Spirit, Rom. 8:14.

liberal, Isa. 32:8; 2 Cor. 9:13.
 loving, Col. 1:4; 1 Thes. 4:9.
 lowly, Prov. 16:19.
 loathing themselves, Ezek. 20:43.
 meek, Isa. 29:19; Mat. 5:5.
 merciful, Psa. 37:26; Mat. 5:7.
 new creatures, 2 Cor. 5:17; Eph. 2:10.
 obedient, Rom. 16:19; 1 Pet. 1:14.
 poor in spirit, Mat. 5:3.
 prudent, Prov. 16:21.
 pure in heart, Mat. 5:8; 1 John 3:3.
 righteous, Isa. 60:21; Luke 1:6.
 sincere, 2 Cor. 1:12; 2:17.
 steadfast, Acts 2:42; Col. 2:5.
 taught of God, Isa. 54:13; 1 John 2:27.
 true, 2 Cor. 6:8.
 undefiled, Psa. 119:1.
 upright, 1 Kings 3:6; Psa. 15:2.
 watchful, Luke 12:37.
 zealous of good works, Tit. 2:14.
CHARACTER of the wicked:
 abominable, Rev. 21:8.
 alienated from God, Eph. 4:18; Col. 1:21.
 blasphemous, Luke 22:65; Rev. 16:9.
 blinded, 2 Cor. 4:4; Eph. 4:18.
 boastful, Psa. 10:3; 49:6.
 conspiring against saints; Neh. 4:8; 6:2; Psa. 38:12.
 corrupt, Mat. 7:17; Eph. 4:22.
 covetous, Mic. 2:2; Rom. 1:29.
 deceitful, Psa. 5:6; Rom. 3:13.
 delighting in the iniquity of others, Prov. 2:14; Rom. 1:32.
 despising saints, Neh. 2:19; 4:2; 2 Tim. 3:3, 4.
 destructive, Isa. 59:7.
 disobedient, Neh. 9:26; Tit. 3:3; 1 Pet. 2:7.
 enticing to evil, Prov. 1:10-14; 2 Tim. 3:6.
 envious, Neh. 2:10; Tit. 3:3.
 evil-doers, Jer. 13:23; Mic. 7:3.
 fearful, Prov. 28:1; Rev. 21:8.
 fierce, Prov. 16:29; 2 Tim. 3:3.
 foolish, Deut. 32:6; Psa. 5:5.
 forgetting God, Job 8:13.
 fraudulent, Psa. 37:21; Mic. 6:11.
 froward, Prov. 21:8; Isa. 57:17.
 glorying in their shame, Phil. 3:19.
 hard-hearted, Ezek. 3:7.
 hating the light, Job 24:13; John 3:20.
 heady and high-minded, 2 Tim. 3:4.
 hostile to God, Rom. 8:7; Col. 1:21.
 hypocritical, Isa. 29:13; 2 Tim. 3:5.
 ignorant of God, Hos. 4:1; 2 Thes. 1:8.
 impudent, Ezek. 2:4.
 incontinent, 2 Tim. 3:3.
 infidel, Isa. 10:4; 14:1.
 loathsome, Prov. 13:5.
 lovers of pleasure, not of God, 2 Tim. 3:4.
 lying, Psa. 58:3; 62:4; Isa. 59:4.
 mischievous, Prov. 24:8; Mic. 7:3.
 murderous, Psa. 10:8; 94:6; Rom. 1:29.
 prayerless, Job 21:15; Psa. 53:4.
 persecuting, Psa. 69:26; 109:16.
 perverse, Deut. 32:5.
 proud, Psa. 59:12; Obad. 3; 2 Tim. 3:2.
 rebellious, Isa. 1:2; 30:9.
 rejoicing in the affliction of saints, Psa. 35:15.
 reprobate, 2 Cor. 13:5; 2 Tim. 3:8; Tit. 1:16.
 selfish, 2 Tim. 3:2.
 sensual, Phil. 3:19; Jude 19.
 sold under sin, 1 Kings 21:20; 2 Kings 17:17.
 stiff-hearted, Ezek. 2:4.
 stiff-necked, Exod. 33:5; Acts 7:51.
 uncircumcised in heart, Jer. 9:26.
 unclean, Isa. 64:6; Eph. 4:19.
 unjust, Prov. 11:7; Isa. 26:10.

unmerciful, Rom. 1:31.
 ungodly, Prov. 16:27.
 unholy, 2 Tim. 3:2.
 unprofitable, Mat. 25:30; Rom. 3:12.
 unruly, Tit. 1:10.
 unthankful, Luke 6:35; 2 Tim. 3:2.
 untoward, Acts 2:40.
 unwise, Deut. 32:6.
CHARASHIM, 1 Chr. 4:14; Neh. 11:35.
CHARGE of God to Adam, Gen. 2:16.
 to Moses, Exod. 3:14; 6:13.
 of Moses to Joshua, Deut. 31:7.
 of God to Joshua, Josh. 1:1.
 of David to Solomon, 1 Kings 2:1; 1 Chr. 22:6.
 of Jehoshaphat, 2 Chr. 19:6.
 of Christ to his apostles, Mat. 10; 28:18; Mark 16:15.
 to the seventy disciples, Luke 10.
 to Peter, John 21:15.
 of Paul to the elders of Ephesus, Acts 20:17.
 to Timothy, 1 Tim. 5:20; 2 Tim. 4.
 of Peter to the elders, 1 Pet. 5.
CHARGER, Num. 7:13, 19; Ezra 1:9; Mat. 14:8;
 Mark 6:25; translated platter, Luke 11:39.
CHARIOTS of war, Exod. 14:7; Judg. 1:19;
 4:3; 1 Sam. 13:5; 2 Sam. 10:18; Psa. 20:7;
 Nah. 2:4; 3:2.
 —, for travelling, Gen. 41:43; 46:29; 50:9;
 Exod. 14:6; 1 Kings 12:18; 2 Kings 9:21;
 2 Chr. 1:14; Song 1:9; 3:9; Acts 8:22.
USED BY:
 Egyptians, Exod. 14:7; 2 Kings 18:24.
 Canaanites, Josh. 17:16; Judg. 4:3.
 Philistines, 1 Sam. 13:5.
 Syrians, 2 Sam. 10:18; 1 Kings 20:1.
 Assyrians, 2 Kings 19:23.
 Ethiopians, 2 Chr. 14:9; 16:8.
 Babylonians, Ezek. 23:24; 26:7.
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 — cities, of Solomon, 1 Kings 9:19; 2 Chr. 1:14; 8:6; 9:25.
 of fire, Elijah ascends in one, and Elisha defended by, 2 Kings 2:11; 6:17.
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 66:15; Hab. 3:8; Zech. 6:1; Rev. 18:13.
CHARITY explained, 1 Cor. 13:4-7.
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CHARMERS. See SORCERY—SERPENTS.
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CHASTITY commanded, Exod. 20:14; Prov. 31:35; Acts 15:20; Rom. 13:13; Col. 3:5;
 1 Thes. 4:3.
 required in look, Job 31:1; Mat 5:28.
 required in heart, Prov. 6:25.
 required in speech, Eph. 5:3.
 keep the body in, 1 Cor. 6:13, 15-18.
 preserved by wisdom, Prov. 2:10, 11, 16; 7:1-5.
 saints are kept in, Eccl. 7:26.
 advantages of, 1 Pet. 3:1, 2.
 shun those devoid of, 1 Cor. 5:11; 1 Pet. 4:3.
 the wicked are devoid of, Rom. 1:29; Eph. 4:19;
 2 Pet. 2:14; Jude 8.
 temptation to deviate from, dangerous, 2 Sam. 11:2-4.
 consequences of associating with those devoid
 of, Prov. 5:3-11; 7:25-27; 22:14.
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 6; Heb. 13:4; Rev. 22:15.
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 exemplified: Abimelech, Gen. 20:4, 5; 26:10;
 11. Joseph, Gen. 39:7-12. Ruth, Ruth 3:10,
 11. Boaz, Ruth 3:13.

CHEBAR, the river, Ezekiel's visions at, Ezek. 1: 3; 15: 10; 15: 15.

CHEDORLAOMER, king of Elam, takes Lot prisoner, but subdued by Abraham, Gen. 14.

CHEEK, Job 16: 10; Song 1: 10; Lam. 3: 30; Mic. 5: 1; Mat. 5: 39; Luke 6: 29.

CHEERFULNESS commended, Prov. 14: 30; 15: 13, 15; 17: 22; John 16: 33. See JOY.

CHEESE, 1 Sam. 17: 15; 2 Sam. 17: 20; Job 10: 10.

CHEMARIM (idolatrous priests), 2 Kings 23: 5; Hos. 10: 5; Zeph. 1: 4.

CHEMOSIL, god of Moab, Num. 21: 29; Judg. 11: 24; Jer. 48: 7, 13, 46.

worshipped by Solomon, 1 Kings 11: 7.

CHENANIAH, 1 Chr. 15: 22, 27.

CHERETHITES, 1 Sam. 30: 14; Ezek. 25: 16; Zeph. 2: 5; (and Pelethites), David's guard, 2 Sam. 8: 18; 20: 23; 1 Chr. 18: 17.

CHERITH, 1 Kings 17: 3-7.

CHERUBIM guard entrance of Eden, Gen. 3: 24.

representations of, placed in the sanctuary, Exod. 25: 18; 37: 7; Num. 7: 89; 2 Sam. 6: 2; 1 Kings 6: 25; 8: 6; 2 Kings 19: 15; 2 Chr. 3: 10. See 1 Sam. 4: 4; 2 Sam. 22: 11; Psa. 80: 1; Ezek. 41: 18; Heb. 9: 5.

Ezekiel's vision of, Ezek. 1: 9; 10.

CHESTNUT, Gen. 30: 37; Ezek. 31: 8.

CHIEF PRIESTS, consulted by Herod, Mat. 2: 4.

their persecution of Christ, Mat. 16: 21; Mark 14: 1; 15: 31; John 7: 52.

CHILDBIRTH, laws of purification, Lev. 12. See Luke 2: 22.

CHILDHOOD, an important season, Prov. 8: 17; 22: 6; Eccl. 12: 1.

CHILDLESSNESS: of the good, Psa. 68: 6; 113: 9; Isa. 56: 4.

of the wicked, Lev. 20: 20; 1 Sam. 15: 33; 2 Sam. 6: 23; Jer. 22: 39; Hos. 9: 14.

CHILDREN:

- a blessing, Prov. 10: 1; 15: 20; 17: 6; 23: 24; 27: 11; 29: 3.
- a gift from God, Gen. 30: 17; 33: 5; Psa. 127: 3.
- asked of God, Gen. 25: 21; 28: 1, 3; 1 Sam. 1: 9.
- promised, Gen. 17: 19; 18: 10; 2 Kings 4: 16; Luke 1: 13.
- favoured of God, Gen. 21: 17; Psa. 147: 13.
- blessed by Christ, Mat. 19: 14; Mark 9: 36; 10: 14; Luke 18: 15.
- Christ was an example to, Luke 2: 51; John 19: 26, 27.
- are capable of glorifying God, Psa. 148: 12, 13; Mat. 21: 15, 16.

SHOULD BE brought to Christ, Mark 10: 13-16.

- brought early to the house of God, 1 Sam. 1: 24.
- instructed in the ways of God, Deut. 31: 12, 13; Prov. 22: 6.
- judiciously corrected, Prov. 22: 15; 29: 17.
- prayed for, Gen. 17: 18, 20; 2 Sam. 12: 16, 21; Job 1: 5.

SHOULD obey God, Deut. 30: 2.

- fear God, Prov. 24: 21.
- remember God, Eccl. 12: 1.
- attend to parental teaching, Prov. 1: 8, 9.
- honor parents, Exod. 20: 12; Heb. 12: 9.
- fear parents, Lev. 19: 3.
- obey parents, Prov. 6: 20; Eph. 6: 1.
- take care of parents, 1 Tim. 5: 4.
- honor the aged, Lev. 19: 32; 1 Pet. 5: 5.
- not imitate bad parents, Ezek. 20: 18.
- of Bethlehem slain, Mat. 2: 16 (Jer. 31: 15).

CHILDREN, good:

- the Lord is with, 1 Sam. 3: 19.
- know the Scriptures, 2 Tim. 3: 15.
- observe the law of God, Prov. 28: 7.

their obedience to parents is well-pleasing to God, Col. 3: 20.

partake of the promises of God, Acts 2: 39.

shall be blessed, Prov. 3: 1-4; Eph. 6: 2, 3.

show love to parents, Gen. 46: 29.

obey parents, Gen. 28: 7; 47: 30.

attend to parental teaching, Prov. 13: 1.

take care of parents, Gen. 45: 9-11; 47: 12; Mat. 15: 5.

make their parents' hearts glad, Prov. 10: 1; 23: 24; 29: 17.

honor the aged, Job 32: 6, 7.

a motive for submission to God, Heb. 12: 9.

character of, illustrates conversion, Mat. 18: 2.

illustrative of a teachable spirit, Mat. 18: 4.

exemplified: Isaac, Gen. 22: 6-10. Joseph, Gen. 45: 9; 46: 29. Jephthah's daughter, Judg. 11: 34, 36. Samson, Judg. 13: 24. Samuel, 1 Sam. 3: 19. Obadiah, 1 Kings 18: 12. Josiah, 2 Chr. 34: 3. Esther, Esth. 2: 20. Job, Job 29: 4. David, 1 Sam. 17: 20; Psa. 71: 5. Daniel, Dan. 1: 6. John the Baptist, Luke 1: 80. Children in the temple, Mat. 21: 15, 16. Timothy, 2 Tim. 3: 15.

CHILDREN, wicked:

- know not God, 1 Sam. 2: 12.
- are void of understanding, Prov. 7: 7.
- are proud, Isa. 3: 5.

WITH REGARD TO PARENTS hearken not to them, 1 Sam. 2: 25.

- despise them, Prov. 15: 5, 20; Ezek. 22: 7.
- cure them, Prov. 30: 11.
- bring reproach on them, Prov. 19: 26.
- are a calamity to them, Prov. 19: 13.
- are a grief to them, Prov. 17: 25.
- despise their elders, Job 19: 18.

PUNISHMENT OF, FOR setting light by parents, Deut. 27: 16.

- disobeying parents, Deut. 21: 21.
- mocking parents, Prov. 30: 17.
- cursing parents, Exod. 21: 17; Mark 7: 10.
- smiting parents, Exod. 21: 15.
- mocking saints, 2 Kings 2: 23, 24.
- gluttony and drunkenness, Deut. 21: 20, 21.
- their guilt in robbing parents, Prov. 28: 24.

exemplified: Esau, Gen. 26: 34, 35. Sons of Eli, 1 Sam. 2: 12, 17. Sons of Samuel, 1 Sam. 8: 3. Absalom, 2 Sam. 15: 10. Adonijah, 1 Kings 1: 5, 6. Children at Bethel, 2 Kings 2: 23. Adrammelech and Sharezer, 2 Kings 19: 37.

CHIMHAM, 2 Sam. 19: 37, 40; 1 Kings 2: 7. See Jer. 41: 17.

CHIMNEY, Hos. 13: 3.

CHINNERETH. See CINNEROTH.

CHIOS, Acts 20: 15.

CHISLEU, the ninth month (December), Ezra 10: 9; Neh. 1: 1; Jer. 36: 22, 23; Zech. 7: 1.

CHITTIM, prophecies concerning, Num. 24: 24; Isa. 23: 1, 12; Jer. 2: 10; Ezek. 27: 6; Dan. 11: 30.

CHIUN, Amos 5: 26; Acts 7: 43.

CHLOE, 1 Cor. 1: 11.

CHORAZIN, Mat. 11: 21; Luke 10: 13.

CHOSEN OF GOD: Christ, Isa. 43: 10; Mat. 12: 18; Luke, 23: 35; 1 Pet. 2: 4.

- Israel, Deut. 7: 6; 14: 2; Psa. 132: 13; 135: 4; Isa. 44: 1; 41: 8; 44: 1.
- believers, John 15: 16; Acts 22: 14; 1 Cor. 1: 27; Eph. 1: 4; 2 Thes. 2: 13; Jas. 2: 5.

CHRIST:

— **IS GOD**:

- as Jehovah, Isa. 40: 3, with Mat. 3: 3.
- as Jehovah of glory, Psa. 24: 7, 10, with 1 Cor. 2: 8; Jas. 2: 1.
- as Jehovah our **RIGHTEOUSNESS**, Jer. 23: 5, 6, with 1 Cor. 1: 30.

as Jehovah, above all, Psa. 97:9, with John 3:31.
 as Jehovah, the First and the Last, Isa. 44:6,
 with Rev. 1:17; Isa. 48:12-16, with Rev. 22:13.
 as Jehovah's Fellow and Equal, Zech. 13:7;
 Phil. 2:6.
 as Jehovah of hosts, Isa. 6:1-3, with John 12:41;
 Isa. 8:13, 14, with 1 Pet. 2:8.
 as Jehovah of David, Psa. 110:1, with Mat.
 22:42-45.
 as Jehovah the Shepherd, Isa. 40:10, 11; Heb.
 13:20.
 as Jehovah, for whose glory all things were cre-
 ated, Prov. 16:4, with Col. 1:16.
 as Jehovah the messenger of the covenant, Mal.
 3:1, with Luke 2:27.
 invoked as Jehovah, Joel 2:32, with 1 Cor. 1:2.
 as the eternal God and Creator, Psa. 102:24-27,
 with Heb. 1:8, 10-12.
 as the mighty God, Isa. 9:6.
 as the great God and Saviour, Hos. 1:7, with
 Tit. 2:13.
 as God over all, Rom. 9:5.
 as the true God, Jer. 10:10, with 1 John 5:20.
 as God the Word, John 1:1.
 as God the Judge, Eccl. 12:14, with 1 Cor. 4:5;
 2 Cor. 5:10; 2 Tim. 4:1.
 as Emmanuel, Isa. 7:14, with Mat. 1:23.
 as King of kings and Lord of lords, Dan. 10:17,
 with Rev. 1:5; 17:14.
 as the Holy One, 1 Sam. 2:2, with Acts 3:14.
 as the Lord from heaven, 1 Cor. 15:47.
 as Lord of the Sabbath, Gen. 2:3, with Mat. 12:8.
 as Lord of all, Acts 10:36; Rom. 10:11-13.
 as Son of God, Mat. 26:63-67.
 as the only begotten Son of the Father, John
 1:14, 18; 3:16, 18; 1 John 4:9.
 his blood is called the blood of God, Acts 20:28.
 as one with the Father, John 10:30, 38; 12:45;
 14:7-10; 17:10.
 as sending the Spirit equally with the Father,
 John 14:16, with John 15:26.
 as entitled to equal honor with the Father,
 John 5:23.
 as owner of all things equally with the Father,
 John 16:15.
 as unrestricted by the law of the Sabbath
 equally with the Father, John 5:17.
 as the source of grace equally with the Father,
 1 Thes. 3:11; 2 Thes. 2:16, 17.
 as unsearchable equally with the Father, Prov.
 30:4; Mat. 11:27.
 as Creator of all things, Isa. 40:28; John 1:3;
 Col. 1:16.
 as supporter and preserver of all things, Neh.
 9:6, with Col. 1:17; Heb. 1:3.
 as possessed of the fulness of the Godhead, Col.
 2:9.
 as raising the dead, John 5:21; 6:40, 54.
 as raising himself from the dead, John 2:19, 21;
 10:18.
 as eternal, Isa. 9:6; Mic. 5:2; John 1:1; Col.
 1:17; Heb. 1:8-10; Rev. 1:8.
 as omnipresent, Mat. 18:20; 28:20; John 3:13.
 as omnipotent, Psa. 45:3; Phil. 3:21; Rev. 1:8.
 as omniscient, John 16:30; 21:17.
 as discerning the thoughts of the heart, 1 Kin.
 8:39, with Luke 5:22; Ezek. 11:5, with John
 2:24, 25; Acts 1:24; Rev. 2:23.
 as unchangeable, Mal. 3:6, with Heb. 1:12; 13:8.
 as having power to forgive sins, Col. 3:13, with
 Mark 2:7, 10.
 as giver of pastors to the church, Jer. 3:15, with
 Eph. 4:11-13.
 as Husband of the church, Isa. 54:5, with Eph.
 5:25-32; Isa. 62:5, with Rev. 21:2, 9.

as the object of divine worship, Acts 7:59; 2 Cor.
 12:8, 9; Heb. 1:6; Rev. 5:12.
 as the object of faith, Psa. 2:12, with 1 Pet. 2:6;
 Jer. 17:5, 7, with John 14:1.
 as God, he redeems and purifies the church
 unto himself, Rev. 5:9, with Tit. 2:14.
 as God, he presents the church to himself, Eph.
 5:27, with Jude 24, 25.
 saints live unto him, as God, Rom. 6:11, and
 Gal. 2:19, with 2 Cor. 5:15.
 acknowledged by his apostles, John 20:28.
 acknowledged by Old Testament saints, Gen.
 17:1, with Gen. 48:15, 16; 32:24-30, with Hos.
 12:3-5; Judg. 6:22-24; 13:21, 22; Job 19:25-27.
 —, THE MESSIAH:
 Dan. 9:25; John 1:41; 4:25, 26.
 —, THE MEDIATOR:
 in virtue of his atonement, Eph. 2:13-18; Heb.
 9:15; 12:24.
 the only one between God and man, 1 Tim. 2:5.
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 typified: Moses, Deut. 5:5; Gal. 3:19. Aaron,
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 —, THE PROPHET:
 foretold, Deut. 18:15, 18; Isa. 52:7; Nah. 1:15.
 anointed with the Holy Ghost, Isa. 42:1; 61:1,
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 alone knows and reveals God, Mat. 11:27; John
 3:2, 13, 34; 17:6, 14, 26; Heb. 1:1, 2.
 declared his doctrine to be that of the Father,
 John 8:26, 28; 12:49, 50; 14:10, 24; 15:15;
 17:8, 26.
 preached the gospel and worked miracles, Mat.
 4:23; 11:5; Luke 4:43.
 foretold things to come, Mat. 24:3-35; Luke
 19:41-44.
 faithful to his trust, Luke 4:43; John 17:8; Heb.
 3:2; Rev. 1:5; 3:14.
 abounded in wisdom, Luke 2:40, 47, 52; Col. 2:3.
 mighty in deed and word, Mat. 13:54; Mark
 1:27; Luke 4:32; John 7:46.
 meek and unostentatious in his teaching, Isa.
 42:2; Mat. 12:17-20.
 God commands us to hear, Deut. 18:15; Acts
 3:22.
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 18:10; Acts 3:23; Heb. 2:3.
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 —, THE HIGH PRIEST:
 appointed and called by God, Heb. 3:1, 2,
 5:4, 5.
 after the order of Melchizedek, Psa. 110:4, with
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 is of unblemished purity, Heb. 7:26, 28.
 faithful, Heb. 3:2.
 needed no sacrifice for himself, Heb. 7:27.
 offered himself a sacrifice, Heb. 9:14, 26.
 his sacrifice superior to all others, Heb. 9:13,
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 offered sacrifice but once, Heb. 7:27.
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 obtained redemption for us, Heb. 9:12.
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 sympathizes with saints, Heb. 2:18; 4:15.
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 fastness, Heb. 4:14.
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 etc., Exod. 40:12-13.

—, THE KING :

foretold, Num. 24:17; Psa. 2:6; 45; Isa. 9:7; Jer. 23:5; Mic. 5:2; Zech. 9:9.
 glorious, Psa. 24:7-10; 1 Cor. 2:8; Jas. 2:1.
 supreme, Psa. 89:27; Rev. 1:5; 19:16.
 sits on the throne of God, Rev. 3:21.
 sits on the throne of David, Isa. 9:7; Ezek. 37:24, 25; Luke 1:32; Acts 2:30.
 is King of Zion, Psa. 2:6; Isa. 52:7; Zech. 9:9; Mat. 21:5; John 12:12-15.
 has a righteous kingdom, Psa. 45:6, with Heb. 1:8, 9; Isa. 32:1; Jer. 23:5.
 has an everlasting kingdom, Dan. 2:44; 7:14; Luke 1:33.
 has a universal kingdom, Psa. 2:8; 72:8; Zech. 14:9; Rev. 11:15.
 has a spiritual kingdom, Rom. 14:17; 1 Cor. 15:50.
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 saints receive a kingdom from, Luke 22:29, 30; Heb. 12:28.

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 his followers, Luke 19:38; John 12:13.
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 opposed by the man of sin, 2 Thes. 2:3.
 opposed by the dragon, the beast, and the false prophet, Rev. 13:3; 16:13.
 CONSEQUENCES OF OPPOSING, to be broken in pieces, 1 Sam. 2:10; Psa. 2:9.
 to be ground to powder, Mat. 21:44; Luke 20:18.
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 great scourges from heaven, Joel 3; Rev. 16; 19; 20.
 utter and final overthrow, Isa. 13:9; 34:2; Jer. 25:31; Mal. 4:1.
 the Jews shall seek unto, Hos. 3:5.
 saints shall behold, Isa. 33:17; Rev. 22:3, 4.
 kings shall adore, Psa. 72:10; Isa. 49:7.
 shall overcome all his enemies, Psa. 110:1; Mark 12:36; 1 Cor. 15:25; Rev. 17:14.
 joy in his triumph, Zeph. 3:14; Rev. 11:15; 18:20; 19.
 typified : Melchizedek, Gen. 14:18. David, 1 Sam. 16:1, 12, 13, with Luke 1:32. Solomon, 1 Chr. 28:6, 7.

—, THE SHEPHERD :

foretold, Gen. 49:24; Isa. 40:11; Ezek. 34:23; 37:24.
 the chief, 1 Pet. 5:4.
 the good, John 10:11, 14.
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 HIS SHEEP he knows, John 10:14, 27.
 he calls, John 10:3.
 he gathers, Isa. 40:11; John 10:16.
 he guides, Psa. 23:3; John 10:3, 4.
 he feeds, Psa. 23:1, 2; John 10:9.
 he cherishes tenderly, Isa. 40:11.
 he protects and preserves, Jer. 31:10; Ezek. 34:10; Zech. 9:16; John 10:28.
 he laid down his life for, Zech. 13:7; Mat. 26:31; John 10:11, 15; Acts 20:28.
 he gives eternal life to, John 10:28.
 typified : David, 1 Sam. 16:11.

—, HEAD OF THE CHURCH :

predicted, Psa. 118:22, with Mat. 21:42.
 appointed by God, Eph. 1:22.
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 as his mystical body, Eph. 4:12, 15; 5:23.

has the preëminence in all things, 1 Cor. 11:3; Eph. 1:22; Col. 1:18.
 commissioned his apostles, Mat. 10:1, 7; 28:19.
 instituted the sacraments, Mat. 28:19; Luke 22:19, 20.
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 saints are complete in, Col. 2:10.
 perversers of the truth do not hold, Col. 2:18, 19.
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 CHRISTS, false, warnings against, Mat. 24:5, 24; Mark 13:22.
 CHRISTIANS, disciples first so called at Antioch, Acts 11:26; 26:28.
 how they should suffer, 1 Pet. 4:16.
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 CHRYSOLITE and Chrysoprasus, Rev. 21:20.
 CHURCH :
 belongs to God, 1 Tim. 3:15.
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 Christ, the foundation-stone of, Mat. 21:42; 1 Cor. 3:11; Eph. 2:20; 1 Pet. 2:4, 6.
 Christ, the head of, Eph. 1:22; 5:23.
 loved by Christ, Song 7:10; John 13:1; Eph. 5:2, 25; Rev. 1:5.
 purchased by the blood of Christ, Acts 20:28; Eph. 5:25; Heb. 9:12; 1 John 3:16.
 sanctified and cleansed by Christ, 1 Cor. 6:11; Eph. 5:26, 27.
 subject to Christ, Rom. 7:4; Eph. 5:24.
 the object of Divine grace, Isa. 27:3; 2 Cor 8:1.
 displays the wisdom of God, Eph. 3:10.
 shows forth the praises of God, Isa. 60:6.
 is the salt and light of men, Mat. 5:13.
 is the pillar and ground of truth, 1 Tim. 3:15.
 loved by believers, Psa. 87:7; 137:5; 1 Cor. 12:25; 1 Thes. 4:9.
 prayed for, Psa. 51:18; 122:6; Isa. 62:6.
 dear to God, Psa. 87:2; Isa. 43:4.
 safe under his care, Psa. 46; 125.
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 God defends, Psa. 89:18; Isa. 4:5; 49:25; Mat. 16:18.
 God provides ministers for, Jer. 3:15; Eph. 4:11, 12.
 glory to be ascribed to God by, Eph. 3:21.
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 believers continually added to, by the Lord, Acts 2:47; 5:14; 11:24.
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 privileges of, Psa. 36:8; 87:5.
 worship of, to be attended, Heb. 10:25.
 harmonious fellowship of, Psa. 133; John 13:34; Acts 4:32; Phil. 1:4; 2:1; 1 John 3; 4.
 divisions of, to be shunned, Rom. 16:17; 1 Cor. 1:10; 3:3.
 saints baptized into by one Spirit, 1 Cor. 12:13.
 ministers commanded to feed, Acts 20:28.
 is edified by the word, Rom. 12:6; 1 Cor. 14:4, 13; Eph. 4:15, 16; Col. 3:16.
 the wicked persecute, Acts 8:1-3; 1 Thes. 2:14, 15.
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 defiling of, will be punished, 1 Cor. 3:17.
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CHURCHES, the seven, in Asia, Rev. 1:4, 11, 20; 2:7, 11, 17, 29; 3:6, 13, 22.
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 —, sea of. See GALILEE.
 CIRCUMCISION, instituted, Gen. 17:10; performed, Gen. 21:4; 34:24; Exod. 4:25; 12:48.
 before entering Canaan, Josh. 5:2.
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 the Circumcision, a name of the Jews, Acts 10:45; 11:2; Gal. 2:9; Col. 4:11; Tit. 1:10; of Christians, Phil. 3:3.
 CIRCUMSPECTION, exhortations to, Ex. 23:13; Eph. 5:15.
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 CITIES, fortified, Deut. 1:28; 3:5; Josh. 10:20; Judg. 9:51; 2 Chr. 11:5-10, 23; 17:2, 19; Psa. 48:12; Isa. 36:1; Jer. 4:5; Dan. 11:15.
 for chariots, 2 Chr. 1:14; 9:25.
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 CLOUD, pillar of, Israel guided by, Exod. 13:21; 14:19; 40:34; Num. 9:17; Neh. 9:19; Psa. 78:14; 105:39; Isa. 4:5; 1 Cor. 10:1.
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have, in Lord's Supper, 1 Cor. 10:16.

should always enjoy, Psa. 16:8; John 14:16-18.

exemplified: Enoch, Gen. 5:24. Noah, Gen. 6:9. Abraham, Gen. 18:33. Jacob, Gen. 32:24-29. Moses, Exod. 33:11-23.

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is with God, 1 John 1:3.

saints in heaven, Heb. 12:22-24.

each other, Gal. 2:9; 1 John 1:3, 7.

God marks with his approval, Mal. 3:16.

Christ is present in, Mat. 18:20.

in public and social worship, Psa. 34:3; 55:14; Acts 1:14; Heb. 10:25.

in the Lord's Supper, 1 Cor. 10:17.

in holy conversation, Mal. 3:16.

in prayer for each other, 2 Cor. 1:11; Eph. 6:18.

in exhortation, Col. 3:16; Heb. 10:25.

in mutual comfort and profit, 1 Thes. 4:18; 5:11.

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delight of, Psa. 16:3; 42:4; 133:1-3; Rom. 15:32.

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opposed to communion with the wicked, 2 Cor. 6:14-17; Eph. 5:11.

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UNWORTHY PARTAKERS OF, are guilty of the body and blood of Christ, 1 Cor. 11:27.

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COMPANY, evil, to be avoided, Prov. 2:12; 4:14; 1 Cor. 15:33.

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vain persons, Psa. 26:4; Prov. 12:11.

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the passionate, Prov. 22:24.

men given to change, Prov. 24:21.

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 appoints Solomon his successor, 1 Kings 1; Psa. 72.
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 the progenitor of Christ, Mat. 1:1; 9:27; 21:9; comp. Psa. 110 with Mat. 22:41; Luke 1:32; John 7:42; Acts 2:25; 13:22; 15:15; Rom. 1:3; 2 Tim. 2:8; Rev. 5:5; 22:16.
 prophecies connected with, Psa. 89; 132; Isa. 9:7; 22:22; 55:3; Jer. 30:9; Hos. 3:5; Amos 9:11. See PSALMS.
DAY, Jewish, from sunset to sunset, Gen. 1:5, 8, 19, 23, 31; Lev. 23:32.
 natural, from sunrise to sunset, Gen. 31:39, 40; Neh. 4:21, 22.
 the time for labor, Psa. 104:23; John 9:4.
 divisions of, Neh. 9:3; Mat. 20:3, 5; John 11:9.
 prophetic, a year, Ezek. 4:6; Dan. 9:24-27; 12:11-13; 2 Pet. 3:8.
 a time of judgment called a day of anger, Lam. 2:21; wrath, Job 20:28; Zeph. 1:15, 18; Rom. 2:5; visitation, Mic. 7:4; destruction, Job 21:30; darkness, Joel 2:2; trouble, Psa. 102:2; calamity, Deut. 32:35; Jer. 18:17; adversity, Prov. 24:10; vengeance, Prov. 6:34; Isa. 61:2; slaughter, Isa. 30:25; Jer. 12:3; evil, Jer. 17:17; Amos 6:3; Eph. 6:13; the Lord, Isa. 2:12; 13:6.
 a time of mercy called a day of salvation, 2 Cor. 6:2; redemption, Eph. 4:30; visitation, Jer. 27:22; 1 Pet. 2:12; God's power, Psa. 110:3.
 a time of festivity called a good day, Esth. 8:17; 9:19; a day of good tidings, 2 Kings, 7:9; a day which the Lord has made, Psa. 118:24; solemn day, Num. 10:10; Hos. 9:5; day of gladness, Num. 10:10; illustrative of spiritual light, 1 Thes. 5:5, 8; 2 Pet. 1:19; Prov. 4:18.
 the last, foretold, Job 19:25; Joel 2:11; Zeph. 1:14; John 6:39; 11:24; 12:48; Rom. 2:5; 1 Cor. 3:13; Rev. 6:17; 16:14; 20.
 of the Lord, Isa. 13:6; Jer. 46:10; Ezek. 30:3; Zeph. 2:2, 3, Mal. 4:5; 1 Cor. 5:5; 1 Thes. 5:2.
 days, last, Isa. 2:2; Mic. 4:1; Acts 2:17; 2 Tim. 3:1; Heb. 1:2; Jas. 5:3; 2 Pet. 3:3.
DAY'S JOURNEY, Exod. 3:18; 1 Kings 19:4; John 3:4.
 Sabbath day's journey, Acts 1:12, with John 11:18; about two miles.
DAYSMAN (umpire), Job 9:33.
DAYSPRING from on high, Luke 1:78.
DAYSTAR arising in the heart, 2 Pet. 1:19.
DEACONS, Acts 6; Phil. 1:1.
 their qualifications, 1 Tim. 3:8.
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23:11; John 12:26; 1 Cor. 3:5; 1 Thes. 3:2; Phoebe also called servant of the church, Rom. 16:1.
DEAD, the, Job 3:18; 14:12; Psa. 6:5; 88:10; 115:17; 146:4; Eccl. 9:5; 12:7; Isa. 38:18.
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 raised by Elijah, 1 Kin. 17:17; by Elisha, 2 Kin. 4:32; 13:21; by CHRIST, Mat. 9:24; Mark 5:41; Luke 7:12; 8:54; John 11; by Peter, Acts 9:40; by Paul, Acts 20:10.
DEAD SEA, called Salt Sea, Gen. 14:3; Num. 34:3, 12; Josh. 15:5; called Sea of the plain, Deut. 3:17; 4:49; Josh. 3:16; East Sea, Joel 2:20; Former Sea, Zech. 14:8.
 prophecy concerning it, Ezek. 47:7-10, 18.
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DEAL, a measure, Exod. 29:40; Lev. 14.
DEATH, natural:
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 puts an end to earthly projects, Eccl. 9:10.
 strips of possessions, Job 1:21; 1 Tim. 6:7.
 levels all ranks, Job 1:21; 3:17-19.
 conquered by Christ, Rom. 6:9; Rev. 1:18.
 abolished by Christ, 2 Tim. 1:10.
 shall finally be destroyed by Christ, Hos. 13:14; 1 Cor. 15:26.
 Christ delivers from the fear of, Heb. 2:15.
 regard, as at hand, Job 14:1, 2; Psa. 39:4, 5; 90:9; 1 Pet. 1:24.
 prepare for, 2 Kings 20:1.
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 consideration of, a motive to diligence, Eccl. 9:10; John 9:4.
 when averted for a season, is a motive to increased devotedness, Psa. 56:12, 13; 116:7-9; 118:17; Isa. 38:20.
 Enoch and Elijah were exempted from, Gen. 5:24, with Heb. 11:5; 2 Kings 2:11.
 all shall be raised from, Acts 24:15.
 none subject to, in heaven, Luke 20:36; Rev. 21:4.
 illustrates the change produced in conversion, Rom. 6:2; Col. 2:20.
IS DESCRIBED AS a sleep, Deut. 31:16; John 11:11.
 the earthly house of this tabernacle being dissolved, 2 Cor. 5:1.
 putting off this tabernacle, 2 Pet. 1:14.
 God requiring the soul, Luke 12:20.
 going the way whence there is no return, Job 16:22.
 being gathered to our people, Gen. 49:33.
 going down into silence, Psa. 115:17.
 yielding up the ghost, Acts 5:10.
 returning to dust, Gen. 3:19; Psa. 104:29.
 being cut down, Job 14:2.
 fleeing as a shadow, Job 14:2.
 departing, Phil. 1:23.
DEATH, spiritual:
 alienation from God is, Eph. 4:18.
 carnal-mindedness is, Rom. 8:6.
 walking in trespasses and sins is, Eph. 2:1; Col. 2:13.
 spiritual ignorance is, Isa. 9:2; Mat. 4:16; Luke 1:79; Eph. 4:18.
 unbelief is, John 6:53; 1 John 5:12.
 living in pleasure is, 1 Tim. 5:6.
 hypocrisy is, Rev. 3:1, 2.
 is a consequence of the fall, Rom. 5:15.

is the state of all men by nature, Mat. 8:22;
 John 5:25; Rom. 6:13.
 the fruits of, are dead works, Heb. 6:1; 9:14.
 a call to arise from, Eph. 5:14.
 deliverance from, is through Christ, John 5:24,
 25; Eph. 2:5; 1 John 5:12.
 saints are raised from, Rom. 6:13.
 love of the brethren, a proof of being raised
 from, 1 John 3:14.
 illustrated, Ezek. 37:2, 3; Luke 15:24.

DEATH, eternal:
 the necessary consequence of sin, Rom. 6:16,
 21; 8:13; Jas. 1:15.
 the wages of sin, Rom. 6:23.
 the portion of the wicked, Mat. 25:41, 46; Rom.
 1:32.
 the way to, described, Mat. 7:13.
 self-righteousness leads to, Prov. 14:12.
 God alone can inflict, Mat. 10:28; Jas. 4:12.
 IS DESCRIBED as banishment from God, 2 Thes.
 1:9.
 society with the devil, etc., Mat. 25:41.
 a lake of fire, Rev. 19:20; 21:8.
 outer darkness, Mat. 25:30.
 a mist of darkness for ever, 2 Pet. 2:17.
 indignation, wrath, etc., Rom. 2:8, 9.
 IS CALLED destruction, Rom. 9:22; 2 Thes. 1:9.
 perishing, 2 Pet. 2:12.
 the wrath to come, 1 Thes. 1:10.
 the second death, Rev. 2:11.
 resurrection to damnation, John 5:29.
 resurrection to shame, etc., Dan. 12:2.
 damnation of hell, Mat. 23:33.
 everlasting punishment, Mat. 25:46.
 shall be inflicted by Christ, Mat. 25:31, 41;
 2 Thes. 1:7, 8.
 Christ, the only way of escape from, John 3:16;
 8:51.
 saints shall escape, Rev. 2:11; 21:27.
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 illustrated, Luke 16:23-26.

DEATH of Christ:
 foretold, Isa. 53:8; Dan. 9:26; Zech. 13:7.
 appointed by God, Isa. 53:6, 10; Acts 2:23.
 necessary for the redemption of man, Luke
 24:46; John 12:24; Acts 17:3.
 acceptable, as a sacrifice to God, Mat. 20:28;
 Eph. 5:2; 1 Thes. 5:10.
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 10:17, 18.
 was undeserved, Isa. 53:9.

MODE OF, foretold by Christ, Mat. 20:18, 19;
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 ignominious, Heb. 12:2.
 accursed, Gal. 3:13.
 exhibited his humility, Phil. 2:8.
 a stumbling-block to Jews, 1 Cor. 1:23.
 foolishness to Gentiles, 1 Cor. 1:18, 23.
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 with malefactors, Isa. 53:12, with Mat. 27:38.
 with preternatural signs, Mat. 27:45, 51-53.
 emblem of death unto sin, Rom. 6:3-8; Gal. 2:20.
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 Supper, Luke 22:19, 20.

DEATH of saints:
 a sleep in Christ, 1 Cor. 15:18; 1 Thes. 4:14.
 is blessed, Rev. 14:13.
 is gain, Phil. 1:21.
 IS FULL of faith, Heb. 11:13.
 peace, Isa. 57:2.
 hope, Prov. 14:32.
 sometimes desired, Luke 2:29.

waited for, Job 14:14.
 met with resignation, Gen. 50:24; Josh. 23:14;
 1 Kings 2:2.
 met without fear, Ps. 23:4.
 precious in God's sight, Ps. 116:15.
 God preserves them unto, Ps. 48:14.
 God is with them in, Ps. 23:4.
 removes from coming evil, 2 Kings 22:20; Isa.
 57:1.

LEADS TO REST, Job 3:17; Rev. 14:13.
 comfort, Luke 16:25.
 Christ's presence, 2 Cor. 5:8; Phil. 1:23.
 a crown of life, 2 Tim. 4:8; Rev. 2:10.
 a joyful resurrection, Isa. 26:19; Dan. 12:2.
 disregarded by the wicked, Isa. 57:1.
 survivors consoled for, 1 Thes. 4:13.
 the wicked covet, Num. 23:10.
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exemplified: Abraham, Gen. 25:8. Isaac, Gen.
 35:29. Jacob, Gen. 49:33. Aaron, Num. 20:28.
 Moses, Deut. 34:5. Joshua, Josh. 24:29. Eli-
 sha, 2 Kings 13:14, 20. One thief, Luke 23:43.
 Stephen, Acts 7:54. Dorcas, Acts 9:37.

DEATH of the wicked:
 is in their sins, Ezek. 3:19; John 8:21.
 is without hope, Prov. 11:7.
 sometimes without fear, Jer. 34:5, with 2 Chr.
 36:11-13.
 frequently sudden and unexpected, Job 21:13,
 23; 27:21; Prov. 29:1.
 frequently marked by terror, Job 18:11-15;
 27:19, 21; Ps. 73:19.
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 the remembrance of them perishes in, Job
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 God has no pleasure in, Ezek. 18:23, 32.
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 Jezebel, 2 Kings 9:33. Athaliah, 2 Chr. 23:15.
 Hman, Esth. 7:10. Beishazzar, Dan. 5:30.
 Judas, Mat. 27:5, with Acts 1:18. Ananias,
 etc., Acts 5:5, 9, 10. Herod, Acts 12:23.

DEATH of children:
 first-born of Egyptians, Exod. 12:29, 30.
 the child of David, 2 Sam. 12:14-23.
 of Jeroboam, 1 Kings 14:13.
 of the widow, 1 Kings 17:17.
 of the Shunammite, 2 Kings 4:19, 20.
 of Jairus, Mat. 9:18, 24.

DEATH PENALTY, the fitting punishment for
 murder, Gen. 4:24; 9:5, 6.

INFLECTED BY THE JEWISH CODE: for murder,
 Num. 35:16.
 blasphemy, Lev. 24:16; 1 Kings 21:10.
 manstealing, Exod. 21:16.
 idolatry, Exod. 22:20.
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 adultery, Lev. 20:10.
 sodomy, Lev. 20:13.
 incest, Lev. 20:14, 17.
 bestiality, Lev. 20:15, 16.
 witchcraft, Exod. 22:18.
 smiting parents, Exod. 21:15.
 cursing parents, Exod. 21:17.
 disobeying parents, Dent. 21:20.
 Sabbath-breaking, Exod. 31:14; 35:2.
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DEBIR, Josh. 11:21; 15:15-17, 49.
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DEBORAH, Rebekah's nurse, Gen. 35:8.
 the prophetess judges Israel, Judg. 4.
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DEBT censured, Psa. 37:21; Prov. 3:27; Luke 16:5; Rom. 13:8.

DEBTORS, parables of, Mat. 18:21; Luke 7:41; 16. See Mat. 6:12.

DECAPOLIS, Mat. 4:25; Mark 3:20; 7:31.

DECEIT: is falsehood, Psa. 119:118.
the tongue an instrument of, Rom. 3:13.
comes from the heart, Mark 7:22.
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God abhors, Psa. 5:6.
forbidden, Prov. 24:28; 1 Pet. 3:10.
Christ was perfectly free from, Isa. 53:9, with 1 Pet. 2:22.

SAINTS free from, Psa. 24:4; Zeph. 3:13; Rev. 14:5.
purpose against, Job 27:4.
avoid, Job 31:5.
shun those addicted to, Psa. 101:7.
pray for deliverance from those who use, Psa. 43:1; 120:2.
delivered from those who use, Psa. 72:14.
should beware of those who teach, Eph. 5:6; Col. 2:8.
should lay aside, in seeking truth, 1 Pet. 2:1.
ministers should lay aside, 2 Cor. 4:2; 1 Thes. 2:3.

THE WICKED are full of, Rom. 1:29.
devise, Psa. 35:20; 38:12; Prov. 12:5.
utter, Psa. 10:7; 36:3.
work, Prov. 11:18.
increase in, 2 Tim. 3:13.
use, to each other, Jer. 9:5.
use, to themselves, Jer. 37:9; Obad. 3, 7.
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FALSE TEACHERS are workers of, 2 Cor. 11:13.
preach, Jer. 14:14; 23:26.
impose on others by, Rom. 16:18; Eph. 4:14.
sport themselves with, 2 Pet. 2:13.
hypocrites devise, Job 15:35.
hypocrites practise, Hos. 11:12.
false witnesses use, Prov. 12:17.
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EVIL OF: hinders knowledge of God, Jer. 9:6.
keeps from turning to God, Jer. 8:5.
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hatred often concealed by, Prov. 26:24-26.
the folly of fools is, Prov. 14:8.
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exemplified: The devil, Gen. 3:1, 4, 5. Rebecca and Jacob, Gen. 27:9, 19. Laban, Gen. 31:7. Joseph's brethren, Gen. 37:31, 32. Pharaoh, Exod. 8:29. Rahab and spies at Jericho, Josh. 2:1-5. Jael and Sisera, Judg. 4:20. David, 1 Sam. 21:13. The old prophet, 1 Kin. 13:18. Gehazi, 2 Kings 5:20. Job's friends, Job 6:15. Doeg, Psa. 52:2, compared with the title. Herod, Mat. 2:8. Pharisees, Mat. 22:16. Chief priests, Mark 14:1. Lawyer, Luke 10:25. Ananias and Sapphira, Acts 5:1.

DECISION:
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EXHIBITED in seeking God with the heart, 2 Chr. 15:12.
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OPPOSED to a divided service, Mat. 6:24.
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DECREES. See **COUNSELS**.

DEDAN, Gen. 10:7; 1 Chr. 1:9.
Abraham's grandson, Gen. 25:3.
Dedanites, merchants, Isa. 21:13; Ezek. 27:20.
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DEDICATED things, law concerning, Lev. 27:28; Num. 16:38.

DEDICATION of the tabernacle, Exod. 40; Lev. 8; 9; Num. 7.
of the temple, 1 Kings 8; 2 Chr. 5; 6.
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of property, Judg. 17:3; 2 Sam. 8:11; 2 Kings 12:18; 1 Chr. 18:11; 26:26-28. See **FIRST-BORN**.

DEEDS of the body, mortified, Rom. 8:13; 13:14; 1 Cor. 9:27.
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DEER, Deut. 14:5; 1 Kings 4:23.
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roe, 2 Sam. 2:18; 1 Chr. 12:8; Prov. 6:5.
roe-buck, Deut. 14:5; 1 Kings 4:23.
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DEFENCE, God is to his people, Job 22:25; Psa. 5:11; 7:10; 31:2; 59:9; 89:18.
— of Paul before the Jews; the council; Felix; Festus; and Agrippa, Acts 22-26.

DEFILEMENT of sin, proceeds from the heart, Mat. 15:11, 18-20.
extends to mind and conscience, Tit. 1:15.
brings woe on a land, Lev. 18:25; Isa. 24:5; Ezek. 36:17; 43:7, 8.
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DEFRAUDING, forbidden, Lev. 19:13; Mark 10:19; 1 Cor. 6:8; 1 Thes. 4:6.

DEGREES, of marriage, Lev. 18.
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DELAY, EXHORTATIONS AGAINST, in business, Prov. 27:1; Eccl. 9:10; John 9:4.
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DELIGHTING in God: commanded, Psa. 37:4.
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SAINTS EXPERIENCE, in communion with God, Song 2:3.
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HYPOCRITES pretend to, Isa. 58:2.
in heart despise, Job 27:10; Jer. 6:10.
promises to, Psa. 37:4.
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DELILAH betrays Samson, Judg. 16.

DELIVERANCE of Lot, Gen. 14; 19.
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- of Daniel etc., Dan. 2: 6.
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 2 Tim. 4:17.
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 Psa. 91:3-6; 103:3.
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 Psa. 106:43.
 from chastisement, Ezra 9:13.
 from six troubles, Job 5:19; Psa. 54:7.
 from death, Psa. 56:13; 86:13.
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THROUGH CHRIST, Isa. 59:20; Rom. 11:26.
 from this evil world, Gal. 1:4.
 from the wrath to come, 1 Thes. 1:10.
 from fear of death, Heb. 2:15.
 from the law, Rom. 7:6.
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 prayed for, Gen. 32:11; Psa. 6:4; 40:13; 107:6;
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 Ezek. 14:16; Joel 2:32.
 —, of the wicked, to justice, Gen. 14:20; Jer.
 15:9; 43:10. See **GOLIATH**, **OG**, **SISERA**, etc.
DELUGE, Gen. 6-8. See also Job 22:15-17; Psa.
 32:6; Isa. 28:2; Mat. 24:37-39; Luke 17:26,
 27; Heb. 11:7; 1 Pet. 3:19, 20; 2 Pet. 2:5;
 3:5, 6.
DEMAS, a fellow-laborer of Paul, Col. 4:14;
 Phil. 24; 2 Tim. 4:10.
DEMETRIUS, a disciple, 3 John 12.
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DEMONS, CALLED devils, Lev. 17:7.
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DEPUTY, 1 Kings 22:47; Acts 13:7; 18:12; 19:33.
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DESERTS, vast barren plains, Exod. 5:3.
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 ted, Num. 20:5; desolate, Ezek. 6:14; without
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43:19; great and terrible, Deut. 1:19; waste
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 (marg.); simoom, 2 Kings 19:7; Jer. 4:11; tor-
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 demoth, Deut. 2:26. Kadesh, Psa. 29:8.
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- DOR, Judg. 1:27; 1 Kings 4:11.**
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- DOUGH, offering of, Num. 15:20; Neh. 10:37;**
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- FAT** not to be eaten, Lev. 3:15; 7:22; Deut. 32:38. of sacrifices to be burnt, Exod. 29:13; Lev. 3:3, etc.; Ezek. 44:7.
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- FATHER**, the, God, 1 Chr. 29:10; Isa. 9:6; 63:16; 64:8; Mat. 6:9; Luke 11:2; John 20:17; 2 Cor. 6:18, etc.
- FATHERS**, duty to children :
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- FATHOM**, a measure, equal to the arms extended, 6 or 7 feet, Acts 27:28.
- FAULTS**, how to treat, Mat. 18:15; Gal. 6:1.
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- FAVOR** of God :
Christ the especial object of, Luke 2:52.
is the source of mercy, Isa. 60:10.
is the source of spiritual life, Psa. 30:5.
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mercy and truth lead to, Prov. 3:3, 4.
SAINTS obtain, Prov. 12:2.
encompassed by, Psa. 5:12.
strengthened by, Psa. 30:7.
victorious through, Psa. 44:3.
preserved through, Job 10:12.
exalted in, Psa. 89:17.
sometimes tempted to doubt, Psa. 77:7.
- domestic blessings traced to, Prov. 18:22.
disappointment of enemies an assured evidence of, Psa. 41:11.
given in answer to prayer, Job 33:26.
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plead, in prayer, Exod. 33:13; Num. 11:15.
to be acknowledged, Psa. 85:1.
the wicked uninfluenced by, Isa. 26:10.
the wicked do not obtain, Isa. 27:11; Jer. 16:13.
exemplified : Naphtali, Deut. 33:23. Samuel, 1 Sam. 2:26. Job, Job 10:12. The Virgin Mary, Luke 1:28, 30. David, Acts 7:46.
- FAVOR** of men, is in God's control :
given to Joseph, Gen. 39:21; Acts 7:10; to Israel in Egypt, Exod. 3:21; 11:3; 12:36; to Nehemiah, Neh. 1:11; 2:6; to Daniel, Dan. 1:9.
withheld from sinners, Deut. 28:49, 50; Josh. 11:20; Psa. 109:12.
- FEAR**, godly :
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God is the author of, Jer. 32:39, 40.
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DESCRIBED as hatred of evil, Prov. 8:13.
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a fountain of life, Prov. 14:27.
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- MOTIVES** to : the holiness of God, Rev. 15:4.
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the forgiveness of God, Psa. 130:4.
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- NECESSARY** to the worship of God, Psa. 5:7; 89:7.
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- THOSE WHO HAVE**, afford pleasure to God, Psa. 147:11.
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- SHOULD BE** prayed for, Psa. 86:11.
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- , unholy :

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TEMPORAL, life, Isa. 42:5.
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 wisdom, 2 Chr. 1:12.
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8:22; 22:6; 50:19; Hos. 6:8; 12:11; Amos 1:3;
Obad. 19; Mic. 7:14; Zech. 10:10.
Manasseh's grandson, Num. 26:29; Jephthah's
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GIRDLE, high priest's, Exod. 28:4; 39:29 (Isa.
11:5; Eph. 6:14; Rev. 1:13; 15:6).
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Eph. 6:14.
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GIRGASHITES, Gen. 10:15; 15:21.
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GITTITIL, an instrument of music common in
Gath.
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GLASS, metallic mirror, Exod. 38:8; Job 37:18;
Isa. 3:23.
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Jas. 1:23.
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GLEANNING, law concerning, Lev. 19:9; 23:22;
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Boaz's liberality concerning, Ruth 2:15. See
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GLORIFYING God:
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42:12.
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God is, to his people, Psa. 3:3; Zech. 2:5.
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ETERNAL, procured by the death of Christ, Heb.
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accompanies salvation by Christ, 2 Tim. 2:10.
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saints afore prepared unto, Rom. 9:23.
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12; Isa. 2:10.
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 the earth is full of, Isa. 6:3.
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 incorruptible, Rom. 1:23.
 eternal, Deut. 33:27; Psa. 90:2; Rev. 4:8-10.
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 omnipotent, Gen. 17:1; Exod. 6:3.
 omniscient, Psa. 139:1-6; Prov. 5:21.
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 to bestow grace as he sees best, Deut. 29:4; Mat. 13:10; 20:15; Mark 4:11; Rom. 9:22; 2 Tim. 2:25.
 to try men and prove them, Deut. 13:1; 1 Kin. 22:20; Job 2:6; 1 Cor. 11:19.
 to control men's hearts, Psa. 33:13; Isa. 45:5; Rom. 9:20.
 to use men in fulfilling his plans, 2 Kings 5:1; Job 1:21; Psa. 17:13; Isa. 10:5; Hab. 1:6.
 to dispose of men's life, Gen. 22:2; Deut. 20:16; 1 Sam. 16:3.
 to judge men and nations, 2 Kings 8:12; Ezek. 20:24; Dan. 4:17; Rom. 12:19.
 none beside him, Deut. 4:35; Isa. 44:6.
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GODLINESS, exhortations to, 1 Tim. 2:2; 4:7; 5:6; 2 Pet. 1:3; 3:11.
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GOLGOTHA (Calvary), Christ crucified there,
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GOLIATH, a giant, slain by David, 1 Sam. 17:
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GRATITUDE to God. See THANKFULNESS.

to man. Examples of: Jethro, Exod.

2:20. Joshua, Josh. 6:22-25. Naomi, Ruth

1:8; 2:19, 20. Israelites, 1 Sam. 14:45. Saul,

1 Sam. 15:6; 24:16-19. Gilcadites, 1 Sam.

31:11-13, with 1 Sam. 11. David, 1 Sam. 10:2;

1 Kings 2:7. Solomon, 1 Kings 2:26. Elisha,

2 Kings 4:13. Naaman, 2 Kings 5:15, 16. Paul, 2 Tim. 1:16-18.

GRAVE, law concerning, Num. 19:16.

triumphed over, Hos. 13:14; John 5:28; 1 Cor. 15:55; Rev. 20:13.

GRAVITY in bishops and deacons, 1 Tim. 3:4, 8, 11; Tit. 2:2, 7.

GREAT SEA. See MEDITERRANEAN.

GREAVES, armor for the legs, 1 Sam. 17:6.

GRECIANS, or Hellenists, Jews or proselytes who spoke Greek, Acts 6:1; 11:20; opposed to the gospel, Acts 6:9-14; 9:29.

GREECE, prophecies concerning, Dan. 8:21; 10:20; 11:2; Zech. 9:13.

Paul preaches in, Acts 16, etc.

GREEK, an inhabitant of Greece, or a Greek in language and customs, John 12:20; Acts 16:1; 18:17.

translated Gentile, John 7:35; Rom. 2:9, 10; 3:9; 1 Cor. 10:32; 12:13; Gal. 3:28; Col. 3:11.

GREYHOUND (marg.), a horse, Prov. 30:31.

GROVES, for worship, Gen. 21:33.

idolatrous, forbidden, Deut. 16:21; Judg. 6:25;

1 Kings 14:15; 15:13; 16:33; 2 Kings 17:16; 21:3; 23:4.

GRUDGING forbidden, 2 Cor. 9:7; Jas. 5:9; 1 Pet. 4:9.

GUIDE, God is, of his people, Psa. 25:9; 31:3; 32:8; 48:14; 73:24; Isa. 58:11; Luke 1:79; 1 Thes. 3:11.

GUIDE forbidden, Psa. 34:13; 1 Pet. 2:1; 3:10; Rev. 14:5. See DECEIT.

GUR-BAAI, 2 Chr. 26:7.

H.

HABAKKUK'S complaint, Hab. 1.

the answer, Hab. 1:5; 2:2.

his prayer, Hab. 3.

HABERGEON, Exod. 28:32; Job 41:26.

See ARMOR.

HABITATIONS : dwellings or tents, Gen. 12:8;

18:1; Judg. 4:17, etc.; 1 Kings 20:12; Song

1:5; Isa. 38:12; 40:22; Jer. 35:7; Acts 18:3.

cottages or booths, Job 27:18; Isa. 1:8; 24:20; Jon. 4:5; Zeph. 2:6.

houses, Gen. 19:3; Lev. 14:45; 1 Sam. 9:26;

2 Sam. 11:2; Job 24:16; Prov. 9:1; 21:9; Isa.

22:1; Jer. 22:14; 36:22; Ezek. 13:10; Amos

3:15; 6:11; Mark 2:4. See HOUSES.

interior of, Gen. 43:30; 1 Kings 20:30; 22:25; 2 Kings 4:10; 11:2; Dan. 6:10; Mat. 23:6;

Mark 14:15; Acts 9:17.

HABOR, and Halah, 2 Kings 17:6; 18:11; 1 Chr. 5:26.

HACHILAH, 1 Sam. 23:19; 26:1, 3.

HADAD, an Edomite, becomes an enemy to Solomon, 1 Kings 11:14.

HADADEZER (Hadarezer) king of Zobah, David's wars with, 2 Sam. 8; 10:15; 1 Chr. 18.

HADASSAH, Esth. 2:7.

HADORAM stoned, 2 Chr. 10:18.

HADRACH, Zech. 9:1.

HAGAR, mother of Ishmael, Gen. 16.

comforted by an angel, Gen. 16:9.

dismissed with her son, Gen. 21:14. See Gal. 4:22; Psa. 83:6.

HAGARENES, Psa. 83:6.

conquered by Reubenites, 1 Chr. 5:10-22.

HAGGAI, prophet, Ezra 5: 6:14.

reproves the Jews, Hag. 1.

and encourages the rebuilding of the temple, Hag. 2.

HAGGITH, David's wife, and mother of Adonijah, 2 Sam. 3:4; 1 Kings 1:5, 6; 1 Chr. 3:2.

HAILE, plague of, Exod. 9:23; Josh. 10:11; Psa. 18:12; 78:47; Isa. 28:2; Ezek. 13:11; Hag. 2:17; Rev. 8:7; 11:19; 16:21.

HAIR, of head, Job 4:15; Mat. 5:36; 10:30; John 11:2; 1 Cor. 11:14, 15; 1 Tim. 2:9; 1 Pet. 3:3. leper's, Lev. 13:3, etc. worn long by Absalom, 2 Sam. 14:26. men condemned for wearing long hair, 1 Cor. 11:14.

HALAK, a mountain, Josh. 12:7.

HALELUJAH, Rev. 19:1, 4, 6.

HALL of judgment, John 18:28, 33; 19:9; Acts 23:35.

HALLOWED BREAD, given to David (Exod. 25:30; Lev. 24:5); 1 Sam. 21; Mat. 12:3; Mark 2:25; Luke 6:3.

HAM, son of Noah, cursed, Gen. 9:22. his descendants, Gen. 10:6; 1 Chr. 1:8; Psa. 105:23. smitten by the Simeonites, 1 Chr. 4:40.

HAMAN'S advancement, Esth. 3. hatred to Mordecai, Esth. 3:8. his fall, Esth. 7, etc.

HAMATH, land of, Num. 34:8; Josh. 13:5; 2 Kin. 14:28; 17:24. conquered, 2 Kings 18:34, etc.; Isa. 37:13; Jer. 49:23.

HAMMER, 1 Kings 6:7; Isa. 41:7. illustrative, Jer. 23:29; 50:23.

HAMON-GOG, multitude of Gog, Ezek. 39:11, 15 (marg.).

HAMOR, father of Shechem, Gen. 34.

HANAMEEL, Jer. 32:7, 8.

HANANEEL, Neh. 3:1; 12:39; Jer. 31:38; Zech. 14:10.

HANANI, a prophet, imprisoned by king Asa, 2 Chr. 16:7. —, brother of Nehemiah, Neh. 1:2; 7:2; 12:36.

HANANIAH, a false prophet, his death foretold, Jer. 28. See **SHADRACH**. ruler of the palace, Neh. 7:2.

HAND of God, for blessing, 2 Chr. 30:12; Ezra 7:9; 8:18; Neh. 2:18; Psa. 37:24; 104:28; John 10:28, 29. for chastisement, Dent. 2:15; Ruth 1:13; Job 2:10; 19:21; 1 Pet. 5:6. is glorious in power, Exod. 15:6; Isa. 59:1; Luke 1:66.

HANDS, LAYING ON OF, in blessing, Gen. 48:14; Mat. 19:13; Rev. 1:17. in working miracles, Mark 6:5; 16:18; Luke 4:40; Acts 8:17; 28:8. in setting apart to office, Num. 27:22; Acts 6:6; 13:3; 1 Tim. 4:14. in the gift of the Holy Spirit, Acts 9:17; 2 Tim. 1:6. washing, as mark of innocence, Dent. 21:6; Psa. 26:6; Mat. 27:24. lifting up in prayer, Exod. 17:11; Psa. 28:2; 63:4; 141:2; 143:6; 1 Tim. 2:8. in swearing, Gen. 14:22.

HANDBREADTH, a measure, 1 Kings 7:26; Psa. 39:5; Isa. 48:13. Translated span, Lam. 2:20.

HANDKERCHIEF, or napkin, Ezek. 13:18, 21; Luke 19:20; John 11:44; 20:7; Acts 19:12.

HANGING, a punishment, Num. 25:4. the person hanged accursed, Dent. 21:22; Gal. 3:13. instances, Gen. 40:19, 22; Josh. 8:29; 10:26; 2 Sam. 4:12; 21:8; Esth. 2:23; 7:10; 9:14. —, suicide by, 2 Sam. 17:23; Mat. 27:5.

HANGINGS. See **CURTAINS**.

HANNAH'S vow and prayer, 1 Sam. 1. answered, 1 Sam. 1:19. her song, 1 Sam. 2.

HANUM, king of the Ammonites, dishonors David's messengers, 2 Sam. 10:4. chastised, 2 Sam. 12:30.

HAPPINESS, of saints : is in God, Psa. 73:25. only found in the ways of wisdom, Prov. 3:17, 18.

DERIVED FROM fear of God, Psa. 128:1, 2; Prov. 28:14. trust in God, Prov. 16:20; Phil. 4:6, 7. obedience to God, Psa. 40:8; John 13:17. salvation, Dent. 33:29; Isa. 12:2, 3. hope in the Lord, Psa. 146:5. hope of glory, Rom. 5:2. God being their Lord, Psa. 144:15. God being their help, Psa. 146:5. praising God, Psa. 135:3. their mutual love, Psa. 133:1. divine chastening, Job 5:17; Jas. 5:11. suffering for Christ, 2 Cor. 12:10; 1 Pet. 3:14; 4:13, 14. having mercy on the poor, Prov. 14:21. finding wisdom, Prov. 3:13. retaining wisdom, Prov. 3:18. is abundant and satisfying, Psa. 36:8; 63:5. —, of the wicked : limited to this life, Psa. 17:14; Luke 16:25. short, Job 20:5. uncertain, Luke 12:20. vain, Eccl. 2:1; 7:6.

IS DERIVED FROM their wealth, Job 21:13; Psa. 52:7. their power, Job 21:7; Psa. 37:35. their worldly prosperity, Psa. 17:14; 73:3, 4, 7. gluttony, Isa. 22:13; Hab. 1:16. drunkenness, Isa. 5:11; 56:12. vain pleasure, Job 21:12; Isa. 5:12. successful oppression, Hab. 1:15. marred by jealousy, Esth. 5:13. often interrupted by judgments, Num. 11:33; Job 15:21; Psa. 73:18-20; Jer. 25:10, 11. leads to sorrow, Prov. 14:13. leads to recklessness, Isa. 22:12. sometimes a stumbling-block to saints, Psa. 73:3, 16; Jer. 12:1; Hab. 1:13. saints often permitted to see the end of, Psa. 73:17-20. envy not, Psa. 37:1. woe against, Amos 6:1; Luke 6:25. illustrated, Psa. 37:35, 36; Luke 12:16-20; 16:19, 25. exemplified: Israel, Num. 11:33. Haman, Esth. 5:9-11. Belshazzar, Dan. 5:1. Herod, Acts 12:21-23.

HARA, 1 Chr. 5:26.

HARAN, son of Terah, Gen. 11:26. land of, Abram departs from, Gen. 11:31; 12:4. Jacob flees to, Gen. 27:43; 28:10; 29. conquered by the Assyrians, 2 Kings 10:12. merchants of, Ezek. 27:23. idolatry in, Josh. 24:14; Isa. 37:12.

HARBONAH, chamberlain of Artaxerxes, Esth. 1:10. proposes to hang Haman, Esth. 7:9.

HARDENING the heart, etc., exhortations against, Deut. 15:7; 1 Sam. 6:6; 2 Chr. 30:8; Psa. 95:8; Heb. 3:8. evil consequences of, Exod. 7:13; 8:15; Prov. 28:14; 29:1; Dan. 5:20; John 12:40.

HARE, Lev. 11:6; Dent. 14:7.

HARETH, 1 Sam. 22:5.

HARLOTS, infamous, Gen. 34:31; Lev. 19:29; 21:7; Deut. 23:17; Isa. 57:3; Jer. 3:3; 1 Cor. 6:15. priests forbidden to marry, Lev. 21:14.

- figurative of idolatry, Isa. 1:21; Jer. 2:20; Ezek. 16:23; Hos. 2: Rev. 17:18.
- Solomon's judgment between two, 1 Kings 3:16.
- HARMLESS, Christ was, Heb. 7:26.
- the disciples to be, Mat. 10:16; Rom. 16:19; Phil. 2:15.
- HARNESSES, 1 Kings 20:11. See BREASTPLATE.
- HAROD, Judg. 7:1.
- HAROSHETH, Judg. 4:2, 13, 16.
- HARP invented, Gen. 4:21.
- played on by David, 1 Sam. 16:16, 23; 2 Sam. 6:5.
- used in public worship, 1 Chr. 25:3; Psa. 33:2; 81:2; 150:3, etc.
- in heaven, Rev. 14:2. See Job 30:31; Isa. 16:11; 30:32; Ezek. 26:13; Rev. 18:22.
- HARROW, of iron, 2 Sam. 12:31; 1 Chr. 20:3.
- HART, a clean animal, Deut. 12:15; 1 Kings 4:23; Psa. 42:1; Isa. 35:6.
- HARVEST, promised, Gen. 8:22.
- feast of, Exod. 23:16; 34:21; Lev. 19:9; Isa. 9:3; 16:9.
- of the world, Jer. 8:20; Mat. 13:30, 39; Rev. 14:15. See Jer. 51:33; Joel 3:13; John 4:35.
- HASTE in speech, etc., Prov. 14:29; 29:20; Eccl. 5:2; Dan. 2:15.
- to be rich, dangerous, Prov. 28:22.
- HATRED:
- forbidden, Lev. 19:17; Col. 3:8.
- is murder, 1 John 3:15.
- a work of the flesh, Gal. 5:20.
- cloaked by deceit, Prov. 10:18; 26:26.
- leads to deceit, Prov. 26:24, 25.
- stirs up strife, Prov. 10:12.
- imbitters life, Prov. 15:17.
- inconsistent with the knowledge of God, 1 John 2:9, 11.
- inconsistent with the love of God, 1 John 4:20.
- liars prone to, Prov. 26:28.
- THE WICKED EXHIBIT towards God, Rom. 1:30.
- towards saints, Psa. 25:19; Prov. 29:10.
- towards each other, Tit. 3:3.
- Christ experienced, Psa. 35:19, with John 15:25.
- SAINTS SHOULD expect, Mat. 10:22.
- not marvel at, 1 John 3:13.
- return good for, Exod. 23:5; Mat. 5:44.
- not rejoice in the calamities of those who exhibit, Job 31:29, 30; Psa. 35:13, 14.
- give no cause for, Prov. 25:17.
- punishment of, Psa. 34:21; 44:7; 89:23; Amos 1:11.
- WE SHOULD EXHIBIT, AGAINST false ways, Psa. 119:104, 128.
- lying, Psa. 119:163.
- evil, Psa. 97:10; Prov. 8:13.
- backsliding, Psa. 101:3.
- opposition to God, Psa. 139:21, 22.
- exemplified: Cain, Gen. 4:5, 8. Esau, Gen. 27:41. Joseph's brethren, Gen. 37:4. Men of Gilead, Judg. 11:7. Saul, 1 Sam. 18:8, 9. Ahab, 1 Kings 22:8. Haman, Esth. 3:5, 6. Enemies of the Jews, Esth. 9:1, 5; Ezek. 35:5, 6. Chaldeans, Dan. 3:12. Enemies of Daniel, Dan. 6:4-15. Herodias, Mat. 14:3, 8. The Jews, Acts 23:12, 14.
- to Christ:
- is without cause, Psa. 69:4, with John 15:25.
- is on account of his testimony against the world, John 7:7.
- involves hatred to his Father, John 15:23, 24.
- involves hatred to his people, John 15:18.
- punishment of, Psa. 2:2, 9; 21:8.
- no escape for those who persevere in, 1 Cor. 15:25; Heb. 10:29-31.
- illustrated, Luke 19:12-14, 17.
- exemplified: Chief priests, etc., Mat. 27:1, 2; Luke 22:5. Jews, Mat. 27:22, 23. Scribes, etc., Mark 11:18; Luke 11:53, 54.
- HAUGHTINESS censured, 2 Sam. 22:28; Prov. 6:17; 16:18; 21:4, 24; Isa. 2:11; 3:16; 13:11; 16:6; Jer. 48:29.
- HAVEN, Gen. 49:13; Psa. 107:30; Acts 27:8, 12.
- HAVILAH, Gen. 10:7.
- country, Gen. 25:18; 1 Sam. 15:7.
- HAWK, unclean, Lev. 11:16.
- described, Job 39:26.
- HAY, Prov. 27:25; Isa. 15:6.
- HAZAEEL, king of Syria, 1 Kings 19:15.
- Elisha's grief at seeing him, 2 Kings 8:7.
- slays Ben-hadad and usurps the kingdom, 2 Kings 8:15.
- afflicts Israel, 2 Kin. 9:14; 10:32; 12:17; 13:22.
- HAZEL-TREE, Gen. 30:37.
- HAZEROTH, Num. 11:35; 12:16; 33:17, 18.
- HAZOR, city of Canaan, burnt, Josh. 11:10; 15:25.
- See Judg. 4:2; 1 Kings 9:15; 2 Kings 15:29; Jer. 49:28.
- HEAD, covered in mourning, 2 Sam. 15:30; Esth. 6:12.
- in prayer, 1 Cor. 11:4-16.
- of the church. See CHRIST.
- illustrative: covered, of defence and protection, Psa. 140:7.
- made bald, of heavy judgments, Isa. 3:24; 15:2; 22:12; Mic. 1:16.
- lifted up, of joy and confidence, Psa. 3:3; Luke 21:28; of pride, Psa. 83:2; of exaltation, Gen. 40:13; Psa. 27:6.
- anointed, of joy and prosperity, Psa. 23:5; 92:10.
- HEADBANDS, Isa. 3:20.
- HEADS of people, rulers, Exod. 18:25; Num. 1:16; 25:4; Josh. 23:2; 1 Chr. 12:32; Psa. 110:6; Mic. 3:1, 9, 11.
- HEALTH, a blessing, Gen. 43:28; Deut. 34:7; Psa. 91:6; Phil. 2:27; 3 John 2.
- figurative, Psa. 42:11; Prov. 3:8; 12:18; Isa. 58:8; Jer. 8:15; 30:17; 33:6.
- HEART:
- issues of life are out of, Prov. 4:23; Mat. 15:18.
- God tries, 1 Chr. 29:17; Jer. 12:3.
- knows, Psa. 44:21; Jer. 30:12.
- searches, 1 Chr. 28:9; Jer. 17:10.
- understands the thoughts of, 1 Chr. 28:9; Psa. 139:2.
- ponders, Prov. 21:2; 24:12.
- influences, 1 Sam. 10:26; Ezra 6:22; 7:27; Prov. 21:1; Jer. 20:9.
- creates a new, Ezek. 36:26.
- prepares, 1 Chr. 29:18; Prov. 16:1.
- opens, Acts 16:14.
- enlightens, 2 Cor. 4:6.
- strengthens, Psa. 27:14.
- establishes, Psa. 112:8; 1 Thes. 3:13.
- SHOULD BE prepared for God, 1 Sam. 7:3.
- given to God, Prov. 23:26.
- perfect with God, 1 Kings 8:61.
- applied to wisdom, Psa. 90:12; Prov. 2:2.
- guided in the right way, Prov. 23:19.
- purified, Jas. 4:8.
- single, Eph. 6:5; Col. 3:22.
- tender, Eph. 4:32.
- kept with diligence, Prov. 4:23.
- WE SHOULD believe with, Acts 8:37; Rom. 10:10.
- serve God with all, Deut. 11:13.
- keep God's statutes with all, Deut. 26:16.
- walk before God with all, 1 Kings 2:4.
- trust in God with all, Prov. 3:5.
- love God with all, Mat. 22:37.
- return to God with all, Deut. 30:2.
- do the will of God from, Eph. 6:6.

sanctify God in, 1 Pet. 3:15.
 no man can cleanse, Prov. 20:9.
 faith, the means of purifying, Acts 15:9.
 renewal of, promised under the gospel, Ezek. 11:19; 36:26; Heb. 3:10.
 when broken and contrite, not despised by God, Psa. 51:17.
PRAY THAT IT MAY BE cleansed, Psa. 51:10.
 inclined to God's testimonies, Psa. 119:36.
 sound in God's statutes, Psa. 119:80.
 united to fear God, Psa. 86:11.
 directed to the love of God, 2 Thes. 3:5.
 harden not, against God, Psa. 95:8, with Heb. 4:7.
 harden not, against the poor, Deut. 15:7.
 regard not iniquity in, Psa. 66:18.
 take heed, lest it be deceived, Deut. 11:16.
 know the plague of, 1 Kings 8:38.
 he that trusteth in, is a fool, Prov. 28:26.
 —, character of the renewed:
 inclined to seek God, 2 Chr. 11:16.
 prepared to seek God, 2 Chr. 19:3; Ezra 7:10; Psa. 10:17.
 fixed on God, Psa. 57:7; 112:7.
 joyful in God, 1 Sam. 2:1; Zech. 10:7.
 perfect with God, 1 Kings 8:61; Psa. 101:2.
 upright, Psa. 97:11; 125:4.
 clean, Psa. 73:1.
 pure, Psa. 24:4; Mat. 5:8.
 tender, 1 Sam. 24:5; 2 Kings 22:19.
 single and sincere, Acts 2:46; Heb. 10:22.
 honest and good, Luke 8:15.
 broken, contrite, Psa. 34:18; 51:17.
 obedient, Psa. 119:112; Rom. 6:17.
 filled with the law of God, Psa. 40:8; 119:11
 awed by the word of God, Psa. 119:161.
 filled with the fear of God, Jer. 32:40.
 meditative, Psa. 4:4; 77:6.
 circumcised, Deut. 30:6; Rom. 2:29.
 void of fear, Psa. 27:3.
 desirous of God, Psa. 84:2.
 enlarged, Psa. 119:32; 2 Cor. 6:11.
 faithful to God, Neh. 9:8.
 confident in God, Psa. 112:7.
 the abode of God, John 14:23; Rom. 8:9.
 sympathizing, Jer. 4:19; Lam. 3:51.
 prayerful, 1 Sam. 1:13; Psa. 27:8.
 inclined to obedience, Psa. 119:112.
 wholly devoted to God, Psa. 9:1; 119:10, 69, 145.
 zealous, 2 Chr. 17:6; Jer. 20:9.
 wise, Prov. 10:8; 14:33; 23:15.
 a treasury of good, Mat. 12:35.
 —, character of the unrenewed:
 hateful to God, Prov. 6:16, 18; 11:20.
 full of evil, Eccl. 9:3.
 full of evil imaginations, Gen. 6:5; 8:21; Prov. 6:18.
 full of vain thoughts, Jer. 4:14.
 fully set to do evil, Eccl. 8:11.
 desperately wicked, Jer. 17:9.
 far from God, Isa. 29:13, with Mat. 15:8.
 not perfect with God, 1 Kings 15:3; Acts 8:21; Prov. 6:18.
 not prepared to seek God, 2 Chr. 12:14.
 a treasury of evil, Mat. 12:35; Mark 7:21.
 darkened, Rom. 1:21.
 prone to error, Psa. 95:10.
 prone to depart from God, Deut. 29:18; Jer. 17:5.
 impenitent, Rom. 2:5.
 unbelieving, Heb. 3:12.
 blind, Eph. 4:18.
 uncircumcised, Lev. 26:41; Acts 7:51.
 of little worth, Prov. 10:20.
 deceitful, Jer. 17:9.
 deceived, Isa. 44:20; Jas. 1:26.

divided, Hos. 10:2.
 double, 1 Chr. 12:33; Psa. 12:2.
 hard, Ezek. 3:7; Mark 10:5; Rom. 2:
 haughty, Prov. 18:12; Jer. 48:29.
 influenced by the devil, John 13:2.
 carnal, Rom. 8:7.
 covetous, Jer. 22:17; 2 Pet. 2:14.
 spiteful, Ezek. 25:15.
 ensnaring, Eccl. 7:26.
 foolish, Prov. 12:23; 22:15.
 froward, Psa. 101:4; Prov. 6:14; 17:20.
 fretful against the Lord, Prov. 19:3.
 idolatrous, Ezek. 14:3, 4.
 mad, Eccl. 9:3.
 mischievous, Psa. 28:3; 140:2.
 proud, Psa. 101:5; Jer. 49:16.
 rebellious, Jer. 5:23.
 perverse, Prov. 12:8.
 stiff, Ezek. 2:4.
 stony, Ezek. 11:19; 36:26.
 stout, Isa. 10:12; 46:12.
 elated by sensual indulgence, Hos. 13:6.
 elated by prosperity, 2 Chr. 26:16; Dan. 5:20.
 studies destruction, Prov. 24:2.
 often judicially stupefied, Isa. 6:10; Acts 28:26, 27.
 often judicially hardened, Ex. 4:21; Josh. 11:20.
HEARTH, Isa. 30:14; Jer. 36:22, 23.
 baking on, Gen. 18:6.
HEATH, Jer. 17:6; 48:6.
HEATHEN:
 are without God and Christ, Eph. 2:12.
 ignorant, 1 Cor. 1:21; Eph. 4:18.
 idolatrous, Psa. 135:15; Rom. 1:23, 25.
 worshippers of the devil, 1 Cor. 10:20.
 cruel, Psa. 74:20; Rom. 1:31.
 filthy, Ezra 6:21; Eph. 4:19; 5:12.
 persecuting, Psa. 2:1, 2; 2 Cor. 11:26.
 scoffing at saints, Psa. 79:10.
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HAVE evidence of the power of God, Rom. 1:19, 20.
 evidence of the goodness of God, Acts 14:17.
 the testimony of conscience, Rom. 2:14, 15.
 evil of imitating, 2 Kings 16:3; Ezek. 11:12.
 beware of imitating, Jer. 10:2; Mat. 6:7.
 danger of intercourse with, Psa. 106:35.
 employed to chastise the church, Lev. 26:33; Jer. 49:14; Lam. 1:3; Ezek. 7:24; 25:7; Dan. 4:27; Hab. 1:5-9.
 the church shall be avenged of, Psa. 149:7; Jer. 10:25; Obad. 15.
GOD rules over, 2 Chr. 20:6; Psa. 47:8.
 brings to naught the counsels of, Psa. 33:10.
 will be exalted among, Psa. 46:10; 102:15.
 punishes, Psa. 44:2; Joel 3:11-13; Mic. 5:15; Hab. 3:12; Zech. 14:18.
 will finally judge, Rom. 2:12-16.
 given to Christ, Psa. 2:8; Dan. 7:14.
 salvation of, foretold, Gen. 12:3, with Gal. 3:8; Isa. 2:2-4; 52:10; 60:1-8.
 salvation provided for, Acts 28:28; Rom. 15:9-12.
 the glory of God to be declared among, 1 Chr. 16:24; Psa. 96:3.
 the gospel to be preached to, Mat. 24:14; 28:19; Rom. 16:26; Gal. 1:16.
 the gospel necessary for, Rom. 10:14.
 the gospel received by, Acts 11:1; 13:48; 15:3, 23.
 baptism intended for, Mat. 28:19.
 the Holy Ghost poured out upon, Acts 10:44, 45; 15:8.
 praise God for success of the gospel among, Psa. 98:1-3; Acts 11:18.
 pray for, Psa. 67:2-5.

aid missions to, 2 Cor. 11:9; 3 John 6, 7.
conversion of, acceptable to God, Acts 10:35;
Rom. 15:16.

HEAVEN:

created by God, Gen. 1:1; Psa. 8:3; 19:1; Isa. 40:22; Rev. 10:6.

everlasting, Psa. 89:29; 2 Cor. 5:1.

immeasurable, Jer. 31:37.

high, Psa. 103:11; Isa. 57:15.

holy, Deut. 26:15; Psa. 20:6; Isa. 57:15.

God's dwelling-place, 1 Kings 8:30; Mat. 6:9.

God's throne, Isa. 66:1, with Acts 7:49.

God is Lord of, Dan. 5:23; Mat. 11:25.

reigns in, Psa. 11:4; 135:6; Dan. 4:35.

fills, 1 Kings 8:27; Jer. 23:24.

answers his people from, 1 Chr. 21:26; 2 Chr.

7:14; Neh. 9:27; Psa. 20:6.

sends judgments from, Gen. 19:24; 1 Sam.

2:10; Dan. 4:13, 14; Rom. 1:18.

CHRIST as Mediator, enters into, Acts 3:21; Heb.

6:20; 9:12, 24.

prepares a place in, John 14:2.

is all-powerful in, Mat. 28:18; 1 Pet. 3:22.

angels are in, Mat. 18:10; 24:36.

names of saints are written in, Luke 10:20;

Heb. 12:23.

saints rewarded in, Mat. 5:12; 1 Pet. 1:4.

repentance occasions joy in, Luke 15:7.

lay up treasure in, Mat. 6:20; Luke 12:33.

flesh and blood cannot inherit, 1 Cor. 15:50.

happiness of, described, Rev. 7:16, 17.

IS CALLED a garner, Mat. 3:12.

the kingdom of Christ and of God, Eph. 5:5.

the Father's house, John 16:2.

a heavenly country, Heb. 11:16.

a rest, Heb. 4:9; Rev. 14:13.

paradise, 2 Cor. 12:2, 4.

the wicked excluded from, Gal. 5:21; Eph. 5:5;

Rev. 22:15.

Enoch and Elijah were translated to, Gen. 5:24,

with Heb. 11:5; 2 Kings 2:11.

the new, Rev. 21:1.

See REWARD OF SAINTS.

HEAVENLY FATHER, Mat. 6:14, 15, 18; Luke

11:2, 13.

HEAVE-OFFERING, Exod. 29:27; Num. 15:19;

18:8, 30.

HEBER, Gen. 10:21; Luke, 3:35.

—, the Kenite, Judg. 4:11.

HEBREWS, Abraham and his descendants, Gen.

14:13; 40:15; 43:32; Exod. 2:6; 2 Cor. 11:22;

Phil. 3:5.

instructed concerning Christ's divinity, Heb. 1:

humanity, Heb. 2: priesthood, Heb. 3-8; and

sacrifice, Heb. 9; 10; and exhorted to faith

and good works, Heb. 4: 6; 10:19; 12: 13;

from the examples of the patriarchs, etc.,

Heb. 11.

HEBRON, in Canaan, Abraham dwells there,

Gen. 13:18; 23:2.

the spies come to, Num. 13:22.

taken, Josh. 10:36.

given to Caleb, Josh. 14:13; 15:13.

David reigns there, 2 Sam. 2:1; 3:2; 5:1;

1 Chr. 11: 12:38; 29:27.

HEDGES, 1 Chr. 4:23; Mat. 21:33.

figurative, Job 1:10; Prov. 15:19; Eccl. 10:8;

Isa. 5:5; Ezek. 13:5; Hos. 2:6; Luke 14:23.

HEEDFULNESS:

commanded, Exod. 23:13; Prov. 4:25-27.

NECESSARY in the care of the soul, Deut. 4:9.

in the house and worship of God, Eccl. 5:1.

in what we hear, Mark 4:24.

in how we hear, Luke 8:18.

in keeping God's commandments, Josh. 22:5.

in conduct, Eph. 5:15.

in speech, Prov. 13:3; Jas. 1:19.

in worldly company, Psa. 39:1; Col. 4:5.

in giving judgment, 2 Chr. 19:6, 7.

against sin, Heb. 12:15, 16.

against unbelief, Heb. 3:12.

against idolatry, Deut. 4:15, 16.

against false Christs and false prophets, Mat.

24:4, 5, 23, 24.

against false teachers, Phil. 3:2; Col. 2:8;

2 Pet. 3:16, 17.

against presumption, 1 Cor. 10:12.

promises to, 1 Kings 2:4; 1 Chr. 22:13.

HEEL, figuratively, Gen. 3:15; Psa. 49:5.

HEGAI, Esth. 2:8, 9.

HEIFER employed in sacrifices, etc., Gen. 15:9;

Num. 19:2; Deut. 21:3; Heb. 9:13.

HEIR, Gen. 15:3, 4; Prov. 30:23; Jer. 49:1, 2.

Christ likened to, Mat. 21:38; Heb. 1:2.

HEIRS of God, etc., Rom. 8:17; Gal. 3:29; 4;

Eph. 3:6; Tit. 3:7; Heb. 1:14; 6:17; 11:7, 9;

Jas. 2:5; 1 Pet. 3:7.

HELBON, now Aleppo, Ezek. 27:18.

HELKATH-HAZURIM, 2 Sam. 2:16.

HELL:

a place of torment, Luke 16:23; Rev. 14:10, 11.

DESCRIBED AS everlasting punishment, Mat.

25:46.

everlasting fire, Mat. 25:41.

everlasting burnings, Isa. 33:14.

a furnace of fire, Mat. 13:42, 50.

a lake of fire, Rev. 20:15.

fire and brimstone, Rev. 14:10.

unquenchable fire, Mat. 3:12.

devouring fire, Isa. 33:14.

prepared for the devil, etc., Mat. 25:41.

devils are confined in, until the judgment-day,

2 Pet. 2:4; Jude 6.

punishment of, is eternal, Isa. 33:14; Rev. 20:10.

the wicked shall be turned into, Psa. 9:17.

human power cannot preserve from, Ezek.

32:27.

the body suffers in, Mat. 5:29; 10:28.

the soul suffers in, Mat. 10:28.

the wise avoid, Prov. 15:24.

endeavor to keep others from, Prov. 23:14;

Jude 23.

the society of the wicked leads to, Prov. 5:5;

9:18.

the beast, false prophets, and the devil shall be

cast into, Rev. 19:20; 20:10.

the powers of, cannot prevail against the

church, Mat. 16:18.

illustrated, Isa. 30:33.

HELM, or Rudder, Acts 27:40; Jas. 3:4.

HELMET, 2 Sam. 17:5; 2 Chr. 26:14; Jer. 46:4;

Ezek. 23:24.

of salvation, Isa. 59:17; Eph. 6:17; 1 Thes. 5:8.

HELPS, 1 Cor. 12:28, with Acts 6:1-6; Rom. 16:1.

HEM of garment, Mat. 9:20; 14:36; 23:5. See

Num. 15:38, 39.

HEMAN, 1 Kings 4:31; Psa. 88.

HEMLOCK, Hos. 10:4; Amos 6:12.

HEN, Mat. 23:37; Luke 13:34.

HEPHZIBAH, Israel called so, Isa. 62:4.

HERALD, Deut. 20:10; Dan. 3:4.

HERDS, cattle, Gen. 18:7; 47:18; Exod. 10:9;

1 Sam. 11:5; 2 Sam. 12:4; Isa. 65:10; Hab. 3:17.

swine, Mat. 8:30.

HERDSMEN, Gen. 13:7, 8; 26:20; 1 Sam. 21:7;

Amos 1:1.

HERESIES censured, 1 Cor. 11:19; Gal. 5:20;

2 Pet. 2:1. See Rom. 16:17; 1 Cor. 1:10; 3:3;

14:33; Phil. 2:3; 4:2; Tit. 3:10; Jude 19.

HERES, Judg. 1:35.

HERMAS and HERMES, Rom. 16:14.
 HERMOGENES, 2 Tim. 1:15.
 HERMON, mount, Deut. 4:48; Josh. 12:5; 13:5; Psa. 89:12; 133:3.
 HEROD (the Great) troubled at Christ's birth, Mat. 2:3.
 slays the children of Bethlehem, Mat. 2:16.
 — (Antipas) beheads John, Mat. 14; Mark 6:14; Luke 3:19.
 desires to see Christ, Luke 9:9.
 derides and scourges him, and is reconciled to Pilate, Luke 23:7; Acts 4:27.
 — (Agrippa) persecutes, Acts 12:1.
 pride and miserable death, Acts 12:23.
 HERODIAS' revenge on John the Baptist, Mat. 14; Mark 6:14; Luke 3:19.
 HERODIANS, a sect, answered by Christ, Mat. 22:16; Mark 12:13.
 plot against him, Mark 3:6; 8:15; 12:13.
 HERODION, Paul's kinsman, Rom. 16:11.
 HERON, Lev. 11:19; Deut. 14:18.
 HESHBON, city of Sihon, taken, Num. 21:26; Deut. 2:24; Neh. 9:22; Isa. 16:8.
 HETH, sons of, Gen. 10:15.
 their kindness to Abraham, Gen. 23:7.
 HEZEKIAH, king of Judah, 2 Kin. 16:19 (2 Chr. 28:27).
 abolishes idolatry, 2 Kings 18.
 restores the temple service, 2 Chr. 29.
 celebrates the passover, 2 Chr. 30.
 his message to Isaiah, 2 Kings 19:1.
 his prayer, 2 Kings 19:14.
 his deliverance, 2 Kings 19:35.
 his life lengthened, 2 Kings 20:1.
 his thanksgiving, Isa. 38:9.
 rebuked for displaying his treasures, 2 Kings 20:16 (Isa. 39).
 repents at Micah's word, Jer. 26:18.
 death, 2 Kings 20:20. See 2 Chr. 29-32; Isa. 36-39; Prov. 25:1.
 HID TREASURE, parable, Mat. 13:44.
 HIDDEKEL, Gen. 2:14; Dan. 10:4.
 HIEL rebuilds Jericho, 1 Kings 16:34.
 Joshua's curse fulfilled, Josh. 6:26.
 HIERAPOLIS, Col. 4:13.
 HIGGAION (meditation), a musical term, use not known, Psa. 9:16.
 HIGH PLACES, worship at, forbidden, Deut. 12:2; Jer. 3:6; 1 Kings 3:2; 12:31; 13:2; 14:23.
 HILKIAH, high priest, finds the book of the law, 2 Kings 22:8.
 abolishes idolatry, 2 Kings 23:4.
 HIN, a measure, Exod. 29:40; Lev. 19:36; Ezek. 4:11, etc.
 HIND, Gen. 49:21; 2 Sam. 22:34; Prov. 5:19; Song 2:7; Hab. 3:19. See HART.
 HINNOM, valley of (Tophet), abominations practised there (Josh. 15:8), 2 Kings 23:10; 2 Chr. 28:3; 33:6; Isa. 30:33; Jer. 7:31; 19:11; 32:35.
 HIRAM (Hiram), king of Tyre, kind to David and Solomon, 2 Sam. 5:11; 1 Kings 5; 9:11; 10:11; 1 Chr. 14:1; 2 Chr. 2:11.
 —, a workman of Solomon's, 1 Kings 7:13.
 HIRE of laborers not to be withheld, Lev. 19:13; Deut. 24:14; Jas. 5:4.
 HIRELING, Job 7:1, 2; 14:6; Isa. 16:14; Mal. 3:5.
 false minister, John 10:12, 13.
 HITTITES, Judg. 1:23; 3, etc. See HETH.
 HIVITES, Gen. 10:17; Exod. 3:17, etc.
 their craft, Josh. 9.
 HOBAB asked to guide Israel, Num. 10:29.
 his descendants, Judg. 1:16; 4:11.
 HOLINESS:
 commanded, Lev. 11:45; 20:7.
 CHRIST desires, for his people, John 17:17.

effects, in his people, Eph. 5:25-27.
 an example of, Heb. 7:26; 1 Pet. 2:21, 22.
 the character of God the standard of, Lev. 19:2, with 1 Pet. 1:15, 16.
 the character of Christ the standard of, Rom. 8:29; 1 John 2:6.
 the gospel the way of, Isa. 35:8.
 necessary to God's worship, Psa. 24:3, 4.
 none shall see God without, Heb. 12:14.
 SAINTS elected to, Rom. 8:29; Eph. 1:4.
 called to, 1 Thes. 4:7; 2 Tim. 1:9.
 new created in, Eph. 4:24.
 possess, 1 Cor. 3:17; Heb. 3:1.
 have their fruit unto, Rom. 6:22.
 should follow after, Heb. 12:14.
 should serve God in, Luke 1:74, 75.
 should yield their members as instruments of, Rom. 6:13, 19.
 should present their bodies to God in, Rom. 12:1.
 should have their conversation in, 1 Pet. 1:15; 2 Pet. 3:11.
 should continue in, Luke 1:75.
 should seek perfection in, 2 Cor. 7:1.
 shall be presented to God in, Col. 1:22; 1 Thes. 3:13.
 shall continue in for ever, Rev. 22:11.
 behavior of aged women should be as becomes, Tit. 2:3.
 promise to women who continue in, 1 Tim. 2:15.
 promised to the church, Isa. 35:8; Obad. 17; Zech. 14:20, 21.
 becoming in the church, Psa. 93:5.
 the church is the beauty of, 1 Chr. 16:29; Psa. 29:2.
 the word of God the means of producing, John 17:17; 2 Tim. 3:16, 17.
 IS THE RESULT of the manifestation of God's grace, Tit. 2:3, 11, 12.
 subjection to God, Rom. 6:22.
 union with Christ, John 15:4, 5.
 required in prayer, 1 Tim. 2:8.
 MINISTERS SHOULD possess, Tit. 1:8.
 avoid everything inconsistent with, Lev. 21:6; Isa. 52:11.
 be examples of, 1 Tim. 4:12.
 exhort to, Heb. 12:14; 1 Pet. 1:14-16.
 MOTIVES to the glory of God, John 15:8; Phil. 1:11.
 the mercies of God, Rom. 12:1, 2.
 the dissolution of all things, 2 Pet. 3:11.
 chastisements are intended to produce, in saints, Heb. 12:10.
 should lead to separation from the wicked, Num. 16:21, 26; 2 Cor. 6:17, 18.
 hypocrites pretend to, Isa. 65:5.
 the wicked are without, 1 Tim. 1:9; 2 Tim. 3:2.
 exemplified: David, Psa. 86:2. Israel, Jer. 2:3.
 John the Baptist, Mark 6:20. Prophets, Luke 1:70. Paul, 1 Thes. 2:10. Wives of Patriarchs, 1 Pet. 3:5.
 HOLINESS of God:
 is incomparable, Exod. 15:11; 1 Sam. 2:2.
 EXHIBITED in his character, Psa. 22:3; John 17:11.
 name, Isa. 57:15; Luke 1:49.
 words, Psa. 60:6; Jer. 23:9.
 works, Psa. 145:17.
 kingdom, Psa. 47:8.
 is pledged for the fulfilment of his promises, Isa. 59:35.
 his judgments, Amos 4:2.
 saints are commanded to imitate, Lev. 11:44, with 1 Pet. 1:15, 16.
 saints should praise, Psa. 30:4.

should produce reverential fear, Rev. 15:4. requires holy service, Josh. 24:19; Psa. 93:5. heavenly hosts adore, Isa. 6:3; Rev. 4:8. should be magnified, 1 Chr. 16:10; Psa. 48:1; 99:3, 5; Rev. 15:4.

HOLY PLACE, laws concerning the priest entering, Exod. 28:29; Lev. 6:16; 16:2; 2 Chr. 29:5; Ezek. 41:4. See Heb. 9:12, 24.

who may enter God's, Psa. 24:3; 46:4; 68:17, 35. **HOLY SPIRIT**, or Holy Ghost, is God:

as Jehovah, Exod. 17:7, with Heb. 3:7-9; Num. 12:6, with 2 Pet. 1:21.

as Jehovah of hosts, Isa. 6:3, 8-10, with Acts 28:25.

as Jehovah Most High, Psa. 78:17, 21, with Acts 7:51.

being invoked as Jehovah, Luke 2:26-29; Acts 4:23-25, with Acts 1:16, 20; 2 Thes. 3:5.

as called God, Acts 5:3, 4.

as eternal, Heb. 9:14.

as omnipresent, Psa. 139:7-13.

as omniscient, 1 Cor. 2:10.

as omnipotent, Rom. 15:19.

as the Spirit of glory and of God, 1 Pet. 4:14.

as Creator, Gen. 1:26, 27, with Job 33:4.

as equal to, and one with the Father, Mat. 28:19; 2 Cor. 13:14.

as sovereign Disposer of all things, Dan. 4:35, with 1 Cor. 12:6, 11.

as author of the new birth, John 3:5, 6, with 1 John 5:4; Tit. 3:5.

as inspiring Scripture, 2 Tim. 3:16, with 2 Pet. 1:21.

as the source of wisdom, 1 Cor. 12:8.

as the source of miraculous power, Mat. 12:28, with Luke 11:20; Acts 19:11, with Rom. 15:19.

as appointing and sending ministers, Acts 13:2, 4, with Mat. 9:38; Acts 20:28.

as directing where the gospel should be preached, Acts 16:6, 7, 10.

as dwelling in saints, John 14:17, with 1 Cor. 14:25; 1 Cor. 3:16, with 6:19.

as communing with saints, 2 Cor. 13:14.

as Comforter of the church, Acts 9:31, with 2 Cor. 1:3.

as sanctifying the church, Ezek. 37:28, with Rom. 15:16.

as the Witness, Heb. 10:15, with 1 John 5:9.

his agency in forming the body of Jesus, Mat. 1:18, 20; Luke 1:35.

descends upon Christ, Mat. 3:16; Mark 1:10; Luke 3:22; John 1:32.

rests with Christ, Isa. 11:2, 3; 42:1; 61:1; Luke 4:18; John 3:34.

cooperates with Christ, Mat. 4:1; 12:28; Luke 4:14; 11:20; Heb. 9:14; 1 Pet. 3:18.

witnesses to Christ, John 15:26; Acts 5:32; Rom. 1:4; Rev. 19:10.

raises Christ from the dead, Acts 2:24, with 1 Pet. 3:18; Heb. 13:20, with Rom. 1:4.

is poured out from on high, Isa. 32:15; 44:3; Zech. 12:10.

God baptizes with, Mat. 3:11.

to be prayed for, Psa. 51:11, 12; Song 4:16; Ezek. 37:9; Acts 1:14; 2:1.

given in answer to prayer, Luke 11:13; Acts 2:4; 4:31.

GRANTED TO: Joseph, Gen. 41:38. Bezaleel, Ex. 31:3; 35:31. The seventy elders, Num. 11:17. Balaam, Num. 24:2. Joshua, Num. 27:18. Saul, 1 Sam. 10:10; 11:6; 19:23. Messengers, 1 Sam. 19:20. Elisha, 2 Kings 2:9. Amasai, 1 Chron. 12:18. Azariah, 2 Chron. 15:1. The prophets, Neh. 9:30. See Isa. 1:6; 48:16; Jer. 1; Ezek. 1:11; Dan. 4:8. Zacharias, Elisa-

beth, and Mary, Luke 1:41, 67. Simeon and Anna, Luke 2:25, 38. The disciples, Acts 6:3; 7:55; 8:29; 9:17; 10:45.

See EMBLEMS.

HOLY SPIRIT, IN CONVERSION AND SANCTIFICATION:

reproves, John 16:8.

convicts, Mic. 3:8; Acts 13:9.

strives, Gen. 6:3; Heb. 3:7.

instructs, Neh. 9:20.

aids the word preached, 1 Thes. 1:5; 1 Peter 1:12; 14:11.

invites to Christ, Rev. 22:17.

quickens, John 6:63; Rom. 8:11.

renews, Tit. 3:5.

imparts love to God, Rom. 5:5.

leads, Psa. 143:10.

upholds, Psa. 51:12.

prevails, Zech. 4:6.

sanctifies offerings, Rom. 15:16.

washes and justifies, 1 Cor. 6:11.

gives liberty, 2 Cor. 3:17.

aids in mortifying sin, Rom. 8:13.

resists the flesh, Rom. 8; Gal. 5: 5.

changes from glory to glory, 2 Cor. 3:18.

strengthens the inner man, Eph. 3:16.

works unto salvation, 2 Thes. 2:13.

aids in obedience, 1 Pet. 1:2, 22.

in keeping God's grace, 2 Tim. 1:14.

in living unto God, 1 Pet. 4:6.

—, **THE COMFORTER**:

proceeds from the Father, John 15:26.

given by the Father, John 14:16; Gal. 4:6.

by Christ, Isa. 61:1-3.

by Christ's intercession, John 14:16.

sent in the name of Christ, John 14:26.

sent by Christ from the Father, John 15:26; 16:7.

AS SUCH HE communicates joy to saints, Rom. 14:17; Gal. 3:22; 1 Thes. 1:6.

edifies the church, Acts 9:31.

testifies of Christ, John 15:26; 1 John 4:2.

imparts the love of God, Rom. 5:3-5.

imparts hope, Rom. 15:13; Gal. 5:5.

teaches saints, John 14:26.

witnesses with saints, Rom. 8:16; 1 John 3:24.

is an earnest of heaven, 2 Cor. 1:22; 5:5.

gives access to the Father, Eph. 2:18.

seals believers, Eph. 1:13; 4:30.

imparts joy, 1 Thes. 1:6.

dwells with and in saints, John 14:17.

abides for ever with saints, John 14:16.

is known by saints, John 14:27.

the world cannot receive, John 14:17.

—, **THE TEACHER**:

promised, Prov. 1:23.

as the Spirit of wisdom, Isa. 11:2; 40:13, 14.

given in answer to prayer, Eph. 1:16, 17.

given to saints, Neh. 9:20; 1 Cor. 2:12, 13.

necessity for, 1 Cor. 2:9, 10.

AS SUCH HE reveals the things of God, 1 Cor. 2:10, 13.

reveals the things of Christ, John 16:14; 1 Pet. 1:11.

brings the words of Christ to remembrance, John 14:26.

directs in the way of godliness, Isa. 30:21; Ezek. 36:27; Rom. 8:1.

teaches saints to answer persecutors, Mark 13:11; Luke 12:12.

teaches to wield the sword of God's word, Eph. 6:17.

enables ministers to teach, 1 Cor. 12:8.

guides into all truth, John 14:26; 16:13; 1 John 2:20.

heed the instruction of, Rev. 2:7, 11, 29.
 the natural man will not receive the things of,
 1 Cor. 2:14. See Rom. 8.
 fruits of, Gal. 5:22, 23; Eph. 5:9.
MUST NOT BE grieved, Eph. 4:30.
 resisted, Acts 7:51.
 vexed, Isa. 63:10.
 tempted, Acts 3:9.
 quenched, 1 Thes. 5:19.
 will not always strive, Gen. 6:3; Mat. 12:31;
 Mark 3:29; Luke 12:10.
 his final invitation, Rev. 22:17.
 is a promised blessing, Ezek. 36:27; 37:14; Joel
 2:28; Luke 24:49; Eph. 1:13.
HOLY THINGS, laws concerning, Exod. 28:38;
 Lev. 5:15; 10:16; 22:2; Num. 4:20; Deut.
 12:17; 1 Chr. 23:28; Neh. 10:33; Ezek. 20:40;
 22:8 (Heb. 8:2).
HOME, keeping at, Prov. 25:17; 27:8; Tit. 2:4, 5.
HOMER, the largest dry measure equal to 10
 baths or 90 gallons, Lev. 27:16; Isa. 5:10;
 Ezek. 45:14; Hos. 3:2.
HOMICIDE, distinguished from murder, Exod.
 21:13, 14; Num. 35:16-25.
 justifiable, described as:
 killing persons condemned by law, Gen. 9:6;
 Exod. 35:2; Lev. 24:16: a thief in the night,
 Exod. 22:2; enemies in battle, Num. 31:7, 8;
 a manslayer by next of kin, Num. 35:27;
 without enmity, Num. 35:22; or lying in
 wait, Exod. 21:13; Num. 35:22; by accident,
 Num. 35:23; Deut. 19:5.
 unjustifiable, described as:
 instigated by hatred, on purpose, by lying in
 wait, in enmity, Num. 35:20, 21.
 the avenger of blood might slay those guilty of
 unjustifiable, Num. 35:19, 37.
 protection afforded in cities of refuge to such,
 Num. 35:11, 15.
 confinement in city of refuge till death of high
 priest, Num. 35:25, 28.
 punishment for unjustifiable, Num. 35:16-21.
HONESTY, exhortations to, Rom. 12:17; 13:13;
 2 Cor. 8:21; 13:7; Phil. 4:8; 1 Thes. 4:12;
 1 Tim. 2:2; Heb. 13:18.
HONEY, used for food, Exod. 16:31; 2 Sam.
 17:29; Prov. 25:27; Song 4:11; Isa. 7:15; Mat.
 3:4; Luke 24:42.
 not to be used in sacrifices, Lev. 2:11.
 found in rocks, Deut. 32:13; Psa. 81:6; and
 woods, 1 Sam. 14:25.
 abounded in Canaan, Gen. 43:11; Exod. 3:8;
 Lev. 20:24; Deut. 8:8; in Egypt, Num. 16:13;
 in Assyria, 2 Kings 18:32.
 exported from Canaan, Ezek. 27:17.
 proverb connected with, Judg. 14:18.
 illustrative of fruitfulness, Deut. 8:8; Isa. 7:15,
 22; of wisdom, Prov. 24:13, 14; holy speech of
 saints, Song 4:11; pleasant words, Prov.
 16:24; lips of a strange woman, Prov. 5:3.
HONOR, to be ascribed to God, Psa. 29:2; 71:8;
 145:5; Mal. 1:6; 1 Tim. 1:17; Rev. 4:11;
 5:13, etc.
 given by him, 1 Kings 3:13; Esth. 8:16; Prov.
 3:16; 4:8; 8:18; 22:4; 29:23; Dan. 5:18; John
 12:26.
 to be given to parents, Exod. 20:12; Deut. 5:16;
 Mat. 15:4; Eph. 6:2, etc.
 to the aged, Lev. 19:32; 1 Tim. 5:1.
 to the king, 1 Pet. 2:17.
 ———, false. See FAME.
HOOD, Isa. 3:23.
HOPE,
 in God, Psa. 39:7; 1 Pet. 1:21.
 in Christ, 1 Cor. 15:19; 1 Tim. 1:1.

in God's promises, Acts 26:6, 7; Tit. 1:2.
 in the mercy of God, Psa. 33:18.
 is the work of the Holy Ghost, Rom. 15:13;
 Gal. 5:5.
OBTAINED THROUGH grace, 2 Thes. 2:16.
 the word, Psa. 119:81.
 patience and comfort of the Scriptures, Rom.
 15:4.
 the gospel, Col. 1:5, 23.
 faith, Rom. 5:1, 2; Gal. 5:5.
 the result of experience, Rom. 5:4.
DESCRIBED AS good, 2 Thes. 2:16.
 lively, 1 Pet. 1:3.
 sure and steadfast, Heb. 6:19.
 gladdening, Prov. 10:28.
 blessed, Tit. 2:13.
 makes not ashamed, Rom. 5:5.
 triumphs over difficulties, Rom. 4:18.
 is an encouragement to boldness in preaching,
 2 Cor. 3:12.
SAINTS are called to, Eph. 4:4.
 rejoice in, Rom. 5:2; 12:12.
 all have the same, Eph. 4:4.
 have in death, Prov. 14:32.
 should abound in, Rom. 15:13.
 should look for the object of, Tit. 2:13.
 should not be ashamed of, Psa. 119:116.
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 danger of the want of, Hos. 4:6; Jer. 4:22; Prov. 1:22; 19:2; Rom. 1:23; 1 Cor. 15:34.

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KNOWLEDGE, vanity of human, Eccl. 1:18; Isa. 44:25; 1 Cor. 1:19; 3:19; 2 Cor. 1:12.
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KORAH (Core), **DATHAN**, etc., their sedition and punishment, Num. 16; 26:9; 27:3; Jude 11.

KORHITES, sons of Korah, Exod. 6:24; Num. 26:58.

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LABAN, hospitality of, Gen. 24:29.

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LABOR, appointed to man, Gen. 3:19; Psa. 104:23; 1 Cor. 4:12.

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— of Gennesaret (Galilee), Luke 5:1.

LAMA SABACHTHIANI (why hast thou forsaken me?), Mat. 27:46; Mark 15:34. See Psa. 22:1.

LAMBS:

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ILLUSTRATIVE of Christ's purity, 1 Pet. 1:19.

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Christ's patience, Isa. 53:7; Acts 8:32.

persecuted ministers, Luke 10:3.

Israel deserted, Hos. 4:16.

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LAME, the, forbidden to exercise priest's office, Lev. 21:18.

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LAMECH, descendant of Cain, his wives and
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 —, father of Noah, his prophecy, Gen. 5:25,
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LAMP (Gen. 15:17):
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 60:8.
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LAW of God:
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 GIVEN to Adam, Gen. 2:16, 17, with Rom.
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- etc.; Lev. 1, etc.; Num. 3, etc.; Deut. 12, etc.; and written on stone, Deut. 27:1; Josh. 8:32.
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- read every seven years, Deut. 31:9.
- to be copied by the king, Deut. 17:18.
- publicly read by Joshua, Josh. 8:34; by Ezra, Neh. 8.
- abolished by Christ, Acts 15:24; 28:23; Gal. 2-6; Eph. 2:15; Col. 2:14; Heb. 7.
- book of, found by Hilkiah, 2 Kings 22:8.
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- LAW, of conscience, Rom. 1:19; 2:15.
- LAWGIVER, God, Isa. 33:22; Jas. 4:12.
- LAWSUITS censured, 1 Cor. 6:1.
- LAWYERS rebuked by Christ, Luke 11:46; 14:3; 10:25.
- LAZARUS and rich man, Luke 16:19.
- , brother of Mary and Martha, raised from the dead, John 11; 12:1.
- LEAD, Exod. 15:10.
- used for inscriptions, Job 19:24.
- traffic in, Ezek. 27:12.
- lead founder, Jer. 6:29; Ezek. 22:18, 20.
- LEAGUE. See ALLIANCE.
- LEAH, Jacob's sons by, Gen. 29:31; 30:17; 31:4; 33:2; 49:31. See Ruth 4:11.
- LEARNING, spiritual, to be increased, Prov. 1:5; 9:9; 16:21, 23; Rom. 15:4. See INSTRUCTION, KNOWLEDGE.
- LEASING (falsehood), Psa. 4:2.
- LEATHER, used for girdles, 2 Kings 1:8; Mat. 3:4.
- usually translated skin, Gen. 3:21; Mark 1:6; or hide, Lev. 8:17.
- LEAVEN, not to be used at the Passover, Exod. 12:15; 13:7.
- or in meat-offerings, Lev. 2:11; 6:17; 10:12.
- figuratively mentioned, Mat. 13:33; 16:6; Luke 13:20; 1 Cor. 5:6.
- LEBANON, mountain and forest, Deut. 3:25; Judg. 3:3; 1 Kings 5:14.
- cedars of, 2 Kings 14:9; 2 Chr. 2:8; Psa. 92:12; Song 3:9; Isa. 40:16; Hos. 14:5.
- LEBBEUS, Mat. 10:3. See JUDE.
- LEEKES, Num. 11:5.
- translated grass, 1 Kings 18:5; herb, Job 8:12; hay, Prov. 27:25.
- LEES, crust and dregs of wine, Psa. 75:8; Isa. 25:6; Jer. 48:11; Zeph. 1:12.
- LEFT-HANDED slingers, Judg. 20:16.
- LEGION (a division of the Roman army, consisting of 6,000 men):
- of devils, Mark 5:9; Luke 8:30.
- of angels, Mat. 26:53.
- LEMUEL, king, his lesson, Prov. 31.
- LENDING, laws concerning, Exod. 22:25; Lev. 25:37; Deut. 15:2; 23:19; 24:10. See Luke 6:34; Psa. 37:26.
- LENTILES, a plant used for food, Gen. 25:34; 2 Sam. 17:28; 23:11; Ezek. 4:9.
- LEOPARD, in visions, Dan. 7:6; Rev. 13:2.
- figuratively, Isa. 11:6; Hos. 13:7.
- LEPROSY, tokens to discern, Lev. 13.
- rites observed in cleansing, Lev. 14; 22:4; Deut. 24:8.
- in a house, Lev. 14:33.
- of Miriam, Num. 12:10.
- of Naaman, 2 Kings 5.
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- healed by Christ, Mat. 8:3; Mark 1:41; Luke 5:12; 17:12.
- LEPERS expelled from the camp, Lev. 13:46; Num. 5:2; 12:14.
- four of Samaria, 2 Kings 7:3.
- LESHEM, Josh. 19:47; Judg. 18.
- LETTER and the Spirit, 2 Cor. 3:6; Rom. 2:27; 7:6.
- LETTERS:
- of David, 2 Sam. 11:14.
- of Elijah, 2 Cor. 21:12.
- of Jezebel, 1 Kings 21:9.
- of king of Syria, 2 Kings 5:5.
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- of Mordecai, Esth. 9:20.
- of Jeremiah, Jer. 29:1.
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- LEVI, son of Jacob, Gen. 29:34.
- revenge Dinah, Gen. 34:25; 49:5.
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- LEVIATHAN, Job 3:8 (marg.); supposed to be a crocodile, Job 41; a serpent, Psa. 104:26.
- illustrative, Job 41:10; Isa. 27:1.
- LEVITES slay idolaters, Exod. 32:26.
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- given for the first-born, Num. 3:12; 8:16.
- numbered, Num. 3:15; 26:57.
- consecrated, Num. 8:5.
- entered on service at twenty-five years of age, Num. 8:24.
- counted ministers at thirty, Num. 4:3, 23.
- superannuated at fifty, Num. 8:25.
- appointed to less arduous duties, Num. 8:26.
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- to be maintained by the nation from a month old, Num. 18:20-24; 26:62.
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- while in attendance lodged round the temple, 1 Chr. 9:27.
- punished with death for encroaching on the priestly office, Num. 18:3.
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- reproved, Mal. 1; 2.
- LIBERALITY:
- pleasing to God, 2 Cor. 9:7; Heb. 13:16.
- God never forgets, Heb. 6:10.
- Christ sets an example of, 2 Cor. 8:9.
- characteristic of saints, Psa. 112:9; Isa. 32:8.
- unprofitable without love, 1 Cor. 13:3.
- SHOULD BE EXERCISED in the service of God, Exod. 35:21-29.
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- towards servants, Deut. 15:12-14.
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- towards strangers, Lev. 25:35.
- towards enemies, Prov. 25:21.
- towards all men, Gal. 6:10.
- in lending to those in want, Mat. 5:42.
- in giving alms, Luke 12:33.
- in relieving the destitute, Isa. 58:7.
- in forwarding missions, Phil. 4:14-16.
- in rendering personal services, Phil. 2:30.
- without ostentation, Mat. 6:1-3.
- with simplicity, Rom. 12:8.
- according to ability, Deut. 16:10, 17; 1 Cor. 16:2.
- willingly, Exod. 25:2; 2 Cor. 8:12.
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- exercise of, provokes others to, 2 Cor. 9:2.

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 the dissatisfied despise, Eccl. 2:17.
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 a swift ship, Job 9:26.
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 a sleep, Psa. 90:5.
 a vapor, Jas. 4:14.
 a shadow, Eccl. 6:12.
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 a weaver's shuttle, Job 7:6.
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 God, the Author of, Psa. 36:9; Col. 2:13.
 Christ is the Author of, John 5:21, 25; 6:33, 51-53; 14:6; 1 John 4:9.
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 all saints have, Eph. 2:1, 5; Col. 2:13.
 should animate the services of saints, Rom. 12:1; 1 Cor. 14:15.
 saints praise God for, Psa. 119:175.
 seek to grow in, Eph. 4:15; 1 Pet. 2:2.
 pray for its increase, Psa. 119:25; 143:11.
 the wicked alienated from, Eph. 4:18.
 lovers of pleasure destitute of, 1 Tim. 5:6.
 hypocrites destitute of, Jude 12; Rev. 3:1.
 illustrated, Ezek. 37:9, 10; Luke 15:24.

LIFE, eternal:
 Christ is, John 11:25; 14:6; 1 John 1:2; 5:20.
 revealed by Christ, John 6:68; 2 Tim. 1:10.
 to know God and Christ is, John 17:3.

GIVEN by God, Psa. 133:3; Rom. 6:23.
 by Christ, John 6:27; 10:28.
 in Christ, 1 John 5:11.
 through Christ, Rom. 5:21; 6:23.
 to all given to Christ, John 17:2.
 to those who believe in God, John 5:24.
 to those who believe in Christ, John 3:15, 16; 6:40, 47.
 to those who hate their life for Christ, John 12:25.
 in answer to prayer, Psa. 21:4.
 revealed in the Scriptures, John 5:39.

RESULTS FROM drinking the water of life, John 4:14.
 eating the bread of life, John 6:50-58.
 eating of the tree of life, Rev. 2:7.
 they who are ordained to, believe the gospel, Acts 13:48.

SAINTS have promises of, 1 Tim. 4:8; 2 Tim. 1:1; Tit. 1:2; 1 John 2:25.
 have hope of, Tit. 1:2; 3:7.
 may be assured of, 2 Cor. 5:1; 1 John 5:13.
 shall reap, through the Spirit, Gal. 6:8.
 shall inherit, Mat. 19:29.
 look for the mercy of God unto, Jude 21.
 should lay hold of, 1 Tim. 6:12, 19.
 are preserved unto, John 10:28, 29.
 shall rise unto, Dan. 12:2; John 5:29.
 shall go into, Mat. 25:46.
 shall reign in, Dan. 7:18; Rom. 5:17.
 the self-righteous seek by works, Mark 10:17.
 cannot be inherited by works, Rom. 2:7, with Rom. 3:10-19.

THE WICKED have not, 1 John 3:15.
 judge themselves unworthy of, Acts 13:46.
 exhortation to seek, John 6:27.

LIGHT created, Gen. 1:3; Jer. 31:35.
 figurative of God's favor, Exod. 10:23; Psa. 4:6; 27:1; 97:11; Isa. 9:2; 60:19.
 God is light, 1 John 1:5; 1 Tim. 6:16.
 Christ the light of the world, Luke 2:32; John 1:4; 3:19; 8:12; 12:35; Rev. 21:23.
 God's word is, Psa. 19:8; 119:105, 130; Prov. 6:23.
 disciples called children of, Eph. 5:8; 1 Thes. 5:5; 1 Pet. 2:9.
 miraculous, Mat. 17:2; Acts 9:3.

LIGHTNING sent by God, 2 Sam. 22:15; Job 28:26; 38:25; Psa. 18:14; 144:6.
 surrounds God's throne, Ezek. 1:13; Rev. 4:5.

LIGURE, a gem, Exod. 28:19; 39:12.

LIKENESS, of God, there is none, Exod. 8:10; 15:11; 1 Kings 8:23; Psa. 89:6; Isa. 40:11; 46:5; Acts 17:29.
 none must be made, Deut. 4:15, 16.
 to God, commanded, Mat. 5:48; 11:29; Rom. 13:14; Phil. 2:5; 1 Pet. 1:15.
 the believer's portion in heaven, Psa. 17:15; 1 John 3:2.

LILY, Song 2:1; Hos. 14:5; Mat. 6:28; Luke 12:27.

LIME, Isa. 33:12; Amos 2:1.
 translated plaster, Deut. 27:2, 4.

LINEN, manufacture, 1 Chr. 4:21; by women, Prov. 31:24.
 brought from Egypt, Ezek. 27:7; and from Syria, Ezek. 27:16.
 garments made of it for men, Gen. 41:42; Esth. 8:15; for women, Ezek. 16:10, 13.
 girdles made of, Jer. 13:1.
 bedclothes, Prov. 7:16.
 not to be woven with wool, Lev. 19:19; Deut. 22:11.
 Christ's body wrapped in, Mark 15:46; John 20:5.
 employed in the priest's garments, Exod. 28:42; Lev. 6:10; 1 Sam. 2:18; 22:18. See Rev. 15:6; 19:8, 14.

LIONS:
 characteristics: strong, Judg. 14:18; Prov. 30:30;
 active, Deut. 33:22; courageous, 2 Sam. 17:10;
 fearless, Isa. 31:4; Nah. 2:11; fierce, Job 10:16; 28:8; voracious and cunning, Psa. 17:12.
 slain by Samson, Judg. 14:5.
 by David, 1 Sam. 17:34.
 disobedient prophet slain by, 1 Kings 13:24; 20:36.
 Daniel saved from, Dan. 6:18.
 riddle about, Judg. 14:14, 18.
 proverb about, Eccl. 9:4.
 likeness of, seen in visions, Ezek. 1:10; 10:14; Dan. 7:4; Rev. 4:7.
 parable of, Ezek. 19.
 figuratively mentioned, Gen. 49:9 (Rev. 5:5); 2 Sam. 17:10; Job 4:10.
 Satan compared to a lion, 1 Pet. 5:8.

LITTER, Isa. 66:20.
 translated wagon, Num. 7:3.

LIVER, Exod. 29:13, 22.
 wound in, mortal, Prov. 7:23; Lam. 2:11.
 superstitions connected with, Ezek. 21:21.

LIVING God, Jehovah is, Dan. 4:34; 6:26; Acts 14:15; 1 Thes. 1:9; Heb. 9:14; 10:31.
 — water given by Christ, John 4:10; 7:38; Rev. 7:17. (See Song 4:15; Jer. 2:13; Ezek. 47; Zech. 14:8.)

LIZARDS, unclean, Lev. 11:30.

LO-AMMI and **LO-RUHAMAH**, Hos. 1; 2.

LOAVES, miracles of, Mat. 14:17; 15:32; Mark 6:35; Luke 9:12; John 6:5, etc.

LOCK, Neh. 3:13, 14; Song 5:5.

LOCUSTS, plague of, Exod. 10:4; Deut. 28:38; Psa. 105:34; Rev. 9:3.
 described, Prov. 30:27; Isa. 33:4; Joel 1:2-7; 2:3; Nah. 3:17; Rev. 9:7.
 used as food, Lev. 11:22; Mat. 3:4.

LODGE, a shelter for keepers of gardens or vineyards, Isa. 1:8; 24:20.

LOG, a measure, Lev. 14:10, etc.

LOIS commended, 2 Tim. 1:5.

LONG-SUFFERING of God:

is part of his character, **Exod.** 34:6; **Num.** 14:18; **Psa.** 86:15.
 salvation, the object of, **2 Pet.** 3:15.
 through Christ's intercession, **Luke** 13:8.
 should lead to repentance, **Rom.** 2:4; **2 Pet.** 3:9.
 an encouragement to repent, **Joel** 2:13.
 exhibited in forgiving sins, **Rom.** 3:25.
 exercised towards his people, **Isa.** 30:18; **Ezek.** 20:17.
 exercised towards the wicked, **Rom.** 9:22; **1 Pet.** 3:20.
 plead in prayer, **Jer.** 15:15.
 limits set to, **Gen.** 6:3; **Jer.** 44:22.
THE WICKED abuse, **Ecc.** 8:11; **Mat.** 24:48, 49.
 despise, **Rom.** 2:4.
 punished for despising, **Neh.** 9:30; **Mat.** 24:48-51; **Rom.** 2:5.
 illustrated, **Luke** 13:6-9.
 exemplified: Manasseh, **2 Chr.** 33:10-13. **Isa.** 37:37. **Paul,** **1 Tim.** 1:16.
LOOKING-GLASS, molten, of brass, **Exod.** 38:8; **Job** 37:18; **Jas.** 1:23, 24.
LOOKING unto God, brings light, **Psa.** 5:3; 34:5; 123:2.
 marks a time of grace, **Isa.** 8:17; 17:7.
 the means of salvation, **Isa.** 38:14; 45:22; **Mic.** 7:7.
LORD. See **JEHOVAH**.
 —, Christ is called, **Psa.** 110:1, with **Heb.** 1:13; **Isa.** 40:3, with **Mat.** 3:3; **Jer.** 23:6; **Joel** 2:32, with **Rom.** 10:13; **Mal.** 3:1; **Mat.** 7:21, 22, and in most cases throughout the New Testament.
LORD'S DAY, **Rev.** 1:10. See **SABBATH**.
LORD'S SUPPER. See **COMMUNION**.
LOT, his choice, **Gen.** 13:10.
 rescued by **Abram**, **Gen.** 14.
 entertains angels, **Gen.** 19:1.
 delivered from **Sodom**, **Gen.** 19:16.
 his wife's punishment, **Gen.** 19:26. See **Luke** 17:28, 32; **2 Pet.** 2:7.
 —, the appointed by God, **Lev.** 16:8; **Prov.** 16:33.
 Canaan divided by, **Num.** 26:55; **Josh.** 15, etc.
 Saul chosen king by, **1 Sam.** 10:17.
 Christ's garments divided by, **Mat.** 27:35; **Mark** 15:24 (**Psa.** 22:18).
 Matthias chosen by, **Acts** 1:26.
 —, property or inheritance, **Judg.** 1:3; **Psa.** 16:5; **Dan.** 12:13.
LOVE of God:
 is a part of his character, **2 Cor.** 13:11; **1 John** 4:8.
 Christ the chief object of, **John** 15:9; 17:26.
 Christ abides in, **John** 15:10.
DESCRIBED AS, towards men, sovereign, **Deut.** 7:8.
 great, **Eph.** 2:4.
 abiding, **Zeph.** 3:17.
 unailing, **Isa.** 49:15, 16.
 unalienable, **Rom.** 8:39.
 constraining, **Hos.** 11:4.
 everlasting, **Jer.** 31:3.
 irrespective of merit, **Deut.** 7:7; **Job** 7:17.
MANIFESTED TOWARDS perishing sinners, **John** 3:16; **Tit.** 3:4.
 his saints, **John** 16:27; 17:23; **2 Thes.** 2:16; **1 John** 4:16.
 the destitute, **Deut.** 10:18.
 the cheerful giver, **2 Cor.** 9:7.
EXHIBITED in the giving of Christ, **John** 3:16.
 the sending of Christ, **1 John** 4:9.
 Christ's dying for us while sinners, **Rom.** 5:8; **1 John** 4:10.

election, **Mal.** 1:2, 3; **Rom.** 9:11-13.
 adoption, **1 John** 3:1.
 redemption, **Isa.** 43:3, 4; 63:9.
 freeness of salvation, **Tit.** 3:4-7.
 forgiving sin, **Isa.** 38:17.
 quickening souls, **Eph.** 2:4, 5.
 drawing us to himself, **Hos.** 11:4.
 temporal blessings, **Deut.** 7:13.
 chastisements, **Heb.** 12:6.
 defeating evil counsels, **Deut.** 23:5.
 shed abroad by the Holy Ghost, **Rom.** 5:5.
 saints know and believe, **1 John** 4:16.
 saints should abide in, **Jude** 21.
 perfected in saints by obedience, **1 John** 2:5.
 perfected in saints by brotherly love, **1 John** 4:12.
 the source of our love to him, **1 John** 4:19.
 to be sought in prayer, **2 Cor.** 13:14.
LOVE of Christ:
 to the Father, **Psa.** 91:14; **John** 14:31.
 to his church, **Song** 4:8, 9; 5:1; **John** 15:9; **Eph.** 5:25.
 to those who love him, **Prov.** 8:17; **John** 14:21.
MANIFESTED in his coming to seek the lost, **Luke** 19:10.
 praying for his enemies, **Luke** 23:34.
 giving himself for us, **Gal.** 2:20.
 dying for us, **John** 15:13; **1 John** 3:16.
 washing away our sins, **Rev.** 1:5.
 interceding for us, **Heb.** 7:25; 9:24.
 sending the Spirit, **Psa.** 68:18; **John** 16:7.
 rebukes and chastisements, **Rev.** 3:19.
 passeth knowledge, **Eph.** 3:19.
 to be imitated, **John** 13:34; 15:12; **Eph.** 5:2; **1 John** 3:16.
TO SAINTS, is unquenchable, **Song** 8:7.
 constraining, **2 Cor.** 5:14.
 unchangeable, **John** 13:1.
 indissoluble, **Rom.** 8:35.
 obedient saints abide in, **John** 15:10.
 saints obtain victory through, **Rom.** 8:37.
 is the banner over his saints, **Song** 2:4.
 is the ground of his saints' love to him, **Luke** 7:47.
 to saints, shall be acknowledged even by enemies, **Rev.** 3:9.
 illustrated, **Mat.** 18:11-13.
 exemplified towards: Peter, **Luke** 22:32, 61.
 Lazarus, etc., **John** 11:6, 36. His apostles, **John** 13:1, 34. **John**, **John** 13:23.
 — to God:
 commanded, **Deut.** 11:1; **Josh.** 22:5.
 first and great command, **Mat.** 22:38.
 with all the heart, **Deut.** 6:5, with **Mat.** 22:37.
 better than all sacrifices, **Mark** 12:33.
 produced by the Spirit, **Gal.** 5:22; **2 Thes** 3:5.
 the love of God to us, **1 John** 4:19.
 answers to prayer, **Psa.** 116:1.
 exhibited by Christ, **John** 14:31.
 a characteristic of saints, **Psa.** 5:11.
SHOULD PRODUCE joy, **Psa.** 5:11.
 love to saints, **1 John** 5:1.
 hatred of sin, **Psa.** 97:10.
 obedience, **Deut.** 30:20; **1 John** 5:3.
 perfect in obedience, **1 John** 2:5.
 perfected, gives boldness, **1 John** 4:17, 18.
 God faithful to those who have, **Deut.** 7:9.
THEY WHO HAVE are known of him, **1 Cor.** 8:3.
 are preserved by him, **Psa.** 145:20.
 are delivered by him, **Psa.** 91:14.
 partake of his mercy, **Exod.** 20:6; **Deut.** 7:9.
 all things work for their good, **Rom.** 8:28.
 persevere in, **Jude** 21.
 exhort one another to, **Psa.** 31:23.
 pray for, **2 Thes.** 3:5.

the love of the world is a proof of not having, 1 John 2:15.
 they who love not others are without, 1 John 4:20.
 hypocrites without, Luke 11:42; John 5:42.
 the uncharitable without, 1 John 3:17.
 God tries the sincerity of, Deut. 13:3.
 promises connected with, Deut. 11:13-15; Psal. 69:36; Isa. 56:6, 7; Jas. 1:12.
LOVE to Christ:
 exhibited by God, Mat. 17:5; John 5:20.
 exhibited by saints, 1 Pet. 1:8.
 his personal excellence is deserving of, Song 5:9-16.
 his love to us a motive to, 2 Cor. 5:14.
MANIFESTED IN seeking him, Song 3:2.
 obeying him, John 14:15, 21, 23.
 ministering to him, Mat. 25:40; 27:55.
 preferring him to all others, Mat. 10:37.
 bearing the cross for him, Mat. 10:38.
 a characteristic of saints, Song 1:4.
 an evidence of adoption, John 8:42.
SHOULD BE sincere, Eph. 6:24.
 with the soul, Song 1:7.
 in proportion to our mercies, Luke 7:47.
 supreme, Mat. 10:37.
 ardent, Song 2:5; 8:6.
 unquenchable, Song 8:7.
 even to death, Acts 21:13; Rev. 12:11.
 promises to, 2 Tim. 4:8; Jas. 1:12.
 increase of, to be prayed for, Phil. 1:9.
 pray for grace to those who have, Eph. 6:24.
THEY WHO HAVE, are loved by the Father, John 14:21, 23; 16:27.
 are loved by Christ, Prov. 8:17; John 14:21.
 commune with God and Christ, John 14:23.
 decrease of, rebuked, Rev. 2:4.
 want of, denounced, 1 Cor. 16:22.
 the wicked destitute of, Psal. 35:19, with John 15:18, 25.
 exemplified: Joseph of Arimathea, Mat. 27:57-60. Penitent woman, Luke 7:47. Certain women, Luke 23:28. Thomas, John 11:16. Mary Magdalene, John 20:11. Peter, John 21:15-17. Paul, Acts 21:13.
 — to man:
 is of God, 1 John 4:7.
 commanded by God, 1 John 4:21.
 commanded by Christ, John 13:34; 15:12; 1 John 3:23.
 after the example of Christ, John 13:34; 15:12; Eph. 5:2.
 taught by God, 1 Thes. 4:9.
 faith worketh by, Gal. 5:6.
 a fruit of the Spirit, Gal. 5:22; Col. 1:8.
 purity of heart leads to, 1 Pet. 1:22.
 explained, 1 Cor. 13:4-7.
 is an active principle, 1 Thes. 1:3; Heb. 6:10.
 is an abiding principle, 1 Cor. 13:8, 13.
 is the second command, Mat. 22:37-39.
 is the end of the commandment, 1 Tim. 1:5.
 supernatural gifts are nothing without, 1 Cor. 13:1, 2.
 the greatest sacrifices are nothing without, 1 Cor. 13:3.
 especially enjoined upon ministers, 1 Tim. 4:12; 2 Tim. 2:22.
SAINTS SHOULD put on, Col. 3:14.
 follow after, 1 Cor. 14:1.
 abound in, Phil. 1:9; 1 Thes. 3:12.
 continue in, 1 Tim. 2:15; Heb. 13:1.
 provoke each other to, 2 Cor. 8:7; 9:2; Heb. 10:24.
 be sincere in, Rom. 12:9; 2 Cor. 6:6; 8:8; 1 John 3:18.

be disinterested in, Mat. 5:43-47; 1 Cor. 10:24; 13:5; Phil. 2:4.
 be fervent in, 1 Pet. 1:22; 4:8.
 should be connected with brotherly kindness, Rom. 12:10; 2 Pet. 1:7.
 should be with a pure heart, 1 Pet. 1:22.
 all things should be done with, 1 Cor. 16:14.
SHOULD BE EXHIBITED TOWARDS saints, 1 Pet. 2:17; 1 John 5:1.
 ministers, 1 Thes. 5:13.
 our families, Eph. 5:25; Tit. 2:4.
 fellow-countrymen, Exod. 32:32; Rom. 9:2, 3; 10:1.
 strangers, Lev. 19:34; Deut. 10:19.
 enemies, Exod. 23:4; 2 Kings 6:22; Mat. 5:44; Rom. 12:14, 20; 1 Pet. 3:9.
 all men, Gal. 6:10.
SHOULD BE EXHIBITED, in ministering to the wants of others, Mat. 25:35; Heb. 6:10.
 loving each other, Gal. 5:13.
 aiding strangers, Lev. 25:35; Mat. 25:35.
 clothing the naked, Isa. 58:7; Mat. 25:36.
 visiting the sick, etc., Job 31:16-22; Jas. 1:27.
 sympathizing, Rom. 12:15; 1 Cor. 12:26.
 supporting the weak, Gal. 6:2; 1 Thes. 5:14.
 covering the faults of others, Prov. 10:12, with 1 Pet. 4:8.
 forgiving injuries, Eph. 4:32; Col. 3:13.
 forbearing, Eph. 4:2.
 rebuking, Lev. 19:17; Mat. 18:15.
 necessary to true happiness, Prov. 15:17.
 the love of God is a motive to, John 13:34; 1 John 4:11.
AN EVIDENCE OF being in the light, 1 John 2:10.
 discipleship with Christ, John 13:35.
 spiritual life, 1 John 3:14.
 is the fulfilling of the law, Rom. 13:8-10; Gal. 5:14; Jas. 2:8.
 love to self is the measure of, Mark 12:33.
 is good and pleasant, Psal. 133:1, 2.
 is a bond of union, Col. 2:2.
 is the bond of perfectness, Col. 3:14.
 hypocrites devoid of, 1 John 2:9, 11; 4:20.
 the wicked devoid of, 1 John 3:10.
 exemplified: Joseph, Gen. 45:15. Ruth, Ruth 1:16, 17. Jonathan, etc., 1 Sam. 20:17, 41, 42. Obadiah, 1 Kings 18:4. Centurion, Luke 7:5. Primitive church, Acts 2:46; Heb. 10:33, 34. Lydia, Acts 16:15. Aquila, etc., Rom. 16:3, 4. Paul, 2 Cor. 6:11, 12. Epaphroditus, Phil. 2:25, 26, 30. Philippians, Phil. 4:15-19. Colossians, Col. 1:4. Thessalonians, 1 Thes. 3:6. Onesiphorus, 2 Tim. 1:16-18. Philemon, Phile. 7-9. Moses, Heb. 11:25.
LOVING-KINDNESS OF God:
 is through Christ, Eph. 2:7; Tit. 3:4-6.
DESCRIBED AS great, Neh. 9:17.
 excellent, Psal. 36:7.
 good, Psal. 69:16.
 marvellous, Psal. 17:7; 31:21.
 multitudinous, Isa. 63:7.
 everlasting, Isa. 54:8.
 merciful, Psal. 117:2.
 better than life, Psal. 63:3.
 consideration of the dealings of God gives a knowledge of, Psal. 107:43.
SAINTS betrothed in, Hos. 2:19.
 drawn by, Jer. 31:3.
 preserved by, Psal. 40:11.
 quickened after, Psal. 119:88.
 comforted by, Psal. 119:76.
 look for mercy through, Psal. 51:1.
 receive mercy through, Isa. 54:8.
 are heard according to, Psal. 119:149.
 are ever mindful of, Psal. 26:3; 48:9.

should expect, in affliction, Psa. 42:7, 8.
 crowned with, Psa. 103:4.
 never utterly taken from saints, Psa. 89:33; Isa. 54:10.
 former manifestations of, to be pleaded in prayer, Psa. 25:6; 89:49.
PRAY FOR THE exhibition of, Psa. 17:7; 143:8.
 continuance of, Psa. 36:10.
 extension of, Gen. 24:12; 2 Sam. 2:6.
 praise God for, Psa. 92:2; 138:2.
 proclaim to others, Psa. 40:10.
LUCIFER (day star), applied to Nebuchadnezzar, Isa. 14:12.
LUCIUS of Cyrene, a teacher, Acts 13:1; Rom. 16:21.
LUCRE, love of, forbidden, 1 Tim. 3:3; Tit. 1:7; 1 Pet. 5:7.
LUKE, Lucas, companion of Paul, 2 Tim. 4:11; Phil. 24; Col. 4:14 (Acts 16:12; 20:5, etc.).
LUKEWARMNESS, Rev. 3:16.
LUNATICs, Mat. 4:24; 17:15.
LUST, forbidden, 1 Cor. 10:6-8.
 after beauty, Prov. 6:25.
 after woman, Job 31:1; Mat. 5:28.
 after meats, Num. 11:4, 34; Psa. 78:18-31; 106:14, 15.
LUSTS, are of the devil, John 8:44.
 are of the world, 1 John 2:16.
 choke the word, Mark 4:19.
 draw away and entice men, Jas. 1:14, 15; 2 Pet. 2:18.
 produce wars, etc., Jas. 4:1, 2.
 make prayer vain, Jas. 4:3.
 pervert the gospel, 2 Tim. 4:3; 2 Pet. 3:3; Jude 16, 18.
 lead to abandonment, Psa. 81:12.
 down in perdition, 1 Tim. 6:9.
 worldly, to be denied, Tit. 2:12.
 deceitful, put off, Eph. 4:22.
 youthful, flee from, 2 Tim. 2:22.
 fleshly, abstain from, 1 Pet. 2:11.
 of the Gentiles, forsaken, 1 Pet. 4:3.
LUZ (Bethel), Gen. 28:19, etc.
LYCAONIA, the gospel there, Acts 14:6.
LYCIA, Acts 27:5.
LYDDA, disciples there, Acts 9:32.
LYDIA, her faith and charity, Acts 16:14, 40.
 —, a province peopled by descendants of Lud, Gen. 10:22.
LYDIANS, or Ludim, a people of Africa, sprung from Lud, Gen. 10:13; Isa. 66:19; Jer. 46:9; Ezek. 27:10; 30:5.
LYING :
 forbidden, Lev. 19:11; Col. 3:9.
 hateful to God, Prov. 6:16-19.
 an abomination to God, Prov. 12:22.
 a hindrance to prayer, Isa. 59:2, 3.
 the devil, the father of, John 8:44.
 Satan excites to, 1 Kings 22:22; Acts 5:3.
SAINTS hate, Psa. 119:163; Prov. 13:5.
 avoid, Isa. 63:8; Zeph. 3:13.
 respect not those who practise, Psa. 40:4.
 reject those who practise, Psa. 101:7.
 pray to be preserved from, Psa. 119:29; Prov. 30:8.
 unbecoming in rulers, Prov. 17:7.
 the evil of rulers hearing, Prov. 29:12.
 false prophets addicted to, Jer. 23:14; Ezek. 22:28.
 false witnesses practise, Prov. 14:5, 25.
 Antinomians guilty of, 1 John 1:6; 2:4.
 hypocrites addicted to, Hos. 11:12.
 hypocrites, a seed of, Isa. 57:4.
THE WICKED love, Psa. 52:3.
 addicted to from their infancy, Psa. 58:3.

delight in, Psa. 62:4.
 seek after, Psa. 4:2.
 prepare their tongues for, Jer. 9:3, 5.
 bring forth, Psa. 7:14.
 give heed to, Prov. 17:4.
 a mark of apostasy, 2 Thes. 2:9; 1 Tim. 4:2.
 leads to hatred, Prov. 26:28.
 leads to love of evil conversation, Prov. 17:4.
 often joined to gross crimes, Hos. 4:1, 2.
 folly of hiding hatred by, Prov. 10:18.
 vanity of getting riches by, Prov. 21:6.
 shall be detected, Prov. 12:19.
 poverty preferable to, Prov. 19:22.
 excludes from heaven, Rev. 21:27; 22:15.
 the guilty cast into hell, Rev. 21:8.
 punishment for, Psa. 5:6; 120:3, 4; Prov. 19:5; Jer. 50:36.
 exemplified : The devil, Gen. 3:4. Cain, Gen. 4:9. Sarah, Gen. 18:15. Jacob, Gen. 27:19. Joseph's brethren, Gen. 37:31, 32. Gibeonites, Josh. 9:9-13. Samson, Judg. 16:10. Saul, 1 Sam. 15:13. Michal, 1 Sam. 19:14. David, 1 Sam. 21:2. Prophet of Bethel, 1 Kin. 13:18. Gehazi, 2 Kings 5:22. Job's friends, Job 13:4. Ninevites, Nah. 3:1. Peter, Mat. 26:72. Ananias, etc., Acts 5:5. Cretans, Tit. 1:12.
LYSANIAS, Luke 3:1.
LYSTRA, a cripple healed at, Acts 14:8.
 Paul, etc., taken for gods at, Acts 14:11.
 Paul stoned at, Acts 14:19.

M.

MAACHAH, queen, degraded for idolatry, 1 Kin. 15:13; 2 Chr. 15:16.
 —, king of Gath, father of Achish, 1 Kings 2:39.
 —, David's wife, mother of Absalom, 2 Sam. 3:3; 1 Chr. 3:2.
 —, a district of Syria, Dent. 3:14; Josh. 12:5; 13:11, 13; 2 Sam. 10:6, 8; 1 Chr. 19:6, 7.
MACEDONIA, Paul sent to preach there, Acts 16:9; 17.
 churches of, Phil. and 1 and 2 Thes.
 their liberality, 2 Cor. 8:9; 11:9; Phil. 4:15.
MACHIR, son of Manasseh, Gen. 50:23.
 father of Gilead, Num. 26:29; 36:1; Judg. 5:14.
 Gilead and Bashan given to, Num. 32:39, 40; Deut. 3:15; Josh. 13:31; 17:1.
MACHELAH, field of, purchased by Abraham, Gen. 23.
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MADAI, son of Japheth, Gen. 10:2; 1 Chr. 1:5; everywhere else translated Medes.
MADNESS feigned by David, 1 Sam. 21:13.
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MAGICIANS of Egypt imitate miracles, Exod. 7:11; baffled, Exod. 8:19.
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MAGISTRATES :
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 are ministers of God, Rom. 13:4, 6.
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 to be chosen for ability, integrity, and wisdom,

Exod. 18:21; Dent. 1:13; 2 Sam. 23:3; Ezra 7:25.
 to be prayed for, 1 Tim. 2:1, 2.
SHOULD rule in fear of God, 2 Chr. 19:7.
 know the law of God, Ezra 7:25.
 be temperate, Prov. 31:4; Eccl. 10:16; Isa. 5:22; 28:1, 7.
 be faithful, Dan. 6:4.
 enforce the laws, Ezra 7:26.
 promote morality and piety, 2 Chr. 14; 2 Kin. 23; Ezra 9; Neh. 1-10.
 hate covetousness, Exod. 18:21.
 reject bribes, Exod. 23:8; Dent. 16:19.
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MAGOG, son of Japheth, Gen. 10:2; 1 Chr. 1:5.
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MAGOR-MISSABIB (fear round about), Jer. 20:3.
MAID-SERVANTS, laws concerning, Exod. 20:10; 21:7; Dent. 15:17.
MAHALATH, wife of Rehoboam, 2 Chr. 11:18.
 —, a guitar or lute, title of Psa. 53. Mahalath-Leannoth, to sing to a lute, title of Psalm 88.
MAHANAIM, Jacob's vision at, Gen. 32.
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MAKKEDAH, a city, Josh. 10:28; 12:16; 15:41.
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MAKTESI, supposed to be a part of Jerusalem occupied by merchants, Zeph. 1:11.
MALACHI complains of Israel's unkindness and profanity, Mal. 1.
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 —, king of Judah, his evil reign, 2 Kings 21; 2 Chr. 33.
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 MARY, mother of Jesus, Gabriel sent to, Lu. 1:26.
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 —, MAGDALENE, Luke 8:2.
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 —, sister of Lazarus, commended, Luke 10:42.
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 —, mother of James the Less, wife of Cleophas, John 19:25.
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 —, mother of John Mark, Acts 12:12.
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MATTHEW (Levi), apostle, called, Mat. 9:9; Mark 2:14; Luke 5:27.
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 —, of length:
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 is his delight, Mic. 7:18.
 MANIFESTED in salvation, Tit. 3:5.
 in the sending of Christ, Luke 1:78.
 in long-suffering, Lam. 3:22; Dan. 9:9.
 to his people, Deut. 32:43; 1 Kings 8:23.
 to them that fear him, Exod. 20:6; Psa. 103:17; Luke 1:50.
 to returning backsliders, Jer. 3:12; Joel 2:13.
 to repentant sinners, Prov. 28:13; Isa. 55:7.
 to the afflicted, Isa. 49:13; 54:7.
 to the fatherless, Hos. 14:3.
 to whom he will, Hos. 2:23, with Rom. 9:15, 18.
 with everlasting kindness, Isa. 54:8.
 a ground of hope, Psa. 130:7; 147:11.
 a ground of trust, Psa. 52:8.
 SHOULD BE sought for ourselves, Psa. 6:2.
 sought for others, Num. 6:25; Psa. 79:8; Gal. 6:16; 1 Tim. 1:2; 2 Tim. 1:18.
 pleaded in prayer, Psa. 6:4; 25:6; 51:1.
 rejoiced in, Psa. 31:7; 90:14.

magnified, 1 Chr. 16:34; Psa. 115:1; 118:1-4, 29; Jer. 33:11.
 typified, mercy-seat, Exod. 25:17.
 exemplified : Lot, Gen. 19:16, 19. Epaphroditus, Phil. 2:27. Paul, 1 Tim. 1:13.
 MERCY-SEAT described, Exod. 25:17; 26:34; 37:6; Lev. 16:13; 1 Chr. 28:11; Psa. 80:1; Heb. 9:5.
 MERIBAH, Israel's rebellion there, Exod. 17:7; Num. 20:13; 27:14; Deut. 32:51; 33:8; Psa. 81:7.
 MERIT, human, an inadequate plea before God, Deut. 9:4; Prov. 16:2; Isa. 64:6; Rom. 4:2; 11:6; 2 Tim. 1:9; Tit. 3:5.
 MERODACH, a Babylonian idol, Jer. 50:2.
 MERODACH-(or Berodach)-BALADAN, his embassy to Hezekiah, 2 Kings 20:12; 2 Chr. 32:31; Isa. 39;—Jer. 50:2.
 MEROM, Josh. 11:5-7.
 MEROZ cursed, Judg. 5:23.
 MESHIAH, Gen. 10:30; 2 Kings 1:1; 3:4, 5, 21-27.
 MESHACH. See SUADRACH.
 MESHECH, Gen. 10:2.
 traders of, Ezek. 27:13; 32:26; 38:2; 39:1.
 MESOPOTAMIA, Abram departs from, Gen. 11:31; 12:1; 24:4, 10; Acts 7:2.
 king of, oppressing Israel, slain, Judg. 3:8;—Acts 2:9.
 MESSENGER of the covenant, Mal. 3:1. See Isa. 42:19.
 MESSIAH the PRINCE, foretold, Dan. 9:25. See John 1:41; 4:25. See CHRIST.
 METALS, dug out of the earth, Job 28:1, 2, 6.
 mentioned in Scripture : gold, Gen. 2:11, 12; silver, Gen. 44:2; brass, Exod. 27:2, 4; 2 Chr. 12:10; copper, Ezra 8:27; 2 Tim. 4:14; iron, Num. 35:16; Prov. 27:17; lead, Exod. 15:10; Jer. 6:29; tin, Num. 31:32.
 comparative value, Isa. 60:17; Dan. 2:32, etc.
 often mixed with dross, Isa. 1:25.
 Holy Land abounded in, Deut. 8:9.
 freed from dross by fire, Ezek. 22:18, 20; Mal. 3:2, 3.
 cast in moulds, Judg. 17:4; Jer. 6:29.
 clay of Jordan used for moulding, 1 Kin. 7:46.
 an extensive commerce in, Ezek. 27:12.
 METHUG-AMMATH, 2 Sam. 8:1; 1 Chr. 18:1.
 METHUSELAH, Gen. 5:27.
 MICAH, his theft and idolatry, Judg. 17.
 his idols taken by the Danites, Judg. 18.
 —, the prophet (Jer. 26:18), declares God's wrath against Israel's sin, Mic. 1-3; 6; 7.
 foretells the Messiah, Mic. 4; 5; 7.
 MICAH prophecies against Ahab, 1 Kings 22; 2 Chr. 18.
 MICE, golden, offered by Philistines, 1 Sam. 6:11.
 MICHAEL the archangel, protects Israel, Dan. 10:13, 21; 12:1; Jude 9.
 overcomes the dragon, Rev. 12:7.
 MICHAEL, Jer. 36:11-13.
 MICHAL, Saul's daughter, 1 Sam. 14:49.
 becomes David's wife, 1 Sam. 18:20.
 taken from him, 1 Sam. 25:44.
 restored, 2 Sam. 3:13.
 rebuked for despising his religious joy, 2 Sam. 6:16, 20; 1 Chr. 15:29.
 MICHAMAH, 1 Sam. 13:5; Neh. 11:31; Ezra 2:27.
 pass of, 1 Sam. 13:2-23; 14:5, 31; Isa. 10:28, 29.
 MICHAM (mystery), title Psalm 16; 56-60.
 MIDIAN, son of Abraham, Gen. 25:2.
 HIS DESCENDANTS, Gen. 25:4.
 their dwellings, Exod. 2:15; 3:1; Num. 22:1, 4; Hab. 3:7.
 ensnare the Israelites, Num. 25:6.

spoiled, Num. 31:1.
 oppressing Israel, subdued by Gideon, Judg. 6-8. See Psa. 83:9; Isa. 9:4; 10:26; 60:6.
MIDIAN, land of, Moses flees there, Exod. 2:15.
 See 1 Kings 11:18; Isa. 60:6; Hab. 3:7.
MIDNIGHT, prayer made at, Psa. 119:62; Luke 6:12; Acts 16:25; 20:7.
MIDWIVES, in Egypt, Exod. 1:16.
 blessed by God, Exod. 1:20.
MIGDOL, Ex. 14:2; Num. 33:7; Jer. 44:1; 46:14.
MIGHTY men of David, 2 Sam. 23:8; 1 Chr. 11:10.
MIGRON, 1 Sam. 14:2; Isa. 10:28.
MILCAH, Gen. 11:29; 22:20.
MILCOM, god of the Ammonites, 1 Kings 11:5, 33; 2 Kings 23:13.
MILDEW, Deut. 28:22; 1 Kings 8:37; Amos 4:9; Hag. 2:17.
MILETUS, Paul's address to the elders at, Acts 20:15 (2 Tim. 4:20).
MILK, used as food, Gen. 18:8; Judg. 5:25.
 of cows, Deut. 32:14; 1 Sam. 6:7.
 of camels, Gen. 32:15.
 of goats, Prov. 27:27.
 of sheep, Deut. 32:14.
 made into butter, Prov. 30:33.
 and cheese, Job 10:10.
 figurative of fertility, Josh. 5:6.
 of instruction, Isa. 55:1; 1 Cor. 3:2; Heb. 5:12; 1 Pet. 2:2. See Song 4:11; Jer. 7:22; 60:16.
MILL, Jer. 25:10; Matt. 18:6.
 formed of two stones, Deut. 24:6; Job 41:24.
 women employed at, Exod. 11:5; Mat. 24:41.
 and captives, Judg. 16:21; Lam. 5:13.
 millstones not to be taken in pledge, Deut. 24:6.
 manna ground in, Num. 11:8.
 Abimelech killed by piece of millstone, Judg. 9:53.
 illustrative (grinding at) of degradation, Isa. 47:1, 2; (ceasing) of desolation, Rev. 18:22.
MILLENNIUM, foretold, Rev. 20:2.
A TIME of general holiness, Jer. 31:33; Zech. 14:20; Rom. 11:26, 27.
 peace, Psa. 72:3, 7; Mic. 4:3.
 knowledge, Isa. 11:9; 29:18; 33:6; Heb. 8:11.
 plenty, Psa. 72:7; Isa. 60:5.
 happiness, Isa. 25:8; 35:10.
 renewal of all things, Isa. 11:6; 40:4; 41:18; 55:13; 65:25.
 See **CHRIST THE KING**.
MILLET, Ezek. 4:9.
MILLO, house of, Judg. 9:6.
MIND, God to be served with the, Mat. 22:37; Mark 12:30; Rom. 7:25.
 enlightened, Heb. 8:10; 1 Cor. 1:10; 2 Cor. 13:11.
 oneness of, 1 Cor. 1:10; Phil. 2:2; 1 Pet. 3:8.
 willingness of, 1 Chr. 28:9; Neh. 4:6; 2 Cor. 8:12.
 carnal, Rom. 8:7; Col. 2:18.
 spiritual, Rom. 8:6.
 reprobate, Rom. 1:28.
 — of the Lord, Lev. 24:12; 1 Sam. 2:33; Rom. 11:34.
 of Christ, 1 Cor. 2:16.
 of the Spirit, Rom. 8:27.
MINERALS, mentioned in Scripture: adamant, translated diamond, Jer. 17:1; alabaster, Mat. 26:7; brimstone, Gen. 19:24; chalk, Isa. 27:9; coral, Job 28:18; Ezek. 27:16; flint, Deut. 8:15; Isa. 50:7; lime, Isa. 33:12; Amos 2:1; marble, 1 Chr. 29:2; Song 5:15; nitre, Prov. 25:20; Jer. 2:22; pitch, Gen. 6:14; Exod. 2:3; Isa. 34:9; salt, Job 6:6; Judg. 9:45; slime, Gen. 11:3; 14:10.

MINISTER, APPLIED TO Christ, Mat. 20:28; Rom. 15:8; Heb. 8:2, 6.
 holy angels, Psa. 103:21; 104:4; Dan. 7:10; Heb. 1:14.
 fallen angels, 2 Cor. 11:15.
 magistrates, Rom. 13:4, 6.
MINISTERS:
 called by God, Exod. 28:1, with Heb. 5:4.
 qualified by God, 2 Cor. 3:5, 6.
 commissioned by Christ, Mat. 28:19.
 sent by the Holy Ghost, Acts 13:2, 4.
 have authority from God, 2 Cor. 10:8; 13:10.
 authority of, is for edification, 2 Cor. 10:8; 13:10.
 separated unto the gospel, Rom. 1:1.
 intrusted with the gospel, 1 Thes. 2:4.
DESCRIBED AS ambassadors for Christ, 2 Cor. 5:20.
 ministers of Christ, 1 Cor. 4:1.
 stewards of the mysteries of God, 1 Cor. 4:1.
 defenders of the faith, Phil. 1:7.
 specially protected by God, 2 Cor. 1:10.
 necessity for, Rom. 10:14.
 excellency of, Rom. 10:15.
 labors of, vain, without God's blessing, 1 Cor. 3:7; 15:10.
 compared to earthen vessels, 2 Cor. 4:7.
SHOULD BE humble, Acts 20:19.
 pure, Isa. 52:11; 1 Tim. 3:9.
 holy, Lev. 21:6; Tit. 1:8.
 patient, 2 Cor. 6:4; 2 Tim. 2:24.
 blameless, 1 Tim. 3:2; Tit. 1:7.
 willing, Isa. 6:8; 1 Pet. 5:2.
 disinterested, 2 Cor. 12:14; 1 Thes. 2:6.
 impartial, 1 Tim. 5:21.
 gentle, 1 Thes. 2:7; 2 Tim. 2:24.
 devoted, Acts 20:24; Phil. 1:20, 21.
 strong in grace, 2 Tim. 2:1.
 self-denying, 1 Cor. 9:27.
 sober, just, and temperate, Tit. 1:8.
 hospitable, 1 Tim. 3:2; Tit. 1:8.
 apt to teach, 1 Tim. 3:2; 2 Tim. 2:24.
 studious and meditative, 1 Tim. 4:13.
 watchful, 2 Tim. 4:5.
 prayerful, Eph. 3:14; Phil. 1:4.
 strict in ruling their own families, 1 Tim. 3:4, 12.
 affectionate to their people, Phil. 1:7; 1 Thes. 2:8, 11.
 ensamples to the flock, Phil. 3:17; 2 Thes. 3:9; 1 Tim. 4:12; 1 Pet. 5:3.
SHOULD NOT BE lords over God's heritage, 1 Pet. 5:3.
 greedy of filthy lucre, Acts 20:33; 1 Tim. 3:3, 8; 1 Pet. 5:2.
 contentious, 1 Tim. 3:3; Tit. 1:7.
 crafty, 2 Cor. 4:2.
 men-pleasers, Gal. 1:10; 1 Thes. 2:4.
 easily dispirited, 2 Cor. 4:8, 9; 6:10.
 entangled by cares, Luke 9:60; 2 Tim. 2:4.
 given to wine, 1 Tim. 3:3; Tit. 1:7.
 should seek the salvation of their flock, 1 Cor. 10:33.
 should avoid giving unnecessary offence, 1 Cor. 10:32, 33; 2 Cor. 6:3.
 should make full proof of their ministry, 2 Tim. 4:5.
ARE BOUND TO preach the gospel to all, Mark 16:15; 1 Cor. 1:17.
 feed the church, Jer. 3:15; John 21:15-17; Acts 20:28; 1 Pet. 5:2.
 build up the church, 2 Cor. 12:19; Ephes. 4:12.
 watch for souls, Heb. 13:17.
 pray for their people, Joel 2:17; Col. 1:9.

strengthen the faith of their people, Lu. 22:32;
 Acts 14:22.
 teach, 2 Tim. 2:2.
 exhort, Tit. 1:9; 2:15.
 warn affectionately, Acts 20:31.
 rebuke, Tit. 1:13; 2:15.
 comfort, 2 Cor. 1:4-6.
 convince gainsayers, Tit. 1:9.
 war a good warfare, 1 Tim. 1:18; 2 Tim. 4:7.
 endure hardness, 2 Tim. 2:3.
SHOULD PREACH Christ crucified, Acts 8:5, 35;
 1 Cor. 3:2.
 repentance and faith, Acts 20:21.
 according to the oracles of God, 1 Pet. 4:11.
 everywhere, Mark 16:20; Acts 8:4.
 not with enticing words of man's wisdom,
 1 Cor. 1:17; 2:1, 4.
 not setting forth themselves, 2 Cor. 4:5.
 without deceitfulness, 2 Cor. 2:17; 4:2; 1 Thes.
 2:3, 5.
 fully, and without reserve, Acts 5:20; 20:20, 27;
 Rom. 15:19.
 with boldness, Isa. 58:1; Ezek. 2:6; Mat. 10:27,
 28.
 with plainness of speech, 2 Cor. 3:12.
 with zeal, 1 Thes. 2:8.
 with constancy, Acts 6:4; 2 Tim. 4:2.
 with consistency, 2 Cor. 1:18, 19.
 with heedfulness, 1 Tim. 4:16.
 with good will and love, Phil. 1:15-17.
 without charge, if possible, 1 Cor. 9:18; 1 Thes.
 2:9.
 woe to those, who do not preach the gospel,
 1 Cor. 9:16.
WHEN FAITHFUL, approve themselves as the
 ministers of God, 2 Cor. 6:4.
 may hope to be means of saving souls, Mark
 1:17; 1 Tim. 4:10.
 thank God for his gifts to their people, 1 Cor.
 1:4; Phil. 1:3; 1 Thes. 3:9.
 glory in their people, 2 Cor. 7:4.
 rejoice in the faith and holiness of their peo-
 ple, 1 Thes. 2:19, 20; 3:6-9.
 commend themselves to the consciences of
 men, 2 Cor. 4:2.
 are rewarded, Dan. 12:3; Mat. 24:47; John
 4:36; 1 Pet. 5:4.
WHEN UNFAITHFUL, described, Isa. 56:10-12;
 Tit. 1:10, 11.
 deal treacherously with their people, John
 10:12.
 delude men, Jer. 6:14.
 seek gain, Mic. 3:11; 2 Pet. 2:3.
 shall be punished, Ezek. 33:6-8; Mat. 24:48-51.
THEIR PEOPLE ARE BOUND to regard them as
 God's messengers, 1 Cor. 4:1; Gal. 4:14.
 attend to their instructions, Mal. 2:7; Mat.
 23:3.
 follow their holy example, 1 Cor. 11:1; Phil.
 3:17.
 imitate their faith, Heb. 13:7.
 hold them in reputation, Phil. 2:29; 1 Thes.
 5:13; 1 Tim. 5:17.
 love them, 2 Cor. 8:7; 1 Thes. 3:6.
 pray for them, Rom. 15:30; 2 Cor. 1:11; Eph.
 6:19; Heb. 13:18.
 obey them, 1 Cor. 16:16; Heb. 13:17.
 give them joy, 2 Cor. 1:14; 2:3.
 help them, Rom. 16:9; Phil. 4:3.
 support them, 2 Chr. 31:4; 1 Cor. 9:7-11; Gal.
 6:6.
 pray for the increase of, Mat. 9:38.
 faithful, exemplified: The eleven apostles, Mat.
 28:16-19. The seventy, Luke 10:1, 17. Mat-
 thias, Acts 1:26. Philip, Acts 8:5. Barnabas,

Acts 11:23. Simeon, etc., Acts 13:1. Paul,
 Acts 28:31. Tychicus, Eph. 6:21. Timothy,
 Phil. 2:22. Epaphroditus, Phil. 2:25. Ar-
 chippus, Col. 4:17. Titus, Tit. 1:5.
MINNI, in Armenia, Jer. 51:27.
MINNITH, Judg. 11:33; Ezek. 27:17.
MINT, Mat. 23:23; Luke 11:42.
MIRACLES:
 power of God necessary to, John 3:2.
 DESCRIBED as marvellous things, Ps. 78:12.
 marvellous works, Isa. 29:14; Ps. 105:5.
 signs and wonders, Jer. 32:21; John 4:48;
 2 Cor. 12:12.
MANIFEST the glory of God, John 11:4.
 the glory of Christ, John 2:11; 11:4.
 the works of God, John 9:3.
 were evidences of a divine commission, Exod.
 4:1-5; Mark 16:20.
 the Messiah was expected to perform, Mat. 11:2,
 3; John 7:31.
 Jesus was proved to be the Messiah by, Mat.
 11:4-6; John 5:36; Acts 2:22.
 Jesus was followed on account of, Mat. 4:23-
 25; John 6:2, 26.
 a gift of the Holy Ghost, 1 Cor. 12:10.
WERE PERFORMED by the power of God, Acts
 14:3; 15:12; 19:11.
 by the power of Christ, Mat. 10:1.
 by the power of the Holy Ghost, Mat. 12:28;
 Rom. 15:19.
 in the name of Christ, Mark 16:17; Acts 3:16;
 4:30.
 first preaching of the gospel confirmed by,
 Mark 16:20; Heb. 2:4.
 they who wrought, disclaimed all power of their
 own, Acts 3:12.
 should produce faith, John 2:23; 20:30.
 should produce obedience, Deut. 11:1-3; 29:2,
 3, 9.
 instrumental to the early propagation of the
 gospel, Acts 8:6; Rom. 15:18, 19.
 faith required in those who performed, Mat.
 17:20; 21:21; John 14:12; Acts 3:16; 6:8.
 faith required in those for whom they were per-
 formed, Mat. 9:28; Mark 9:22-24; Acts 14:9.
 should be remembered, 1 Chr. 16:12; Ps. 105:5.
 should be told to future generations, Exod.
 10:2; Judg. 6:13.
 insufficient of themselves to produce conver-
 sion, Luke 16:31.
THE WICKED desire to see, Luke 11:29; 23:8.
 often acknowledge, John 11:47; Acts 4:16.
 do not understand, Ps. 106:7.
 do not consider, Mark 6:52.
 forget, Neh. 9:17; Ps. 78:11.
 proof against, Num. 14:22; John 12:37.
 guilt of rejecting the evidence afforded by, Mat.
 11:20-24; John 15:24.
 — of Christ:
 water turned into wine, John 2:6-10.
 nobleman's son healed, John 4:46-53.
 centurion's servant healed, Mat. 8:5-13.
 draught of fishes, Luke 5:4-6; John 21:6.
 devils cast out, Mat. 8:27-32; 9:32, 33; 15:22-
 28; 17:14-18.
 Peter's wife's mother healed, Mat. 8:14.
 lepers cleansed, Mat. 8:3; Luke 17:14.
 paralytic healed, Mark 2:3-12.
 withered hand restored, Mat. 12:10-13.
 impotent man healed, John 5:5-9.
 the dead raised to life, Mat. 9:18, 19, 23-25;
 Luke 7:12-15; John 11:11-44.
 issue of blood stopped, Mat. 9:20-22.
 the blind restored to sight, Mat. 9:27-30; Mark
 8:22-25; John 9:1-7.

the deaf and dumb cured, Mark 7:32-35.
 the multitude fed, Mat. 14:15; 15:32.
 his walking on the sea, Mat. 14:25-27.
 Peter walking on the sea, Mat. 14:29.
 tempest stilled, Mat. 8:23-26; 14:32.
 sudden arrival of the ship, John 6:21.
 tribute money, Mat. 17:27.
 woman healed of infirmity, Luke 13:11-13.
 dropsy cured, Luke 14:2-4.
 fig-tree blighted, Mat. 21:19.
 Malchus healed, Luke 22:50, 51.
 performed before the messengers of John, Luke 7:21, 22.
 many and divers diseases healed, Mat. 4:23, 24;
 14:14; 15:30; Mark 1:34; Luke 6:17-19.
 his resurrection, Luke 24:6, with John 10:18.
 his appearance to his disciples, the doors being
 shut, John 20:19.

MIRACLES through servants of God:
MOSES AND **AARON**: rod made a serpent, Exod.
 4:3; 7:10.
 rod restored, Exod. 4:4.
 hand made leprous, Exod. 4:6.
 hand healed, Exod. 4:7.
 water turned into blood, Exod. 4:9, 30.
 river turned into blood, Exod. 7:20.
 frogs brought, Exod. 8:6.
 frogs removed, Exod. 8:13.
 lice brought, Exod. 8:17.
 flies brought, Exod. 8:21-24.
 flies removed, Exod. 8:31.
 murrain of beasts, Exod. 9:3-6.
 boils and blains brought, Exod. 9:10, 11.
 hail brought, Exod. 9:23.
 hail removed, Exod. 9:23.
 locusts brought, Exod. 10:13.
 locusts removed, Exod. 10:19.
 darkness brought, Exod. 10:22.
 the first-born destroyed, Exod. 12:29.
 the Red sea divided, Exod. 14:21, 22.
 Egyptians overwhelmed, Exod. 14:26-28.
 water sweetened, Exod. 15:25.
 water from rock in Horeb, Exod. 17:6.
 Amalek vanquished, Exod. 17:11-13.
 destruction of Korah, Num. 16:28-32.
 water from rock in Kadesh, Num. 20:11.
 healing by brazen serpent, Num. 21:8, 9.
JOSHUA: waters of Jordan divided, Josh. 3:10-17.
 Jordan restored to its course, Josh. 4:18.
 Jericho taken, Josh. 6:6-20.
 the sun and moon stayed, Josh. 10:12-14.
 Midianites destroyed, Judg. 7:16-22.
SAMSON: a lion killed, Judg. 14:6.
 Philistines killed, Judg. 14:19; 15:15.
 gates of Gaza carried away, Judg. 16:3.
 Dagon's house pulled down, Judg. 16:30.
SAMUEL: thunder and rain in harvest, 1 Sam.
 12:18.

THE PROPHET OF JUDAH: Jeroboam's hand
 withered, 1 Kings 13:4.
 the altar rent, 1 Kings 13:5.
 the withered hand restored, 1 Kings 13:6.

ELIJAH: drought caused, 1 Kin. 17:1; Jas. 5:17.
 meal and oil multiplied, 1 Kings 17:14-16.
 a child restored to life, 1 Kings 17:22, 23.
 sacrifice consumed by fire, 1 Kings 18:36, 38.
 men destroyed by fire, 2 Kings 1:10-12.
 rain brought, 1 Kings 18:41-45; Jas. 5:18.
 waters of Jordan divided, 2 Kings 2:8.
ELISHA: Jordan divided, 2 Kings 2:14.
 waters healed, 2 Kings 2:21, 22.
 children torn by bears, 2 Kings 2:24.
 oil multiplied, 2 Kings 4:1-7.
 child restored to life, 2 Kings 4:32-35.
 Naaman healed, 2 Kings 5:10, 14.

Gehazi struck with leprosy, 2 Kings 5:27.
 iron caused to swim, 2 Kings 6:6.
 Syrians smitten blind, 2 Kings 6:18.
 Syrians restored to sight, 2 Kings 6:20.
 a man restored to life, 2 Kings 13:21.
ISAIAH: Hezekiah healed, 2 Kings 20:7.
 shadow put back, 2 Kings 20:11.

THE SEVENTY DISCIPLES: various miracles,
 Luke 10:9, 17.

THE APOSTLES, etc.: many miracles, Acts 2:43;
 5:12.

PETER: lame man cured, Acts 3:7.
 death of Ananias, Acts 5:5.
 death of Sapphira, Acts 5:10.
 the sick healed, Acts 5:15, 16.
 Æneas made whole, Acts 9:34.
 Dorcas restored to life, Acts 9:40.

STEPHEN: great miracles, Acts 6:8.

PHILIP: various miracles, Acts 8:6, 7, 13.

PAUL: Elymas struck blind, Acts 13:11.
 lame man cured, Acts 14:10.
 an unclean spirit cast out, Acts 16:18.
 special miracles, Acts 19:11, 12.
 Eutychus restored to life, Acts 20:10-12.
 viper's bite made harmless, Acts 28:5.
 father of Publius healed, Acts 28:8.

PAUL AND **BARNABAS**: various miracles, Acts
 14:3.

MIRACLES, through evil agents:
 performed through the power of the devil,
 2 Thes. 2:9; Rev. 16:14.

WROUGHT in support of false religious, Deut.
 13:1, 2.
 by false Christs, Mat. 24:24.
 by false prophets, Mat. 24:24; Rev. 19:20.
 a mark of the apostasy, 2 Thes. 2:3, 9; Rev.
 13:13.
 not to be regarded, Deut. 13:3.
 deceive the ungodly, 2 Thes. 2:10-12; Rev.
 13:14; 19:20.

exemplified: Magicians of Egypt, Exod. 7:11,
 22; 8:7. Witch of Endor, 1 Sam. 28:7-14.
 Simon Magnus, Acts 8:9-11.

MIRACULOUS gifts of the Holy Ghost:
 foretold, Isa. 35:4-6; Joel 2:28, 29.
 of different kinds, 1 Cor. 12:4-6.
 enumerated, 1 Cor. 12:8-10, 28.
 Christ was endued with, Mat. 12:28.
 poured out on Pentecost, Acts 2:1-4.

COMMUNICATED on preaching the gospel, Acts
 10:44-46.
 by laying on of the apostles' hands, Acts 8:17,
 18; 19:6.
 for the confirmation of the gospel, Mark 16:20;
 Acts 14:3; Rom. 15:19; Heb. 2:4.
 for the edification of the church, 1 Cor. 12:7;
 14:12, 13.
 dispensed, according to his sovereign will,
 1 Cor. 12:11.
 to be sought after, 1 Cor. 12:31; 14:1.
 temporary nature of, 1 Cor. 13:8.

WERE NOT TO BE neglected, 1 Tim. 4:14; 2 Tim.
 1:6.
 despised, 1 Thes. 5:20.
 purchased, Acts 8:20.
 might be possessed without saving grace, Mat.
 7:22, 23; 1 Cor. 13:1, 2.
 counterfeited by antichrist, Mat. 24:24; 2 Thes.
 2:9; Rev. 13:13, 14.

MIRIAM, sister of Moses, Num. 26:59.
 her song, Exod. 15:20.
 her sedition against Moses, Num. 12.
 her death, Num. 20:1.

MIRTH, vanity of, Eccl. 2; 7:4. See Jer. 7:34;
 16:9; Hos. 2:11.

MISCHIEF, punishment of, Psa. 7:14; 9:15; 140:2; Prov. 11:27; 26:27; Isa. 33:1; Acts 13:10.

MISREPHOTH-MAIM, Josh. 11:8; 13:6.

MISSIONARIES, all Christians should be:

after the example of Christ, Acts 18:38.

women and children as well as men, Psa. 8:2;

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in first giving their own selves to the Lord, 2 Cor. 8:5.

in declaring what God has done for them, Psa. 66:16; 116:16-19.

in hating life for Christ, Luke 14:26.

in openly confessing Christ, Mat. 10:32.

in following Christ, Luke 14:27; 18:22.

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in forsaking all for Christ, Luke 5:11.

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in holy conduct, 1 Pet. 2:12.

in holy boldness, Psa. 119:46.

in dedicating themselves to the service of God, Josh. 24:15; Psa. 27:4.

in devoting all property to God, 1 Chr. 29:2, 3, 14, 16; Eccl. 11:1; Mat. 6:19, 20; Mark 12:44; Luke 12:33; 18:22, 28; Acts 2:45; 4:32-34.

in holy conversation, Psa. 37:30, with Prov. 10:31; 15:7; Eph. 4:29; Col. 4:6.

in talking of God and his works, Psa. 71:24; 77:12; 119:27; 145:11, 12.

in showing forth God's praise, Isa. 43:21.

in inviting others to embrace the gospel, Psa. 34:8; Isa. 2:3; John 1:46; 4:29.

in seeking the edification of others, Rom. 14:19; 15:2; 1 Thes. 5:11.

in admonishing, 1 Thes. 5:14; 2 Thes. 3:15.

in reproving, Lev. 19:17; Eph. 5:11.

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in interceding for others, Col. 4:3; Heb. 13:18; Jas. 5:16.

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—, a city of Benjamin, Josh. 18:26; 20:1, 3.

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—, a town in plains of Judah, Josh. 15:38.

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N.

NAAMAN the Syrian's leprosy healed, 2 Kings 5.
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NABAI, his churlishness, 1 Sam. 25:10.
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NABOTH, refusing to sell his vineyard, slain by Jezebel, 1 Kings 21.
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NACHON'S threshing-floor, 2 Sam. 6:6, 7. See 1 Chr. 13:9.

NADAB, son of Aaron, his trespass and death, Lev. 10.
—, king of Israel, his evil reign; slain by Baasha, 1 Kings 14:20; 15:25.

NAHAI the Ammonite subdued by Saul, 1 Sam. 11.

NAHOR, Abram's brother, Gen. 11:26; 24:10.
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NAHUM declares God's goodness and majesty, Nah. 1.
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NAILS, of wood, Judg. 4:21; of iron, 1 Chr. 22:3; of gold, 2 Chr. 3:9.
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NAIN, widow's son raised at, Luke 7.

NAIOTH, 1 Sam. 19:18-24.

NAKED (the word often means partly dressed), 1 Sam. 19:24; 2 Sam. 6:14, 20; Isa. 20:2; John 21:7.

NAME of God proclaimed, Exod. 34:5, 14. See Exod. 6:3; 15:3; Psa. 83:18.
to be revered, Exod. 20:7; Dent. 5:11; 28:58; Psa. 111:9; Mic. 4:5; 1 Tim. 6:1, etc.
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— of JESUS CHRIST (Isa. 7:14; 9:6); Mat. 1:21; Luke 1:31; 2:21; 1 Cor. 5:4; 6:11; Phil. 2:9; Col. 3:17; Rev. 19:16.
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baptism in, Mat. 28:19; Acts 2:38.
—, given to children at circumcision, Luke 1:59; 2:21.
— often with prophetic significance, as Seth (appointed), Gen. 4:25; Noah (rest), Gen. 5:29; Jesus (Saviour), Mat. 1:21.
— from circumstances connected with their birth or history: as Eve (living), Gen. 3:20; Isaac (laughter), Gen. 21:3, 6; Moses (drawn out), Exod. 2:10; Solomon (peace), 1 Chr. 22:9; Jabez (sorrowful), 1 Chr. 4:9.
—, value of a good, Prov. 22:1; Eccl. 7:1.

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NAOMI'S affliction and return to Bethlehem, etc., Ruth 1.
 her advice to Ruth, Ruth 3.
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NATURE, dictates of, not to be neglected, 1 Cor. 11:14.
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 —, son of David, 2 Sam. 5:14; Zech. 12:12; Luke 3:31.
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NAZARENE, applied to Christ, Mat. 2:23; to Christians, Acts 24:5.
NAZARETH, Christ dwells and preaches there, Mat. 2:23; 21:11; Luke 1:26; 2:39, 51; 4:16; John 1:45; 18:5; Acts 2:22; 3:6.
 wickedness of the inhabitants, Luke 4:29; John 1:46.
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 Samson one, Judg. 13:7; 16:17.
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NEAPOLIS, Acts 16:11.
NEBAIOTH, Gen. 25:13; 1 Chr. 1:29; Isa. 60:7.
NEBAT, 1 Kings 11:26.
NEBO, a Babylonian idol, Isa. 46:1; compounded in names like Nebuchadnezzar.
 —, mount, in Moab; Pisgah one of the heights of, Deut. 32:49, 50; 34:1.
 —, a district and town in Moab, Num. 32:3, 38; 1 Chr. 5:8.
 prophecies against, Isa. 15:2; Jer. 48:1, 22.
NEBUCHADNEZZAR, king of Babylon, prophecies concerning, Jer. 20; 21; 25; 27; 28; 32; 34; Ezek. 26:7; 29:19.
 subdues Judea, and takes Jerusalem, 2 Kings 24; 25; 2 Chr. 36; Jer. 37-39; 52; Dan. 1:1.
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 his dreams interpreted, Dan. 2; 4.
 his idolatry and tyranny, Dan. 3.
 his pride, degradation, and restoration, Dan. 4:23.
 his confession, Dan. 4:34.
NEBUZAR-ADAN, captain of the Chaldeans, 2 Kings 25, etc.
 his kindness to Jeremiah, Jer. 39:11; 40:1.
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NECROMANCY (inquiring of the dead) forbidden, Deut. 18:11; 26:14; Isa. 8:19.
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NEGINOTH (stringed instruments), title of Psa. 4, 61, 67, 76; Hab. 3:19.
NEHEMIAH, his sorrow, and prayer for Jerusalem, Neh. 1.
 his request to Artaxerxes, Neh. 2:5.
 arrives at Jerusalem, Neh. 2:9.
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 rebukes the usurers, Neh. 5:6.
 his faith and courage, Neh. 6.
 comforts the people, Neh. 8:9.
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 purifies the temple, Neh. 13:1.
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 annuls unlawful marriages, Neh. 13:23.
NEHILOTH (destinies or fortunes), title of Psa. 5.
NEHUSHTAN (the brazen serpent), destroyed by Hezekiah, 2 Kings 18:4.
NEIGHBOR, who is our, Luke 10:36.
 we must love as ourselves, Lev. 19:18; Mark 12:31; Rom. 13:9; Gal. 5:14; Jas. 2:8.
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 be merciful to, Exod. 22:26; Deut. 15:2.
 not remove his landmark, Deut. 27:17.
 lend to, Prov. 3:28.
 not to harass, Prov. 25:17.
NEPHTOAH, Josh. 15:9; 18:15.
NER, father of Abner, and Saul's uncle, 1 Sam. 14:50; or grandfather, 1 Chr. 8:33; 9:36, 39.
NERGAL, an idol, 2 Kings 17:30.
NERO. See **CÆSAR**.
NET, parable of, Mat. 13:47.
NETHINIM, 1 Chr. 9:2; Ezra 2:43; 7:7, 24; 8:17.
NETOPHAH, 1 Chr. 9:16; Ezra 2:22; Neh. 7:26; Jer. 40:8.
NETTLES, Job 30:7; Prov. 24:31; Isa. 34:13; Hos. 9:6; Zeph. 2:9.
NEW BIRTH:
 the corruption of human nature requires, John 3:6; Rom. 8:7, 8.
 none can enter heaven without, John 3:3.
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THROUGH THE INSTRUMENTALITY of the word of God, Jas. 1:18; 1 Pet. 1:23.
 the resurrection of Christ, 1 Pet. 1:3.
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 is the will of God, Jas. 1:18.
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 is for the glory of God, Isa. 43:7.
DESCRIBED as a new creation, 2 Cor. 5:17; Gal. 6:15; Eph. 2:10.
 newness of life, Rom. 6:4.
 a spiritual resurrection, Rom. 6:4-6; Eph. 2:1, 5; Col. 2:12; 3:1.
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 a new spirit, Ezek. 11:19; Rom. 7:6.
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 partaking the divine nature, 2 Pet. 1:4.
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PRODUCES likeness to God, Eph. 4:24; Col. 3:10.
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NICANOR, a deacon, Acts 6:5.
NICODEMUS visits Jesus, John 3:1.
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NICOLAITANES, their doctrines condemned, Rev. 2:6, 15.
NICOLAS, one of the seven deacons, Acts 6:5, 6.
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NIGHT appointed, Gen. 1:5; Psa. 19:2.
 divided by the Romans into four watches, Mat. 14:25; Mark 13:35; into hours, Acts 23:23.
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 none in heaven, Rev. 21:25 (Isa. 60:20).
NIGHTHAWK, Lev. 11:16; Deut. 14:15.
NILE, river of Egypt, Ezek. 29:3.
 called The River, Isa. 11:15; 19:5-10; Amos 8:8;
 also Sihor, Isa. 23:3; Jer. 2:18.
NIMRIM, Isa. 15:6; Jer. 48:34.
NIMROD, grandson of Ham, Gen. 10:8-10; 1 Chr. 1:10; Mic. 5:6.
NINEVEH, Jonah's prophecy against, Jon. 1:1; 3:2.
 its repentance, Jon. 3:5 (Mat. 12:41; Lu. 11:32).
 its destruction foretold, Nah. 1:1; 2; 3.
NISAN, month, Neh. 2:1; Esth. 3:7.
NISROCH, god of Assyria, 2 Kin. 19:37; Isa. 37:38.
NITRE, Prov. 25:20; Jer. 2:22.
NO, in Egypt, prophecy concerning, Jer. 46:25; Ezek. 30:14; Nah. 3:8.
NOADIAH, Neh. 6:14.
NOAH, Lamech's prophecy of, Gen. 5:29.
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 curses Canaan, blesses Shem and Japheth, Gen. 9:25-27.
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NOB, city of the priests, destroyed by Saul for assisting David, 1 Sam. 21:1; 22:19;—Neh. 11:32; Isa. 10:32.
NOBLEMAN, of Capernaum, John 4:46-53.
NOD (wandering), land Cain dwelt in, Gen. 4:16.
NOPIH, prophecy concerning, Isa. 19:13; Jer. 2:16; 46:14; Ezek. 30:13.
NORTIL and South, prophecy concerning the kings of, Dan. 11.
 created, Job 26:7; Psa. 89:12.
NOVICE (newly planted), a new convert, 1 Tim. 3:6.
NUMBER, of the Beast, Rev. 13:17, 18.
 In Hebrew, Greek, and Latin, the letters, as I, V, X, etc., were used for our figures, 1, 5, 10, etc.
 The number of the beast is the sum of all the letters of a name counted as figures, which must amount to 666.
NUMBERING of the Israelites, by Moses, Num. 1; 26.
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 by David, 2 Sam. 24; 1 Chr. 21; 27:23.
NURSES, good, Gen. 35:8; 2 Sam. 4:4.
 figurative, 1 Thes. 2:7.
NURSING fathers and nursing mothers (kings and queens), Isa. 49:23.

NUTS, Gen. 43:11; Song 6:11.
NYMPHAS, Col. 4:15.

O.

OAK, the hill of Bashan celebrated for, Isa. 2:13.
 Jacob hides his family gods under, Gen. 35:4.
 an angel appears to Gideon under, Judg. 6:11, 19.
 Absalom caught in, 2 Sam. 18:9, 14.
 Deborah buried under, Gen. 35:8.
 idolatry practised under, Hos. 4:13.
OAR, Isa. 33:21; Ezek. 27:29.
OATH, God's covenant and purposes confirmed by, Luke 1:73; Acts 2:30; Heb. 6:17. See Gen. 22:16; Exod. 17:16; Deut. 4:21; 1 Sam. 3:14; Psa. 89:35; 95:11; 110:4; Isa. 14:24; 54:9; 62:8; Jer. 44:26.
OATHS, laws concerning, Lev. 6:3; 19:12; Num. 30:2; Psa. 15:4. See Mat. 5:33; Jas. 5:12.
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 instances of, Gen. 14:22; 21:31; 24:2; Josh. 14:9; 1 Sam. 20:42; 28:10; Psa. 132:2.
 rash ones: of Esau, Gen. 25:33; of Israel, Josh. 9:19; of Jephthah, Judg. 11:30; of Saul, 1 Sam. 14:24; of Herod, Mat. 14:7; of the Jews, Acts 23:21.
OBADIAH, servant of Ahab, preserves the prophets, etc., 1 Kings 18:1.
 —, foretells Edom's fall, Obad. 1.
 and Israel's salvation, Obad. 17.
OBEID, son of Boaz and Ruth, Ruth 4:17.
OBEID-EDOM blessed while keeping the ark, 2 Sam. 6:10; 1 Chr. 13:14; 15:18, 24; 16:5.
 his son, 1 Chr. 26:4.
OBEEDIENCE of the Rechabites, Jer. 35.
 of CHRIST, Rom. 5:19; Phil. 2:8; Heb. 5:8.
 of the faith, Rom. 1:5; 16:26, etc.; 2 Cor. 7:15; 1 Pet. 1:2.
 due to parents, Eph. 6:1; Col. 3:20.
 to husbands, Tit. 2:5.
 to masters, Eph. 6:5; Col. 3:22; Tit. 2:9.
 to magistrates, etc., Tit. 3:1; Heb. 13:17.
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 — to God:
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 without faith, is impossible, Heb. 11:6.
INCLUDES obeying his voice, Exod. 19:5; Jer. 7:23.
 obeying his law, Deut. 1:27; Isa. 42:24.
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 obeying the gospel, Rom. 1:5; 6:17; 10:16, 17.
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 submission to higher powers, Rom. 13:1.
 better than sacrifice, 1 Sam. 15:22.
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 undeviating, Deut. 28:14.
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OBEISANCE, in Joseph's dreams, Gen. 37:7, 9. fulfilled, Gen. 43:28.
 Moses to his father-in-law, Exod. 18:7.
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THE WICKED TAKE, at the low station of Christ, Mat. 13:54-57.
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 Christ, as the bread of life, John 6:48-58.
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 blessedness of not taking, at Christ, Mat. 11:6.
 saints warned against taking, John 16:1.
SAINTS SHOULD be without, Phil. 1:10.
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 reprove those who cause, Exod. 32:21; 1 Sam. 2:24.
MINISTERS SHOULD be cautious of giving, 2 Cor. 6:3.
 remove that which causes, Isa. 57:14.
 all things that cause shall be gathered out of Christ's kingdom, Mat. 13:41.
 denunciations against those who cause, Mat. 18:7; Mark 9:42.
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 disregarding his testimony, Neh. 9:30.
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 TO BE OFFERED willingly, Lev. 22:19.
 without blemish, Lev. 22:21; Deut. 15:21; Mal. 1:14.
 to God only, Exod. 22:20; Judg. 13:16.
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 with gratitude, Psa. 50:8, 14.
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DIFFERENT KINDS OF: burnt, Lev. 1:3-17; Psa. 66:15.
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 heave, Exod. 29:27; Lev. 7; Num. 15.
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 incense, Exod. 30:8; Mal. 1:11; Luke 1:9.
 first-fruits, Exod. 22:29; Deut. 18:4.
 tithe, Lev. 27; Num. 18; Deut. 14.
 gifts, Exod. 35:22; Num. 7.
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OG, king of Bashan, subdued, Num. 21:33; Deut. 3:1; Psa. 135:11; 136:20.
OIL for the lamps, Exod. 27:20; Lev. 24:1. See Mat. 25:1.
 olive, Exod. 30:24; Lev. 24:2.
 for food, 1 Kings 17:12; Ezek. 16:13.
 for anointing the person, Psa. 23:5; 104:15; Luke 7:46.
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OINTMENT, the holy, directions for making, Exod. 30:23. See Psa. 133:2.
 poured upon Christ, Mat. 26:7; Mark 14:3; Luke 7:37; John 11:2; 12:3.
OLD AGE to be honored, Lev. 19:32; Prov. 23:22; 1 Tim. 5:1; 1 Pet. 5:5. See Prov. 16:31; 17:6; 20:29.
 its weakness, Eccl. 12; Psa. 90:10.
 its duties, Tit. 2:2.
OLD MAN, exhortations to put off, Eph. 4:22; Col. 3:9; Rom. 6:6.
OLIVE-TREES, two seen in a vision, Zech. 4:3; Rev. 11:4.
 figuratively, Judg. 9:9; Psa. 52:8; Rom. 11:17.
OLIVE-YARDS, Josh. 24:13; 1 Sam. 8:14; 2 Kin. 5:26; Neh. 5:11; 9:25.
OLIVET (Olives), mount ascended by David in affliction, 2 Sam. 15:30.
 also by Christ, Mat. 21:1; 24:3; Mark 11:1; 13:3; Luke 21:37; John 8:1; Acts 1:12.
OMEGA, last letter of the Greek alphabet, poetically used for "the last;" applied to Christ, Rev. 1:8, 11; 21:6; 22:13.

OMER (about two gallons), Exod. 16:16-18, 32-36.
 OMNIPOTENCE, Omnipresence, and Omniscience. See God.
 OMRI, king of Israel, his evil reign, 1 Kin. 16:16; Mic. 6:16.
 ON (sun), city of Egypt, supposed to be Heliopolis (city of the sun), Gen. 41:45, 50; 46:20. Bethshemesh (house of the sun), supposed to be the same, Jer. 43:13.
 ONAN, son of Judah, Gen. 38:4-9; 46:12; Num. 26:19.
 ONCE, emphatic, Hag. 2:6; Rom. 6:10; Heb. 9:26; 12:26; Jude 3.
 ONESIMUS, Paul's intercession for, Phil. 4: Col. 4:9.
 ONESIPHORUS, 2 Tim. 1:16.
 ONION, Num. 11:5.
 ONO, 1 Chr. 8:12; Neh. 6:2; H:35.
 ONYCHA, Exod. 30:34.
 ONYX, precious stone, Exod. 28:20; 39:13.
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 pray for that of the church, Psa. 122:6-8.
 exhort others to, Gen. 45:24.
 ministers should exhort to, 2 Thes. 3:12.
 advantages of, Prov. 17:1; Eccl. 4:6.
 blessedness of, Psa. 133:1.
 blessedness of promoting, Mat. 5:9.
 THE WICKED hypocritically speak, Psa. 28:3.
 speak not, Psa. 35:20.
 enjoy not, Isa. 48:22; Ezek. 7:25.
 opposed to, Psa. 120:7.
 hate, Psa. 120:6.
 shall abound in the latter days, Isa. 2:4; 11:13; 32:18.
 exemplified: Abraham, Gen. 13:8, 9. Abimelech, Gen. 26:29. Mordecai, Esth. 10:3. David, Isa. 20:7.
 —, spiritual:
 God is the God of, Rom. 15:33; 2 Cor. 13:11; 1 Thes. 5:23; Heb. 13:20.
 God ordains, Isa. 26:12.
 God speaks to his saints, Psa. 85:8.
 Christ is the Lord of, 2 Thes. 3:16.
 Christ is the Prince of, Isa. 9:6.
 Christ gives, 2 Thes. 3:16.
 Christ guides into the way of, Luke 1:79.
 Christ is our, Eph. 2:14.
 is through the atonement of Christ, Isa. 53:5; Eph. 2:14, 15; Col. 1:20.

- bequeathed by Christ, John 14:27.
PREACHED by Christ, Eph. 2:17.
 through Christ, Acts 10:36.
 by ministers, Isa. 52:7, with Rom. 10:15.
 announced by angels, Luke 2:14.
 follows upon justification, Rom. 5:1.
 a fruit of the Spirit, Rom. 14:17; Gal. 5:22.
 divine wisdom is the way of, Prov. 3:17.
ACCOMPANIES faith, Rom. 15:13.
 righteousness, Isa. 32:17.
 acquaintance with God, Job 22:21.
 the love of God's law, Psa. 119:165.
 spiritual-mindedness, Rom. 8:6.
 established by covenant, Isa. 54:10; Ezek. 34:25;
 Mal. 2:5.
PROMISED to the church, Isa. 66:12.
 the Gentiles, Zech. 9:10.
 saints, Psa. 72:3, 7; Isa. 55:12.
 the meek, Psa. 37:11.
 those who confide in God, Isa. 26:3.
 returning backsliders, Isa. 57:18, 19.
 we should love, Zech. 8:19.
 the benediction of ministers should be, Num.
 6:26; Luke 10:5.
SAINTS have, in Christ, John 16:33.
 have, with God, Isa. 27:5; Rom. 5:1.
 enjoy, Psa. 119:165.
 repose in, Psa. 4:8.
 blessed with, Psa. 29:11.
 kept in perfect, Isa. 26:3.
 ruled by, Col. 3:15.
 kept by, Phil. 4:7.
 die in, Psa. 37:37; Luke 2:29.
 wish, to each other, Gal. 6:16; Phil. 1:2; Col.
 1:2; 1 Thes. 1:1.
OF SAINTS, great, Psa. 119:165; Isa. 54:13.
 abundant, Psa. 72:7; Jer. 33:6.
 secure, Job 34:29.
 passeth all understanding, Phil. 4:7.
 consummated after death, Isa. 57:2.
 the gospel is good tidings of, Rom. 10:15.
THE WICKED know not the way of, Isa. 59:8;
 Rom. 3:17.
 know not the things of, Luke 19:42.
 promise, to themselves, Deut. 29:19.
 are promised, by false teachers, Jer. 6:14.
 there is none for, Isa. 48:22; 57:21.
 supports under trials, John 14:27; 16:33.
PEACE-OFFERINGS, Exod. 20:24; 24:5; Lev.
 3: 6; 7:11; 19:5, etc.
 offered by the princes, Num. 7:17.
 by Joshua, Josh. 8:31.
 by David, 2 Sam. 6:17; 24:25.
PEARLS, spoken of, Mat. 7:6; 13:45. See 1 Tim.
 2:9; Rev. 17:4.
PEACOCK, 2 Chr. 9:21; Job 39:13.
PECULIAR people, Israel, Deut. 14:2; Psa. 135:4.
 See Tit. 2:14; 1 Pet. 2:9.
PEKAH, king of Israel, his conspiracy and evil
 reign, 2 Kings 15:25.
 great slaughter in Judah, 2 Chr. 28:6.
 prophecy against, Isa. 7:1.
PEKAHIAH, king of Israel, his evil reign, 2 Kin.
 15:22.
PEKOD, a name of Babylon, Jer. 50:21; Ezek.
 23:23.
PELATIAH, Ezek. 11:1, 13.
PELEG (division), Gen. 10:25.
PELETHITES, part of David's guard, 2 Sam.
 8:18; 20:7, 23; 1 Kings 1:38; 1 Chr. 18:17.
 faithful in Absalom's rebellion, 2 Sam. 15:18.
PELICAN, unclean, Lev. 11:18; Deut. 14:17. See
 Psa. 102:6.
PENIEL (Penue), Jacob's wrestling with an an-
 gel there, Gen. 32:22.
 chastised by Gideon, Judg. 8:8. See 1 Kings
 12:25.
PENNY (a Roman coin, equal to 15 cents), Mat.
 20:2, etc.; Mark 12:15; Rev. 6:6.
PENS, Judg. 5:14; Psa. 45:1; Isa. 8:1; Jer. 8:8;
 17:1; 3 John 13.
PENTECOST, feast of weeks, laws concerning it,
 Lev. 23:15; Deut. 16:9.
 descent of the Holy Ghost at, Acts 2. See Acts
 20:16; 1 Cor. 16:8.
PEOPLE of God:
 are chosen of him, Deut. 7:6; Psa. 33:12; Acts
 15:14; Rom. 11.
 are his portion, Deut. 32:9.
 are known by him, Gal. 4:9; 2 Tim. 2:19.
 are loved and blessed by him, Deut. 33; Psa. 3:8.
 are holy to him, Deut. 7:6; 1 Pet. 1:15.
 are redeemed by him, 2 Sam. 7:23; Psa. 77:15;
 Rev. 5:9.
 are his sheep, Psa. 100:3.
 are kept by him, Psa. 121; 125.
 are happy, Psa. 144:15.
 are peculiar, Tit. 2:14; 1 Pet. 2:9.
 shall dwell with him, Rev. 21:3.
 he pities them, Joel 2:18.
 he forgives them, Psa. 85:2.
 he feeds them, Psa. 95:7.
 he takes pleasure in, Psa. 149:4.
 he comforts, Isa. 49:13.
 he pleads their cause, Isa. 51:22.
 he saves from sins, Mat. 1:21.
 he gives strength and peace, Psa. 29:11; 85:8.
 he will not forsake, 1 Sam. 12:22; Psa. 94:14.
 he has a rest for them, Heb. 4:9.
PEOR, mount, Israel's sin at, Num. 23:28; 25:18;
 Josh. 22:17.
PERDITION, what leads to, Phil. 1:28; 1 Tim.
 6:9; Heb. 10:39; 2 Pet. 3:7; Rev. 17:8.
 the son of, John 17:12; 2 Thes. 2:3.
PERES (to divide), Dan. 5:28.
PEREZ-UZZAH (breach of Uzzah), 2 Sam. 6:8;
 1 Chr. 13:11.
PERFECTION of God, Deut. 32:4; 2 Sam. 22:31;
 Job 36:4; Mat. 5:48.
 of CHRIST, Heb. 2:10; 5:9; 7:28.
 of God's laws, Psa. 19:7; Jas. 1:25.
 — of saints:
 is of God, Psa. 18:32; 138:8.
 all saints have, in Christ, 1 Cor. 2:6; Phil. 3:15;
 Col. 2:10.
 God's perfection the standard of, Mat. 5:48.
 implies entire devotedness, Mat. 19:21.
 implies purity and holiness in speech, Jas. 3:2.
 saints commanded to aim at, Gen. 17:1; Deut.
 18:13.
 saints claim not, Job 9:20; Phil. 3:12.
 saints follow after, Prov. 4:18; Phil. 3:12.
 ministers appointed to lead saints to, Eph. 4:12;
 Col. 1:28.
 exhortation to, 2 Cor. 7:1; 13:11.
 impossibility of attaining to, 2 Chr. 6:36; Job
 9:20; Psa. 19:12; 119:96; Eccl. 7:20; Mat.
 6:12; 1 John 1:8.
 the word of God is the rule of, Jas. 1:25.
 designed to lead us to, 2 Tim. 3:16, 17.
 charity is the bond of, Col. 3:14.
 patience leads to, Jas. 1:4.
 pray for, Heb. 13:20, 21; 1 Pet. 5:10.
 the church shall attain to, John 17:23; Eph.
 4:13.
 blessedness of, Psa. 37:37; Prov. 2:21.
PERFUME, sacred, Exod. 30:34.
PERGA, Paul at, Acts 13:14; 14:25.
PERGAMOS, epistle to the church of, Rev. 1:11;
 2:12.

PERIZZITES, Gen. 13:7; 15:20.

subdued, Judg. 1:4; 2 Chr. 8:7.

PERJURY forbidden, Ex. 20:16; Lev. 6:3; 19:12; Deut. 5:20; Ezek. 17:16; Zech. 5:4; 8:17; 1 Tim. 1:10.

PERSECUTION:

Christ suffered, Psa. 69:26; John 5:16.

Christ voluntarily submitted to, Isa. 50:6.

Christ was patient under, Isa. 53:7.

saints may expect, Mark 10:30; Luke 21:12; John 15:20.

saints suffer, for the sake of God, Jer. 15:15.

of saints, is a persecution of Christ, Zech. 2:8, with Acts 9:4, 5.

all that live godly in Christ suffer, 2 Tim. 3:12.

ORIGINATES IN ignorance of God and Christ, John 16:3.

hated to God and Christ, John 15:20, 24.

hated to the gospel, Mat. 13:21.

pride, Psa. 10:2.

mistaken zeal, Acts 13:50; 26:9-11.

is inconsistent with the spirit of the gospel, Mat. 26:52.

men by nature addicted to, Gal. 4:29.

preachers of the gospel subject to, Gal. 5:11.

is sometimes unto death, Acts 22:4.

God forsakes not his saints under, 2 Cor. 4:9.

God delivers out of, Dan. 3:25, 28; 2 Cor. 1:10; 2 Tim. 3:11.

cannot separate from Christ, Rom. 8:35.

lawful means may be used to escape, Mat. 2:13; 10:23; 12:14, 15.

SAINTS SUFFERING, SHOULD commit themselves to God, 1 Pet. 4:19.

exhibit patience, 1 Cor. 4:12.

rejoice, Mat. 5:12; 1 Pet. 4:13.

glorify God, 1 Pet. 4:16.

pray for deliverance, Psa. 7:1; 119:86.

pray for those who inflict, Mat. 5:44.

return blessing for, Rom. 12:14.

the hope of future blessedness supports under, 1 Cor. 15:19, 32; Heb. 10:34, 35.

blessedness of enduring, for Christ's sake, Mat. 5:10; Luke 6:22.

pray for those suffering, 2 Thes. 3:2.

hypocrites cannot endure, Mark 4:17.

false teachers shrink from, Gal. 6:12.

THE WICKED addicted to, Psa. 10:2; 69:26.

active in, Psa. 143:3; Lam. 4:19.

encourage each other in, Psa. 71:11.

rejoice in its success, Psa. 134: Rev. 11:10.

punishment for, Psa. 7:13; 2 Thes. 1:6.

illustrated, Mat. 21:33-39.

spirit of, exemplified: Pharaoh, etc., Ex. 1:8-14. Saul, 1 Sam. 26:18. Jezebel, 1 Kin. 19:2.

Zedekiah, etc., Jer. 38:4-6. Chaldeans, Dan. 3:8, etc. Pharisees, Mat. 12:14. Jews, John 5:16; 1 Thes. 2:15. Herod, Acts 12:1.

Gentiles, Acts 14:5. Paul, Phil. 3:6; 1 Tim. 1:13.

suffering of, exemplified: Micaiah, 1 Kings 22:27. David, Psa. 119:161. Jeremiah, Jer. 32:2. Daniel, Dan. 6:5-17. Peter, etc., Acts 4:3.

Apostles, Acts 5:18. The prophets, Acts 7:52. Primitive church, Acts 8:1. Paul and Barnabas, Acts 13:50. Paul and Silas, Acts 16:23. Hebrews, Heb. 10:33. Saints of old, Heb. 11:36.

PERSEVERANCE:

an evidence of reconciliation with God, Col. 1:21-23.

an evidence of belonging to Christ, John 8:31; Heb. 3:6, 14.

a characteristic of saints, Prov. 4:18.

TO BE MANIFESTED IN seeking God, 1 Chr. 16:11. waiting upon God, Hos. 12:6.

prayer, Rom. 12:12; Eph. 6:18.

well-doing, Rom. 2:7; 2 Thes. 3:13.

continuing in the faith, Acts 14:22; Col. 1:23; 2 Tim. 4:7.

holding fast hope, Heb. 3:6.

MAINTAINED THROUGH the power of God, Psa. 37:24; Phil. 1:6.

the power of Christ, John 10:28.

the intercession of Christ, Luke 22:31, 32; John 17:11.

the fear of God, Jer. 32:40.

faith, 1 Pet. 1:5.

promised to saints, Job 17:9.

leads to increase of knowledge, John 8:31, 32.

in well-doing: leads to assurance of hope, Heb. 6:10, 11.

in well-doing: is not in vain, 1 Cor. 15:58; Gal. 6:9.

ministers should exhort to, Acts 13:43; 14:22.

encouragement to, Heb. 12:2, 3.

promises to, Mat. 10:22; 24:13; Rev. 2:26-28.

blessedness of, Jas. 1:25.

WANT OF, excludes from the benefits of the gospel, Heb. 6:4-6.

punished, John 15:6; Rom. 11:22.

illustrated, Mark 4:5, 17.

PERSIA, kingdom of, succeeds that of Babylon,

2 Chr. 36:20; Dan. 6; Esth. 1:3, etc.; Ezek. 27:10; 38:5.

prophecies concerning, Isa. 21:2; Dan. 5:23;

8:20; 10:13; 11:2.

PERSIS commended, Rom. 16:12.

PERSONALITY of the Holy Ghost:

HE creates and gives life, Job 33:4.

appoints and commissions ministers, Isa. 48:16; Acts 13:2; 20:28.

directs ministers where to preach, Acts 8:29;

10:19, 20; and, not to preach, Acts 16: 7.

instructs them what to preach, 1 Cor. 2:13.

spoke in, and by, the prophets, Acts 1:16;

1 Pet. 1:11, 12; 2 Pet. 1:21.

strives with sinners, Gen. 6:3.

reproves, John 16:8.

comforts, Acts 9:31.

helps our infirmities, Rom. 8:26.

teaches, John 14:26; 1 Cor. 12:3.

guides, John 16:13.

sanctifies, Rom. 15:16; 1 Cor. 6:11.

testifies of Christ, John 15:26.

glorifies Christ, John 16:14.

has a power of his own, Rom. 15:13.

searches all things, Rom. 11:33, 34, with 1 Cor. 2:10, 11.

works according to his own will, 1 Cor. 12:11.

dwells with saints, John 14:17.

can be grieved, Eph. 4:30.

can be vexed, Isa. 63:10.

can be resisted, Acts 7:51.

can be tempted, Acts 5:9.

PERSONS of men not regarded by God, Dent. 10:17; 2 Chr. 19:7; Job 34:19; Acts 10:34;

Rom. 2:11; Gal. 2:6; Eph. 6:9; Col. 3:25; 1 Pet. 1:17. See PARTIALITY.

PERVERSENESS, Prov. 11:3; Isa. 59:3; Ezek. 9:9.

PESTILENCE threatened for disobedience, Lev. 26:25; Num. 14:12; Dent. 28:21; Jer. 14:12;

27:13; Ezek. 5:12; 6:11; 7:15, etc., Mat. 24:7;

Luke 21:11.

inflicted, Num. 14:37; 16:46; 25:9; 2 Sam. 24:15; Psa. 78:50.

stayed, Num. 16:47; 2 Sam. 24:16.

PETER, the apostle, called, Mat. 4:18; Mark 1:16; Luke 5; John 1:35.

ordained, Mat. 10:2; Mark 3:16; Luke 6:14.

walks on the water, Mat. 14:29.
 his confession of Christ, Mat. 16:16; Mark 8:29;
 Luke 9:20.
 present at the transfiguration, Mat. 17; Mark 9;
 Luke 9:28; 2 Pet. 1:16.
 his confidence proved, Lu. 22:31; John 13:36.
 he wounds the high priest's servant, Mat. 26:51;
 Mark 14:47; Luke 22:50; John 18:10.
 his denial of Christ, and repentance, Mat. 26:69;
 Mark 14:66; Luke 22:54; John 18:15.
 his address to his disciples, Acts 1:15.
 preaches to the Jews, Acts 2:14; 3:12.
 his boldness before the council, Acts 4.
 rebukes Ananias and Sapphira, Acts 5; and Si-
 mon the sorcerer, Acts 8:18.
 raises Tabitha, Acts 9:32.
 sent to instruct Cornelius, Acts 10.
 rebuked by Paul, Gal. 2:11-14.
 released by an angel, Acts 12.
 his advice concerning the law, Acts 15:7.
 testifies of Paul, 2 Pet. 3:15.
 death foretold, John 21:18; 2 Pet. 1:14.
 comforts the dispersed disciples, and exhorts
 them to charity and good works, 1 Pet. 1; 2;
 2 Pet. 1; and to obey magistrates, etc., 1 Pet.
 2:13.
 shows the duty of wives, etc., 1 Pet. 3.
 exhorts the elders, 1 Pet. 5.
 foretells the wickedness and punishment of
 false teachers, 2 Pet. 2.
 and the burning of the world, 2 Pet. 3.
PETHOR, Num. 22:5; Deut. 23:4.
PHALTI, or Phaltiel, 1 Sam. 25:44; 2 Sam. 3:15.
PHARAOH, king of Egypt, reproves Abram,
 Gen. 12:18.
 —, his dreams interpreted by Joseph, etc.,
 Gen. 40, etc.
 his kindness to Jacob, Gen. 47.
 —, oppresses the Israelites, Exod. 1:8; Acts
 7:21.
 —, God's message to, Exod. 4:21, etc.
 miracles shown to, Exod. 7, etc.
 pursuing Israel, drowned in the Red sea, Ex.
 14:8. See Rom. 9:17; Neh. 9:10; Psa. 135:9;
 136:15.
 —, Solomon's affinity with, 1 Kings 3:1.
 he receives Hadad, 1 Kings 11:19.
 —, Necho, provoked to war by Josiah, 2 Kin.
 23:29; 2 Chr. 35:20.
 his destruction foretold, Jer. 46.
 dethrones Jehoahaz, 2 Kings 23:33; 2 Chr. 36:3.
 —, HOPHRA, prophecy concerning, Jer. 44:30;
 Ezek. 29; 30:20; 31; 32 (Isa. 19:11; 30:2).
PHAREZ, son of Judah, Gen. 38:29; Ruth 4:18.
 ancestor of Christ, Mat. 1:3; Luke 3:33.
PHARISEE and publican, Luke 18:10.
PHARISEES censured by Christ, Mat. 5:20; 16:6;
 23; Mark 8:15; Lu. 11:37; 12:1; 14; 15; 18:9.
 Christ's controversies with, Mat. 9:34; 19:3;
 Mark 2:18; Luke 5:30; 11:39; 16:14; John 5;
 6; 7.
 rebuke Nicodemus, John 7:52.
 excommunicate the man cured of blindness,
 John 9:13.
 conspire against Christ, John 11:47, etc.
 contend with the Sadducees, Acts 23:7.
PHARPAR. See **ABANA**, 2 Kings 5:12.
PHIBE commended, Rom. 16:1.
PHENICE, a city of Crete, Acts 27:12.
PHENICIA, or Phenice, a province Paul and
 Barnabas passed through, Acts 11:19; 15:3;
 21:2-4.
PHICHOL of Gerar, Gen. 21:22.
PHILADELPHIA, church of, commended, Rev.
 1:11; 3:7.

PHILEMON, Paul's letter to, Phile. 1-25.
PHILETUS censured, 2 Tim. 2:17.
PHILIP, the apostle, called, John 1:43.
 ordained, Mat. 10:3; Mark 3:18; Luke 6:14;
 John 12:22; Acts 1:13.
 reproved, John 14:8.
 —, deacon and evangelist, Acts 6:5.
 baptizes the eunuch, Acts 8:26.
 his daughters prophesy, Acts 21:8.
 —, brother of Herod, Mat. 14:3; Mark 6:17;
 Luke 3:1, 19.
PHILIPPI, Paul persecuted at, Acts 16:12.
 church at, commended, Phil. 1: 4:10.
 exhorted to love and good works, Phil. 2:3.
PHILISTIA, Gen. 21:34; Exod. 13:17; Josh. 13:2;
 2 Kings 8:2.
PHILISTINES, Gen. 10:14; Deut. 2:23; 1 Chr.
 1:12; Jer. 47:4.
 distress Isaac, Gen. 26:14.
 not subdued by Joshua, Josh. 13:2; Judg. 3:3;
 Psa. 83:7.
 oppressing Israel, subdued by Shamgar, Judg.
 3:31; by Samson, Judg. 14, etc.; by Samuel,
 1 Sam. 4; 7; by Jonathan, 1 Sam. 14; by Da-
 vid, 1 Sam. 17: 18; 19:8.
 David's stay with, 1 Sam. 27-29.
 war with Israel, 1 Sam. 28; 29.
 Saul, etc., slain by, 1 Sam. 31; 2 Chr. 21:16.
 prophecies concerning, Isa. 2:6; 9:12; 11:14;
 Jer. 25:20; 47; Ezek. 25:15; Amos 1:6; Obad.
 19; Zeph. 2:7; Zech. 9:5. See Psa. 60:8; 83:7;
 87:4; 108:9.
PHILOLOGUS, Julia and others, Rom. 16:15.
PHILOSOPHY, vanity of human, Acts 17:18;
 1 Cor. 1:19; 2:6; Col. 2:8.
PHINEHAS, son of Eleazar, Exod. 6:25.
 his zeal commended, Num. 25:7, 11; Psa. 96:30.
 sent to the war, Num. 31:6.
 sent to the Reubenites, etc., Josh. 22:13.
 inquires of the Lord concerning the Benjamites,
 Judg. 20:28.
 —, son of Eli, his great wickedness, 1 Sam.
 1:3; 2:22.
 killed by the Philistines, 1 Sam. 4:11.
PIRRYGHIA, Paul in, Acts 16:6; 18:23.
PHYCELLUS, 2 Tim. 1:15.
PHYLACTERIES, Mat. 23:5. See Exod. 13:9;
 16; Num. 15:38.
PHYSICIAN, Mat. 9:12; Mark 2:17; Luke 4:23;
 5:31. See Jer. 8:22.
 Luke, the beloved, Col. 4:14.
PICTURE, figure or image, Lev. 26:1 (marg.);
 Num. 33:52; Prov. 25:11; Isa. 2:16.
PIECE of silver, 1 Hebrew Kesitah, about four
 shekels, Gen. 33:19; Josh. 24:32; Job 42:11.
 2. Greek drachme, equal to a Roman penny,
 or 15 cents, Luke 15:8, 9.
PIETY at home, 1 Tim. 5:4. See **HOLINESS**.
PIGEONS offered after childbirth, etc., Lev. 1:14;
 12:6; Luke 2:24; Num. 6:10.
PI-HAMUROTH, Exod. 14:2.
PILATE, the Roman governor, Luke 3:1.
 punishes the Galileans, Luke 13:1.
 declares Christ's innocence, Mat. 27:24; Luke
 23:13; John 18:38.
 his wife's intercession, Mat. 27:19.
 delivers Christ to be crucified, Mat. 27:26; Mark
 15:15; Luke 23:16, 24; John 19.
 delivers His body to Joseph, Mat. 27:57; Mark
 15:42; Lu. 23:50; John 19:38. See Acts 3:13;
 4:27; 13:28; 1 Tim. 6:13.
PILGRIMS and strangers:
 described, John 17:16.
 saints are called to be, Gen. 12:1, with Acts 7:3.
 Luke 14:26, 27, 33.

all saints are, Psa. 39:12; 1 Pet. 1:1.
 saints confess themselves, 1 Chr. 29:15; Psa. 39:12; 119:19; Heb. 11:13.
SAINTS AS, have the example of Christ, Luke 9:58.
 are strengthened by God, Deut. 33:25; Psa. 84:6, 7.
 are actuated by faith, Heb. 11:9.
 have their faces towards Zion, Jer. 50:5.
 keep the promises in view, Heb. 11:13.
 forsake all for Christ, Mat. 19:27.
 look for a heavenly country, Heb. 11:16.
 look for a heavenly city, Heb. 11:10.
 pass their sojourning in fear, 1 Pet. 1:17.
 rejoice in the statutes of God, Psa. 119:54.
 pray for direction, Psa. 43:3; Jer. 50:5.
 have a heavenly conversation, Phil. 3:20.
 hate worldly fellowship, Psa. 120:5, 6.
 are not mindful of this world, Heb. 11:15.
 are not at home in this world, Heb. 11:9.
 shine as lights in the world, Phil. 2:15.
 invite others to go with them, Num. 10:29.
 are exposed to persecution, Psa. 120:5-7; John 17:14.
 should abstain from lusts, 1 Pet. 2:11.
 should have their treasure in heaven, Mat. 6:19; Luke 12:33; Col. 3:1, 2.
 should not be over-anxious about worldly things, Mat. 6:25.
 long for their pilgrimage to end, Psa. 55:6; 2 Cor. 5:1-8.
 die in faith, Heb. 11:13.
 the world is not worthy of, Heb. 11:38.
GOD is called their God, Heb. 11:16.
 typified: Israel, Exod. 6:4; 12:11.
 exemplified: Abraham, Gen. 23:4; Acts 7:4, 5.
 Jacob, Gen. 47:9. Saints of old, 1 Chr. 29:15; Heb. 11:13, 38. David, Psa. 39:12. The apostles, Mat. 19:27.
PILAR of salt, Lot's wife becomes, Gen. 19:26; Luke 17:32.
PILLARS, supports of a building, made of marble, Esth. 1:6; wood, 1 Kings 10:12; iron, Jer. 1:18; brass, 1 Kings 7:15; silver, Song 3:10. used as memorials, and made of a single stone, Gen. 28:18; or a heap of stones, Josh. 4:8, 9, 20.
 in honor of idols, Lev. 26:1.
 often anointed, Gen. 28:18; 31:13.
 often had inscriptions, Job 19:24.
 erected by Jacob, Gen. 28:18; 35:20.
 by Absalom, 2 Sam. 18:18.
 in the temple, 1 Kings 7:21; 2 Chr. 3:17. See Gal. 2:9; 1 Tim. 3:15; Rev. 3:12.
 of cloud and fire, Ex. 13:21; 33:9; Neh. 9:12; Psa. 99:7.
 illustrative, 1 Sam. 2:8; Job 26:11; Psa. 75:3; Song 5:15; Jer. 1:18; Gal. 2:9; 1 Tim. 3:15; Rev. 3:12; 10:1.
PILLOW, or Bolster, Gen. 28:11, 18; 1 Sam. 26:7, 11, 16; 1 Kings 19:6; Ezek. 11:18, 20; Mark 4:38; of goat's hair, 1 Sam. 19:13, 16.
PILOT, Ezek. 27:8, 27-29; translated shipmaster, Jon. 1:6.
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A TEXT-BOOK

OF THE

PERSONS, PLACES, AND SUBJECTS

OCCURRING IN

THE HOLY SCRIPTURES.

NOTE.—In order to save space, reference is often made to but a *single verse*, although the matter referred to may be contained in several verses in connection with it; therefore *let reference be made to the context*.

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 receive increase of grace by, 2 Cor. 9:8.
 strengthened by, Eph. 6:10; Col. 1:11.
 upheld by, Psa. 37:17; Isa. 41:10.
 supported in affliction by, 2 Cor. 6:7; 2 Tim.
 1:8.
 delivered by, Neh. 1:10; Dan. 3:17.
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 works in, and for saints, 2 Cor. 13:4; Eph. 1:19;
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SHOULD BE acknowledged, 1 Chr. 29:11; Isa.
 33:13.
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 efficiency of ministers is through, 1 Cor. 3:6-8;
 Gal. 2:8; Eph. 3:7.
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THE WICKED know not, Mat. 22:29.
 have against them, Ezra 8:22.
 shall be destroyed by, Luke 12:5.
 the heavenly host magnified, Rev. 4:11; 5:13;
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POWER, which God gives to his people, Isa.
 40:29; Acts 6:8; Rom. 15:18; 1 Cor. 5:4; 2 Cor.
 12:8; Eph. 1:19.
 — of Christ :
 as the Son of God, is the power of God, John
 5:17-19; 10:28-30.
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 3:22.
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EXHIBITED IN creation, John 1:3, 10; Col. 1:16.
 upholding all things, Col. 1:17; Heb. 1:3.

salvation, Isa. 63:1; Heb. 7:25.
 his teaching, Mat. 7:28, 29; Luke 4:32.
 working miracles, Mat. 8:27; Luke 5:17.
 enabling others to work miracles, Mat. 10:1;
 Mark 16:17, 18; Luke 10:17.
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 giving spiritual life, John 5:21, 25, 26.
 giving eternal life, John 17:2.
 raising the dead, John 5:28, 29.
 rising from the dead, John 2:19; 10:18.
 overcoming the world, John 16:33.
 overcoming Satan, Col. 2:15; Heb. 2:14.
 destroying the works of Satan, 1 John 3:8.
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SAINTS made willing by, Psa. 110:3.
 succored by, Heb. 2:18.
 strengthened by, Phil. 4:13; 2 Tim. 4:17.
 preserved by, 2 Tim. 1:12; 4:18.
 bodies of, shall be changed by, Phil. 3:21.
 rests upon saints, 2 Cor. 12:9.
 present in the assembly of saints, 1 Cor. 5:4.
 shall be specially manifested at his second com-
 ing, Mark 13:26; 2 Pet. 1:16.
 shall subdue all power, 1 Cor. 15:24.
 the wicked shall be destroyed by, Psa. 2:9; Isa.
 11:4; 63:3; 2 Thes. 1:9.
POWER OF the Holy Ghost:
 is the power of God, Mat. 12:28, with Lu. 11:20.
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 Christ wrought his miracles by, Mat. 12:28.
EXHIBITED IN creation, Gen. 1:2; Job 26:13;
 Psa. 104:30.
 the conception of Christ, Luke 1:35.
 raising Christ from the dead, 1 Pet. 3:18.
 giving spiritual life, Ezek. 37:11-14, with Rom.
 8:11.
 working miracles, Rom. 15:19.
 making the gospel efficacious, 1 Cor. 2:4;
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SAINTS upheld by, Psa. 51:12.
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 enabled to speak the truth boldly by, Mic. 3:8;
 Acts 6:5, 10; 2 Tim. 1:7, 8.
 helped in prayer by, Rom. 8:26.
 abound in hope by, Rom. 15:13.
 qualifies ministers, Luke 24:49; Acts 1:8, 9.
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 of this world, submission to be rendered to,
 Rom. 13; Tit. 3; 1 Pet. 2:13.
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PRAISE:
 God is worthy of, 2 Sam. 22:4.
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 is DUE TO GOD ON ACCOUNT of his majesty, Psa.
 96:1, 6; Isa. 24:14.
 his glory, Psa. 135:5; Ezek. 3:12.
 his excellency, Exod. 15:7; Psa. 148:13.
 his greatness, 1 Chr. 16:25; Psa. 145:3.
 his holiness, Exod. 15:11; Isa. 6:3.
 his wisdom, Dan. 2:20; Jude 25.
 his power, Psa. 21:13.
 his goodness, Psa. 107:8; 118:1; 136:1; Jer.
 33:11.
 his mercy, 2 Chr. 20:21; Psa. 89:1; 118:1-4; 136.
 his loving-kindness and truth, Psa. 133:2.
 his faithfulness and truth, Isa. 25:1.
 his salvation, Psa. 18:46; Isa. 35:10; 61:10;
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his wonderful works, Psa. 89:5; 150:2; Isa. 25:1.
 his consolation, Psa. 42:5; Isa. 12:1.
 his judgment, Psa. 101:1.
 his counsel, Psa. 16:7; Jer. 32:19.
 fulfilling of his promises, 1 Kings 8:56.
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 constant preservation, Psa. 71:6-8.
 deliverance, Psa. 40:1-3; 124:6.
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 all spiritual blessings, Psa. 103:2; Eph. 1:3.
 all temporal blessings, Psa. 104:1, 14; 136:25.
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IS OBLIGATORY UPON angels, Psa. 103:20; 148:2.
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 Gentiles, Psa. 117:1, with Rom. 15:11.
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SHOULD BE OFFERED with the understanding,
 Psa. 47:7, with 1 Cor. 14:15.
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 with the whole heart, Psa. 9:1; 111:1; 138:1.
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 with thankfulness, 1 Chr. 16:4; Neh. 12:24;
 Psa. 147:7.
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is a part of public worship, Psa. 9:14; 100:4; 118:19, 20; Heb. 2:12.
SAINTS SHOULD show forth, Isa. 43:21; 1 Pet. 2:9.
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 voice of melody, Isa. 51:3.
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 the heavenly host engaged in, Isa. 6:3; Luke 2:13; Rev. 4:9-11; 5:12.
 exemplified: Melchizedek, Gen. 14:20. Moses, etc., Exod. 15:1-21. Jethro, Exod. 18:10. Israelites, 1 Chr. 16:36. David, 1 Chr. 29:10-13;

Psa. 119:164. Priests and Levites, Ezra 3:10, 11. Ezra, Neh. 8:6. Hezekiah, Isa. 33:19. Zecharias, Luke 1:64. Shepherds, Luke 2:20. Simeon, Luke 2:28. Anna, Luke 2:33. Multitudes, Luke 18:43. Disciples, Luke 19:37, 38. The Apostles, Luke 24:53. First converts, Acts 2:47. Lame man, Acts 3:8. Paul and Silas, Acts 16:25.
PRaise of man, vanity of, Prov. 27:2; Mat. 6:1; 2 Cor. 10:18; Gal. 5:26; Phil. 2:3.
PRAYER:
 commanded, Isa. 55:6; Mat. 7:7; Phil. 4:6.
 TO BE OFFERED TO God, Psa. 5:2; Mat. 4:10.
 to Christ, Luke 23:42; Acts 7:59.
 to the Holy Ghost, 2 Thes. 3:5.
 through Christ, Eph. 2:18; Heb. 10:19.
 God hears, Psa. 10:17; 65:2.
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IS DESCRIBED as bowing the knees, Eph. 3:14.
 looking up, Psa. 5:3.
 lifting up the soul, Psa. 25:1.
 lifting up the heart, Lam. 3:41.
 pouring out the heart, Psa. 62:8.
 pouring out the soul, 1 Sam. 1:15.
 calling upon the name of the Lord, Gen. 12:8; Psa. 116:4; Acts 22:16.
 crying unto God, Psa. 27:7; 34:6.
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 crying to heaven, 2 Chr. 32:20.
 beseeching the Lord, Exod. 32:11.
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 seeking the face of the Lord, Psa. 27:8.
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THE HOLY GHOST promised as a Spirit of, Zech. 12:10.
 as the Spirit of adoption, leads to, Rom. 8:15; Gal. 4:6.
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 of the upright, a delight to God, Prov. 15:8.
SHOULD BE OFFERED UP in the Holy Ghost,
 Eph. 6:18; Jude 20.
 in faith, Mat. 21:22; Heb. 11:6; Jas. 1:6.
 in full assurance of faith, Heb. 10:22.
 in a forgiving spirit, Mat. 6:12; Mark 11:25.
 with the heart, Jer. 29:13; Lam. 3:41.
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 with preparation of heart, Job 11:13.
 with a true heart, Heb. 10:22.
 with the soul, Psa. 42:4.
 with the spirit and understanding, John 4:22-24; 1 Cor. 14:15.
 with confidence in God, Psa. 56:9; 86:7; 1 John 5:14.
 with submission to God, Luke 22:42.
 with paramount regard to God's glory, 1 Kin. 18:36; Psa. 79:9; Isa. 37:20.
 with unfeigned lips, Psa. 71:1.
 with deliberation, Eccl. 5:2.
 with holiness, 1 Tim. 2:8.
 with humility, 2 Chr. 7:14; 33:12.
 with truth, Psa. 145:18; John 4:24.
 with desire to be heard, Neh. 1:6; Psa. 17:1; 55:1, 2; 61:1.
 with desire to be answered, Psa. 27:7; 102:2; 108:6; 143:1.
 with boldness, Heb. 4:16.
 with earnestness, 1 Thes. 3:10; Jas. 5:17.
 with importunity, Gen. 32:26; Luke 11:8, 9; 18:1-7.

with perseverance, Psa. 40:1; Eph. 6:18.
 night and day, 1 Tim. 5:5.
 without ceasing, 1 Thes. 5:17.
 in everything, Phil. 4:6.
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 for temporal blessings, Gen. 28:20; Prov. 30:8; Mat. 6:11.
 for spiritual blessings, Mat. 6:33; Col. 3:1.
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 model for, Mat. 6:9-13.
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 ACCOMPANIED WITH repentance, 1 Kings 8:33; Jer. 36:7.
 confession, Neh. 1:4, 7; Dan. 9:4-11.
 self-abasement, Gen. 18:27.
 weeping, Jer. 31:9; Hos. 12:4.
 fasting, Neh. 1:4; Dan. 9:3; Acts 13:3.
 watchfulness, Luke 21:36; 1 Pet. 4:7.
 praise, Psa. 66:17.
 thanksgiving, Phil. 4:6; Col. 4:2.
 obedience, John 9:31; 1 John 3:22.
 beneficence, Prov. 21:13; Isa. 58:7.
 PLEADING THE promises of God, Gen. 32:9-12; Exod. 32:13; 1 Kings 8:26; Psa. 119:49.
 covenant of God, Jer. 14:21.
 faithfulness of God, Psa. 143:1.
 mercy of God, Psa. 51:1; Dan. 9:18.
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 suitable in affliction, Isa. 26:16; Jas. 5:13.
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 POSTURES IN: standing, 1 Kin. 8:22; Mark 11:25.
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 falling on the face, Num. 16:22; Josh. 5:14; 1 Chr. 21:16; Mat. 26:39.
 spreading forth the hands, Isa. 1:15.
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 the promises of God encourage to, Isa. 65:24; Amos 5:4; Zech. 13:9.
 the promises of Christ encourage to, Luke 11:9, 10; John 14:13, 14.
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 —, private:
 Christ was constant in, Mat. 14:23; 26:36, 39; Mark 1:35; Luke 9:18, 29.
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 SHOULD BE OFFERED at evening, morning, and noon, Psa. 55:17.
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 shall be heard, Job 22:27.
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 an evidence of conversion, Acts 9:11.
 nothing should hinder, Dan. 6:10.
 exemplified: Lot, Gen. 19:20. Eliezer, Gen. 24:12. Jacob, Gen. 32:9-12. Gideon, Judg. 6:22, 36, 39. Hannah, 1 Sam. 1:10. David, 2 Sam. 7:18-29. Hezekiah, 2 Kin. 20:2. Isaiah, 2 Kings 20:11. Manasseh, 2 Chr. 33:18, 19. Ezra, Ezra 9:5, 6. Nehemiah, Neh. 2:4. Jer-

emiah, Jer. 32:16-25. Daniel, Dan. 9:3, 17. Jonah, Jon. 2:1. Habakkuk, Hab. 1:2. Anna, Luke 2:37. Paul, Acts 9:11. Peter, Acts 9:40; 10:9. Cornelius, Acts 10:30.
 PRAYER, social and family:
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 exemplified: Abram, Gen. 12:5, 8. Jacob, Gen. 35:2, 3, 7. Joshua, Josh. 24:15. David, 2 Sam. 6:20. Job, Job 1:5. The disciples, Acts 1:13, 14. Cornelius, Acts 10:2. Paul and Silas, Acts 16:25. Paul, etc., Acts 20:36; 21:5.
 —, public:
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 God promises to hear, 2 Chr. 7:14, 16.
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 exhortation to, Heb. 10:25.
 urge others to join in, Psa. 95:6; Zech. 8:21.
 exemplified: Joshua, etc., Josh. 7:6-9. David, 1 Chr. 29:10-19. Solomon, 2 Chr. 6. Jehoshaphat, etc., 2 Chr. 20:5-13. Jeshua, etc., Neh. 9. Jews, Luke 1:10. Primitive Christians, Acts 2:46; 4:24; 12:5, 12. Peter, etc., Acts 3:1. Teachers and prophets at Antioch, Acts 13:3. Paul, etc., Acts 16:16.
 —, intercessory:
 Christ set an example of, Luke 22:32; 23:34; John 17:9-24.
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 the sick, Jas. 5:14.
 persecutors, Mat. 5:44.
 enemies among whom we dwell, Jer. 29:7.
 those who envy us, Num. 12:13.
 those who forsake us, 2 Tim. 4:16.
 those who murmur against God, Num. 11:1, 2; 14:13-19.
 by ministers for their people, Eph. 1:16; 3:14-19; Phil. 1:4.
 encouragement to, Jas. 5:16; 1 John 5:16.
 beneficial to the offerer, Job 42:10.
 sin of neglecting, 1 Sam. 12:23.
 seek an interest in, 1 Sam. 12:19; Heb. 13:18.
 unavailing for the obstinately impenitent, Jer. 7:13-16; 14:10, 11.
 exemplified: Abraham, Gen. 18:23-32. Abraham's servant, Gen. 24:12-14. Moses, Exod. 8:12; 32:11-13. Samuel, 1 Sam. 7:5. Solomon, 1 Kings 8:30-36. Elisha, 2 Kings 4:33. Hezekiah, 2 Chr. 30:18. Isaiah, 2 Chr. 32:20. Nehemiah, Neh. 1:4-11. David, Psa. 25:22. Ezekiel, Ezek. 9:8. Daniel, Dan. 9:3-19. Stephen, Acts 7:60. Peter and John, Acts 8:15. Church of Jerusalem, Acts 12:5. Paul, Col. 1:9-12; 2 Thes. 1:11. Epaphras, Col. 4:12. Philemon, Phile. 22.
 —, answers to:

God gives, Deut. 4:7; Psa. 99:6; 118:5; 138:3.
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 GRANTED received, John 11:42; Heb. 5:7.
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 12:8, 9.
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 50:15; 91:15.
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 ask in the name of Christ, John 14:13.
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 call upon God in truth, Psa. 145:18.
 fear God, Psa. 145:19.
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 keep God's commandments, 1 John 3:22.
 call upon God under oppression, Isa. 19:20.
 call upon God under affliction, Psa. 18:6;
 106:44; Isa. 30:19, 20.
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 humble themselves, 2 Chr. 7:14; Psa. 9:12.
 are righteous, Psa. 34:15; Jas. 5:16.
 are poor and needy, Isa. 41:17.
 SAINTS are assured of, 1 John 5:15.
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 DENIED TO THOSE WHO ask amiss, Jas. 4:3.
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 forsake God, Jer. 14:10, 12.
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 hear not the law, Prov. 28:9; Zech. 7:11-13
 are deaf to the cry of the poor, Prov. 21:13.
 are bloodshedders, Isa. 1:15; 59:3.
 are idolaters, Jer. 11:11-14; Ezek. 8:15-18.
 are wavering, Jas. 1:6, 7.
 are hypocrites, Job 27:8, 9.
 are proud, Job 35:12, 13.
 are self-righteous, Luke 18:11, 12, 14.
 are the enemies of saints, Psa. 18:40, 41.
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 exemplified : Abraham, Gen. 17:20. Lot, Gen.
 19:19-21. Abraham's servant, Gen. 24:15-27.
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 24. Moses, Ex. 17:4-6, 11-13; 32:11-14. Sam-
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 18:36-38; Jas. 5:17, 18. Elisha, 2 Kings 4:33-
 35. Jehohaz, 2 Kin. 13:4. Hezekiah, 2 Kin.
 19:20. Jabez, 1 Chr. 4:10. Asa, 2 Chr. 14:11,
 12. Jehoshaphat, 2 Chr. 20:6-17. Manasseh,
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 Nehemiah, Neh. 4:9, 15. Job, Job 42:10. Da-
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 les, Acts 4:29-31. Cornelius, Acts 10:4, 31.
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 Elders of Israel, Ezek. 20:3. Pharisees, Mat.
 23:14. See AFFLICTION.

PRAYERS of Christ:
 in a mountain, Mat. 14:23; Mark 6:46; Luke
 6:12; 9:28.
 in Gethsemane, Mat. 26:36; Mark 14:32; Luke
 22:45.
 the Lord's prayer, Mat. 6:9; Luke 11:1.
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 in distress, John 12:27; Heb. 5:7.
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 for Peter, etc., Luke 22:31; John 14:16.
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 PREACHER, the, Eccl. 1:1, etc.
 PREACHER and prophet, Christ:
 FORETOLD AS like Moses, Deut. 18:18; Acts 3:22.
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 a great light, Isa. 9:2; 42:6.
 the Counsellor, Isa. 9:6.
 publishing peace, Isa. 52:7; Luke 4:18.
 witness to the people, Isa. 55:4.
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 EXERCISED HIS PROPHETIC OFFICE by inspiring
 Old Testament prophets, 1 Pet. 1:10, 12.
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 being the light of the world, John 1:5; 8:12.
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 preaching the gospel, Luke 4:43; 6:20.
 speaking the words of God, John 3:34.
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 14:24; 15:15.
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 HIS PREACHING was with authority, Mat. 7:28.
 itinerant, Mat. 4:23.
 astonishing for wisdom, Mat. 13:54.
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 attractive, Luke 4:20-22.
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 plenty in Samaria, 2 Kings 7:1;—18.
 family of John, 2 Kings 10:30;—15:12.
 death of Rab-shakeh, 2 Kings 19:7;—37.
 captivity in Babylon, 2 Kings 20:17;—24:13; 25:13.
 binding of Paul, Acts 21:11;—33.
 — RESPECTING CHRIST:
 as the Son of God, Psa. 2:7;—Luke 1:32, 35.
 as the seed of the woman, Gen. 3:15;—Gal. 4:4.
 as the seed of Abraham, Gen. 17:7; 22:18;—Gal. 3:16.
 as the seed of Isaac, Gen. 21:12;—Heb. 11:17-19.
 as the seed of David, Psa. 132:11; Jer. 23:5;—Acts 13:23; Rom. 1:3.
 his coming at a set time, Gen. 49:10; Dan. 9:24, 25;—Luke 2:1.
 his being born of a virgin, Isa. 7:14;—Mat. 1:18; Luke 2:7.
 his being called Immanuel, Isa. 7:14;—Mat. 1:22, 23.
 his being born in Bethlehem of Judea, Mic. 5:2;—Mat. 2:1; Luke 2:4-6.
 great persons coming to adore him, Psa. 72:10;—Mat. 2:1-11.
 the slaying of the children at Bethlehem, Jer. 31:15;—Mat. 2:16-18.

his being called out of Egypt, Hos. 11:1;—Mat. 2:15.
 his being preceded by John the Baptist, Isa. 40:3; Mal. 3:1;—Mat. 3:1, 3; Luke 1:17.
 his being anointed with the Spirit, Psa. 45:7; Isa. 11:2; 61:1;—Mat. 3:16; John 3:34; Acts 10:38.
 his being a Prophet like unto Moses, Deut. 18:15-18;—Acts 3:20-22.
 his being a Priest after the order of Melchizedek, Psa. 110:4;—Heb. 5:5, 6.
 his entering on his public ministry, Isa. 61:1, 2;—Luke 4:16-21, 43.
 his ministry commencing in Galilee, Isa. 9:1, 2;—Mat. 4:12-16, 23.
 his entering publicly into Jerusalem, Zech. 9:9;—Mat. 21:1-5.
 his coming into the temple, Hag. 2:7, 9; Mal. 3:1;—Mat. 21:12; Luke 2:27-32; John 2:13-16.
 his poverty, Isa. 53:2;—Mark 6:3; Luke 9:58.
 his meekness and want of ostentation, Isa. 42:2;—Mat. 12:15, 16, 19.
 his tenderness and compassion, Isa. 40:11; 42:3;—Mat. 12:15, 20; Heb. 4:15.
 his being without guile, Isa. 53:9;—1 Pet. 2:22.
 his zeal, Psa. 69:9;—John 2:17.
 his preaching by parables, Psa. 78:2;—Mat. 13:34, 35.
 his working miracles, Isa. 35:5, 6;—Mat. 11:4-6; John 11:47.
 his bearing reproach, Psa. 22:6; 69:7, 9, 20;—Rom. 15:3.
 his being rejected by his brethren, Psa. 69:8; Isa. 53:3;—John 1:11; 7:5.
 his being a stone of stumbling to the Jews, Isa. 8:14;—Rom. 9:32; 1 Pet. 2:8.
 his being hated by the Jews, Psa. 69:4; Isa. 49:7;—John 15:24, 25.
 his being rejected by the Jewish rulers, Psa. 118:22;—Mat. 21:42; John 7:48.
 that Jews and Gentiles should combine against him, Psa. 2:1, 2;—Luke 23:12; Acts 4:27.
 his being betrayed by a friend, Psa. 41:9; 55:12-14;—John 13:18, 21.
 his disciples forsaking him, Zech. 13:7;—Mat. 26:31, 56.
 his being sold for thirty pieces of silver, Zech. 11:12;—Mat. 26:15.
 his price being given for the potter's field, Zech. 11:13;—Mat. 27:7.
 the intensity of his sufferings, Psa. 22:14, 15;—Luke 22:42, 44.
 his sufferings being for others, Isa. 53:4-6, 12; Dan. 9:26;—Mat. 20:28.
 his patience and silence under sufferings, Isa. 53:7;—Mat. 26:63; 27:12-14.
 his being smitten on the cheek, Mic. 5:1;—Mat. 27:30.
 his visage being marred, Isa. 52:14; 53:3;—John 19:5.
 his being spit on and scourged, Isa. 50:6;—Mark 14:65; John 19:1.
 his hands and feet being nailed to the cross, Psa. 22:16;—John 19:18; 20:25.
 his being forsaken by God, Psa. 22:1;—Mat. 27:46.
 his being mocked, Psa. 22:7, 8;—Mat. 27:39-44.
 gall and vinegar being given him to drink, Psa. 69:21;—Mat. 27:34.
 his garments being parted and lots cast for his vesture, Psa. 22:18;—Mat. 27:35.
 his being numbered with the transgressors, Isa. 53:12;—Mark 15:28.
 his intercession for his murderers, Isa. 53:12;—Luke 23:34.
 his death, Isa. 53:12;—Mat. 27:50.

that a bone of him should not be broken, Exod. 12:46; Psa. 34:20;—John 19:33, 36.
 his being pierced, Zech. 12:10;—John 19:34, 37.
 his being buried with the rich, Isa. 53:9;—Mat. 27:57-60.
 his flesh not seeing corruption, Psa. 16:10;—Acts 2:31.
 his resurrection, Psa. 16:10; Isa. 26:19;—Luke 24:6, 31, 34.
 his ascension, Psa. 68:18;—Luke 24:51; Acts 1:9.
 his sitting on the right hand of God, Psa. 110:1;—Heb. 1:3.
 his exercising the priestly office in heaven, Zech. 6:13;—Rom. 8:34.
 his being the chief corner-stone of the church, Isa. 28:16;—1 Pet. 2:6, 7.
 his being King in Zion, Psa. 2:6;—Luke 1:32; John 18:33-37.
 the conversion of the Gentiles to him, Isa. 11:10; 42:1;—Mat. 12:17, 21; John 10:16; Acts 10:45, 47.
 his righteous government, Psa. 45:6, 7;—John 5:30; Rev. 19:11.
 his universal dominion, Psa. 72:8; Dan. 7:14;—Phil. 2:9, 11.
 the perpetuity of his kingdom, Isa. 9:7; Dan. 7:14;—Luke 1:32, 33.
PROPHECIES UTTERED BY CHRIST:
 heaven to be opened, John 1:51.
 his departure, Luke 17:22; John 7:33; 8:21; 13:33; 16.
 defection of his disciples, Mat. 26:21; Mark 14:27; John 16:32.
 Peter's denial, Mat. 26:34; Luke 22:34.
 Peter's martyrdom, John 21:18, 19.
 his own sufferings, Mat. 17:22; Luke 9:44; 13:32; 17:25.
 arrangements for the supper, Mark 14:13.
 his crucifixion, Mat. 20:17; 26:1; John 12:32.
 his death and resurrection, Mat. 16:21; Mark 9:31; Luke 9:22.
 his mocking, etc., Mark 10:32; Luke 18:31.
 his betrayal, Mat. 26:21; Mark 14:18; Luke 22:21; John 13:10.
 his burial, Mat. 12:39; John 12:7.
 his resurrection, Mat. 26:32; John 2:19.
 success of the gospel, Mark 13:10; 16:17.
 false Christs, Mat. 24:4, 23; Mark 13:5.
 destruction of Jerusalem, Mat. 24; Mark 13.
 stability of the gospel, Mat. 24:34; 26:13; Mark 13:31; 14:8.
 the baptism of the Spirit, Acts 1:5.
 the reasons of his predictions, John 13:19; 14:29; 16:4.
PROPHETS:
 God spoke by, Hos. 12:10; Heb. 1:1.
 messengers of God, Isa. 44:26; Jer. 25:4.
 moved by the Holy Spirit, Luke 1:67; 1 Pet. 1:21.
WERE REQUIRED TO BE bold, Ezek. 2:6.
 attentive, Ezek. 3:10.
 exact, Deut. 18:20; Jer. 26:2.
WERE SENT TO reprove sinners and exhort to repentance, 2 Kings 17:13; 2 Chr. 24:19; Jer. 25:4, 5.
 denounce kings, 1 Sam. 15; 2 Sam. 12.
 encourage obedience, 2 Chr. 15.
 predict the fall of nations, Isa. 15; 17; Jer. 47-51.
 foretell Christ, Luke 24:44; John 1:45.
 mighty through faith, Heb. 11:32.
 patient in suffering, Jas. 5:10.
 avenged by God, 2 Kings 9:7; Mat. 23:35.
 See PROPHECY.

PROPHETS, FALSE:
 pretended to come from God, Jer. 23.
 used to prove Israel, Deut. 13.
 led by evil spirits, 1 Kings 22:21.
PROPHESIED falsely, Jer. 5:31; 14:14.
 out of their own heart, Jer. 23:16.
 in the name of idols, Jer. 2:8.
 peace, when there was no peace, Jer. 6:14; 23:17; Ezek. 13:10.
 mode of detecting, Deut. 13:1; 18:21.
 deceive Ahab, 2 Chr. 18:5.
 denounced, Isa. 9:15; Jer. 6:13; 14:13; 23:9, 34; 29:31; Ezek. 13:3; 14:9.
 punished, Jer. 28:15; 29:20.
 foretold to arise in the church, Mat. 7:15; 24:11; 1 John 4:1; 2 Pet. 2:1.
PROPHETESSES. See MIRIAM, DEBORAH, HANNAH, HULDAH, ANNA.
 false, denounced, Ezek. 13:17.
 Jezebel, Rev. 2:20.
PROPTIATION for sin, Rom. 3:25; 1 John 2:2; 4:10.
PROSELYTES, described, Esth. 8:17; Isa. 56:3.
 were required to give up heathen practices, Ezra 6:21; heathen associates, Ruth 1:16; 2:11; Psa. 45:10; Luke 14:26.
 to be circumcised, Gen. 17:13; Exod. 12:48.
 to observe the law of Moses as Jews, Ex. 12:49.
 from the Ammonites and Moabites, forbidden to hold office in congregation, Deut. 23:3.
 from the Egyptians and Edomites, forbidden to hold office till the third generation, Deut. 23:7, 8.
 were entitled to all privileges, Exod. 12:48; Isa. 56:3-7.
 many embraced the gospel, Acts 6:5; 13:43.
 were called devout Greeks, John 12:20, with Acts 17:4.
PROSPERITY, no proof of God's blessing:
 for robbers, etc., prosper, Job 12:6; Psa. 17:10; 73; Eccl. 8:14; 9:2.
 the triumph of the wicked is short, Job 20:5.
 their ruin is sudden, Job 21:13; Psa. 37:36; 73:19.
 their destruction is for ever, Psa. 92:7; Luke 16:19.
 the sufferer is not always the most guilty, Luke 13:2.
 its danger, Deut. 6:10; Prov. 1:32; 30:8; Luke 6:24; 12:16; Jas. 5:1.
PROTECTION:
 God is able to give, 1 Pet. 1:5; Jude 24.
 God is faithful to afford, 1 Thes. 5:23, 24; 2 Thes. 3:3.
OF GOD is indispensable, Psa. 127:1.
 seasonable, Psa. 46:1.
 unfailing, Deut. 31:6; Josh. 1:5.
 effectual, John 10:28-30; 2 Cor. 12:9.
 uninterrupted, Psa. 121:3.
 encouraging, Isa. 41:10; 50:7.
 perpetual, Psa. 121:8.
 often affords through means inadequate in themselves, Judg. 7:7; 1 Sam. 17:45, 50; 2 Chr. 14:11.
IS AFFORDED to those who hearken to God, Prov. 1:33.
 returning sinners, Job 22:23, 25.
 the perfect in heart, 2 Chr. 16:9.
 the poor, Psa. 14:6; 72:12-14.
 the oppressed, Psa. 9:9.
 the church, Psa. 48:3; Zech. 2:4, 5.
 preserving them, Psa. 145:20.
 strengthening them, 2 Tim. 4:17.
 upholding them, Psa. 37:17, 24; 63:8.
 keeping their feet, 1 Sam. 2:9; Prov. 3:26.

keeping them from evil, 2 Thes. 3:3.
 keeping them from falling, Jude 24.
 keeping them in the way, Exod. 23:20.
 keeping them from temptation, Rev. 3:10.
 providing a refuge for them, Prov. 14:26; Isa. 4:6; 32:2.
 defending them against their enemies, Deut. 20:1-4; 33:27; Isa. 59:19.
 defeating the counsels of enemies, Isa. 8:10.
 in temptation, 1 Cor. 10:13; 2 Pet. 2:9.
 amid persecution, Luke 21:18.
 amid calamities, Psa. 57:1; 59:16.
 in all dangers, Psa. 91:3-7.
 in all places, Gen. 28:15; 2 Chr. 16:9.
 in sleep, Psa. 3:5; 4:8; Prov. 3:24.
 in death, Psa. 23:4.
SAINTS acknowledge God as their, Psa. 18:2; 62:2; 89:18.
 pray for, Psa. 17:5, 8; Isa. 51:9.
 praise God for, Psa. 5:11.
WITHDRAWN FROM THE disobedient, Lev. 26:14-17.
 backsliding, Josh. 23:12, 13; Judg. 10:13.
 presumptuous, Num. 14:40-45.
 unbelieving, Isa. 7:9.
 obstinately impenitent, Mat. 23:38.
NOT TO BE FOUND IN idols, Deut. 32:37-39; Isa. 46:7.
 man, Psa. 146:3; Isa. 30:7.
 riches, Prov. 11:4, 28; Zeph. 1:18.
 hosts, Josh. 11:4-8, with Psa. 33:16.
 horses, Psa. 33:17; Prov. 21:31.
 illustrated, Deut. 32:11; Psa. 125:1, 2; Prov. 18:10; Isa. 25:4; 31:5; Luke 13:34.
 exemplified : Abraham, Gen. 15:1. Jacob, Gen. 48:16. Joseph, Gen. 49:23-25. Israel, Josh. 24:17. David, Psa. 18:1, 2. Shadrach, etc., Dan. 3:28. Daniel, Dan. 6:22. Peter, Acts 12:4-7. Paul, Acts 18:10; 26:17.
PROVERBS of Solomon, Prov. 1-25.
 collected by the men of Hezekiah, Prov. 25-29.
 use of, Prov. 1, etc.
 various, 1 Sam. 10:12; 24:13; Luke 4:23; 2 Pet. 2:22. See 1 Kings 4:32.
 concerning moral virtues and their contrary vices, Prov. 10-20.
PROVIDENCE of God:
 is his care over his works, Psa. 145:9.
IS EXERCISED IN preserving his creatures, Neh. 9:6; Psa. 36:6; Mat. 10:29.
 providing for his creatures, Psa. 104:27, 28; 136:25; 147:9; Mat. 6:26.
 the special preservation of saints, Psa. 37:28; 91:11; Mat. 10:30.
 prospering saints, Gen. 24:48, 56; 39:21.
 protecting saints, Psa. 91:4; 140:7.
 delivering saints, Psa. 91:3; Isa. 31:5.
 leading saints, Deut. 8:2, 15; Isa. 63:12.
 bringing his words to pass, Num. 26:65; Josh. 21:45; Luke 21:32, 33.
 ordering the ways of men, Prov. 16:9; 19:21; 20:24; 21:1.
 ordaining the conditions and circumstances of men, 1 Sam. 2:7, 8; Psa. 75:6, 7.
 determining the period of human life, Psa. 31:15; 39:5; Acts 17:26.
 leading to good designs, Ezra 7:27.
 defeating wicked designs, Ex. 15:9-11; 2 Sam. 17:14, 15; Psa. 33:10.
 overruling wicked designs for good, Gen. 45:5-7; 50:20; Phil. 1:12.
 preserving the course of nature, Gen. 8:22; Job 26:10; Psa. 104:5-9.
 directing all events, Josh. 7:14; 1 Sam. 6:7-10, 12; Prov. 16:33; Isa. 44:7; Acts 1:26.

ruling the elements, Job 37:9-13; Isa. 50:2; Jon. 1:4, 15; Nah. 1:4.
 ordering the minutest matters, Mat. 10:29, 30; Luke 21:18.
IN RESPECT TO the hearts of men, Prov. 6:1; Zech. 12:1; Acts 16:14.
 national affairs, Ex. 3:7, 8; Deut. 2:30; 2 Sam. 24:1; 1 Chr. 5:26.
 moral evils, Exod. 14:8, 17; Josh. 10:19; Isa. 29:10; 44:18; 45:7.
 delusions, 1 Kings 22:23; Ezek. 14:9; 2 Thes. 2:10-12.
 religious privileges, etc., Luke 10:21; John 12:39; Rom. 11:7, 8.
 his motives in, different from men's, Gen. 45:4; 50:20; Isa. 10:5-7, 12; Mark 15:9, with John 3:16; Acts 2:23.
 men act freely under, Gen. 42:21; Exod. 8:32; 9:27; 2 Sam. 24:1, 10.
 objectors against, approved, Job 40:2; Isa. 45:9; Mat. 20:15; Rom. 9.
 is wonderful, Exod. 15:11; Deut. 4:32.
 is righteous, Psa. 145:17; Dan. 4:37.
 is ever watchful, Psa. 121:4; Isa. 27:3.
 is all-pervading, Psa. 139:1-5.
 sometimes dark and mysterious, Psa. 36:6; 73:16; 77:19; Rom. 11:33.
ALL THINGS ARE ORDERED BY, for his glory, Exod. 8:22; 9:14; Isa. 63:13.
 for good to saints, Deut. 4:37; Rom. 8:28.
 the wicked made to promote the designs of, Isa. 10:5-12; Acts 3:17, 18.
TO BE ACKNOWLEDGED in prosperity, Deut. 8:18; 1 Chr. 29:12.
 in adversity, Job 1:21; Psa. 119:75.
 in public calamities, Amos 3:6.
 in our daily support, Gen. 48:15.
 in all things, Prov. 3:6.
 cannot be defeated, 1 Kin. 22:30, 34; Prov. 21:30.
 man's efforts are vain without, Psa. 127:1, 2; Prov. 21:31.
SAINTS SHOULD trust in, Mat. 6:33, 34; 10:9, 29-31.
 have full confidence in, Psa. 16:8; 139:10.
 submit to, 1 Sam. 3:18; 2 Sam. 16:10; Job 1:21; Psa. 39:9.
 commit their works unto, Prov. 16:3.
 encourage themselves in, 1 Sam. 30:6.
 pray in dependence upon, Acts 12:5.
 pray to be guided by, Gen. 24:12-14; 28:20, 21; Acts 1:24.
 result of depending upon, Luke 22:35.
 connected with the use of means, 1 Kin. 21:19, with 1 Kings 22:37, 38; Mic. 5:2, with Luke 21:1-4; Acts 27:22, 31, 32.
 danger of denying, Isa. 10:13-17; Ezek. 28:2-10; Dan. 4:29-31; Hos. 2:8, 9.
PROVINCE, 1 Kin. 20:14; Ezra 4:15; 6:2; Esth. 1:1; Acts 23:34; 25:1.
PRUDENCE:
 exhibited in the manifestation of God's grace, Eph. 1:8.
 exemplified by Christ, Isa. 52:13; Mat. 21:24-27; 22:15-21.
 intimately connected with wisdom, Prov. 8:12.
 the wise celebrated for, Prov. 16:21.
THEY WHO HAVE, get knowledge, Prov. 18:15.
 deal with knowledge, Prov. 13:16.
 look well to their goings, Prov. 14:15.
 understand the ways of God, Hos. 14:9.
 understand their own ways, Prov. 14:8.
 crowned with knowledge, Prov. 14:18.
 not ostentatious of knowledge, Prov. 12:23.
 foresee and avoid evil, Prov. 22:3.
 are preserved by it, Prov. 2:11.

suppress anger, etc., Prov. 12:16; 19:11.
 regard reproof, Prov. 15:5.
 keep silence in the evil time, Amos 5:13.
 saints act with, Psa. 112:5.
 saints should specially exercise, in their intercourse with unbelievers, Col. 4:5.
 virtuous wives act with, Prov. 31:16, 26.
 the young should cultivate, Prov. 3:21.
 OF THE WICKED falls in the times of perplexity, Jer. 49:7.

keeps them from the knowledge of the gospel, Mat. 11:25.
 denounced by God, Isa. 5:21; 29:15.
 defeated by God, Isa. 29:14; 1 Cor. 1:19.
 necessity for, illustrated, Luke 14:28-32.
 exemplified: Jacob, Gen. 32:3-23. Joseph, Gen. 41:39. Jethro, Exod. 18:19, etc. Gideon, Judg. 8:1-3. David, 1 Sam. 16:18. Aged counsellors of Rehoboam, 1 Kings 12:7. Solomon, 2 Chr. 2:12. Nehemiah, Neh. 2:12, 16; 4:13-18. Gamaliel, Acts 5:34-39. Sergius Paulus, Acts 13:7. Paul, Acts 23:6.
 PRUNING-HOOKS or knives, Isa. 2:4; 18:5; Joel 3:10.

illustrative, John 15:2.

PSALMS, book of (Acts 1:20).

I. PRAYERS.

1. for pardon of sin, Psa. 6; 25; 32; 38; 51; 130; 143.
2. under deep affliction, Psa. 6; 7; 10; 13; 17; 22; 31; 35; 39; 41-43; 54-57; 59; 64; 69-71; 77; 86; 88; 94; 102; 109; 120; 140-143.
3. of the church under persecution, Psa. 44; 60; 74; 79; 80; 83; 89; 94; 102; 123; 137.
4. relative to public worship, Psa. 26; 27; 42; 43; 63; 65; 84; 92; 95-100; 118; 122; 132; 144; 145.
5. expressing trust in God, Psa. 3-5; 11; 12; 16; 20; 23; 27; 28; 31; 42; 43; 52; 54; 56; 57; 59; 61-64; 71; 77; 86; 108; 115; 118; 121; 125; 131; 138; 144.
6. declaring the Psalmist's integrity, Psa. 7; 17; 26; 35; 101; 119.

II. THANKSGIVINGS.

1. for mercies shown to the Psalmist, Psa. 9; 18; 30; 32; 34; 40; 61-63; 75; 103; 108; 116; 118; 138; 144.
2. to the church, Psa. 33; 46; 47; 65; 66; 68; 75; 76; 81; 85; 87; 95; 98; 105; 106; 107; 124; 126; 129; 134-136; 149.

III. PSALMS OF PRAISE.

1. declaring God's goodness and mercy, Psa. 3; 4; 9; 16; 18; 30-34; 36; 40; 46; 65-68; 84; 85; 91; 99; 100; 103; 107; 111; 113; 116; 117; 121; 126; 145; 146.
2. God's power, majesty, and glory, Psa. 2; 3; 8; 18; 19; 24; 29; 33; 45-48; 50; 65-68; 76; 77; 89; 91-100; 104-108; 110; 111; 113-118; 135; 136; 139; 145-150.

IV. PSALMS OF INSTRUCTION.

1. showing the blessings of God's people and the misery of his enemies, Psa. 1; 3-5; 7; 9-15; 17; 24; 25; 32; 34; 36; 37; 41; 50; 52; 53; 58; 62; 73; 75; 82; 84; 91; 92; 94; 101; 112; 119; 121; 125; 127-129; 133; 149.
2. excellence of God's law, Psa. 119.
3. the vanity of human life, etc., Psa. 14; 39; 49; 53; 73; 90.

V. PROPHETICAL AND TYPICAL PSALMS.

Psa. 2; 16; 22; 24; 31; 35; 40; 41; 45; 50; 55; 68; 69; 72; 87; 88; 102; 109; 110; 118; 132.

VI. HISTORICAL PSALMS.

Psa. 78; 105; 106; 135; 136.

titles of: Aijeleth-Shahar, Alamoth, Al-Taschith, Degrees, Gittith, Illegation, Jeduthun, Jonath-

elem-rechokim, Leannoth, Mahalath, Maschil, Michtam, Muth-Labben, Negimoth, Nehiloth, Selah, Sheminiith, Shiggaiion, Shoshannim.

PSALTERY, a kind of harp, 1 Sam. 10:5; 2 Sam. 6:5; 1 Chr. 13:8; 2 Chr. 5:12, 13.
 made of alung-wood, 1 Kin. 10:12; 2 Chr. 9:11.
 used in idol-worship, Dan. 3:5; 7, 10, 15.
 employed in praise, Psa. 33:2; 57:8; 81:2; 150:3; translated viol, Isa. 5:12; 14:11; Amos 5:23; 6:5.

PTOLEMAIS, Paul at, Acts 21:7.

PUBLICANS, two grades: chief, or commissioner, as Zaccheus, Luke 19:2; and collector of taxes, as Matthew, Mat. 10:3; Luke 5:27.
 their character, Mat. 5:46; 9:11; 11:19; 18:17; Luke 3:12.

some believe in Jesus, Mat. 21:32; Luke 5:27; 7:29; 15:1; 19:2.

publican and Pharisee, Luke 18:10.

PUBLIUS entertains Paul, Acts 28:7.

his father healed, Acts 28:8.

PUL, king of Assyria, Israel subjected to, 2 Kin. 15:19; 1 Chr. 5:26.

PULSE (vegetables), Dan. 1:12, 16.

PUNISHMENT of the wicked:

is from God, Lev. 26:18; Isa. 13:11.

ON ACCOUNT OF THEIR sin, Lam. 3:39.

iniquity, Jer. 36:31; Amos 3:2.

idolatry, Lev. 26:30; Isa. 10:10, 11.

rejection of the law of God, Hos. 4:6-9.

ignorance of God, 2 Thes. 1:8.

evil ways and doings, Jer. 21:14; Hos. 4:9; 12:2.

pride, Isa. 10:12; 24:21.

unbelief, Rom. 11:20; Heb. 3:18, 19.

covetousness, Isa. 57:17; Jer. 51:13.

oppressing, Isa. 49:27; Jer. 30:16, 20.

persecuting, Jer. 11:21, 22; Mat. 23:34-36.

disobeying God, Neh. 9:26, 27; Eph. 5:6.

disobeying the gospel, 2 Thes. 1:8.

is the fruit of their sin, Job 4:8; Prov. 22:8; Rom. 6:21; Gal. 6:8.

is the reward of their sin, Psa. 91:8; Isa. 3:11; Jer. 16:18; Rom. 6:23; Heb. 2:2.

often brought about by their evil designs, Esth. 7:10; Psa. 37:15; 57:6.

approved by saints, Exod. 15:1; Psa. 94:2; Rev. 6:9; 15:3; 19:1.

often commences in this life, Prov. 11:31.

does not reform them, Rev. 16:9.

IN THIS LIFE BY sickness, Lev. 26:16; Psa. 78:50.

famine, Lev. 26:19, 20, 26, 29; Psa. 107:34.

noisome beasts, Lev. 26:22.

war, Lev. 26:25, 32, 33; Jer. 6:4.

deliverance into enemies, Neh. 9:27.

fear, Lev. 26:36, 37; Job 18:11.

trouble and distress, Isa. 8:22; Zeph. 1:15.

cutting off, Psa. 94:23.

bringing down their pride, Isa. 13:11.

future, shall be awarded by Christ, Mat. 16:27; 25:31, 41.

FUTURE, DESCRIBED AS hell, Mat. 5:29; Lu. 12:5.

darkness, Mat. 8:12; 2 Pet. 2:17.

resurrection of damnation, John 5:29.

rising to shame and everlasting contempt, Dan. 12:2.

everlasting destruction, Psa. 52:5; 92:7; 2 Thes. 1:9.

everlasting fire, Mat. 25:41; Jude 7.

eternal death, Rom. 6:23; Rev. 21:8.

damnation of hell, Mat. 23:33.

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RAINBOW, sign of God's covenant with Noah, Gen. 9:12; Ezek. 1:28.

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RAISINS, an ordinary article of diet, 1 Sam. 25:18; 30:12; 2 Sam. 16:1; 1 Chr. 12:40.

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REARWARD (defence), God is of his people, Isa. 52:12; 58:8.

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 an overbearing spirit, Prov. 18:23.
 violence, Mic. 6:12.
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 sensual indulgence, Jas. 5:5.
 life consists not in abundance of, Luke 12:15.
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THEY WHO COVERT, fall into temptation and a snare, 1 Tim. 6:9.
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 use unlawful means to acquire, Prov. 18:20.
 bring trouble on themselves, 1 Tim. 6:10.
 bring trouble on their families, Prov. 15:27.
 profit not in the day of wrath, Prov. 11:4.
 cannot secure prosperity, Jas. 1:11.
 cannot redeem the soul, Psa. 49:6-9; 1 Pet. 1:18.
 cannot deliver in the day of God's wrath, Zeph. 1:18; Rev. 6:15-17.

THEY WHO POSSESS, SHOULD ascribe them to God, 1 Chr. 29:12.
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 not boast of obtaining them, Deut. 8:17.
 not glory in them, Jer. 9:23.
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 devote them to God's service, 1 Chr. 29:3.
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 use them in promoting the salvation of others, Luke 16:9.
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THE WICKED often increase in, Psa. 73:12.
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 boast themselves in, Psa. 49:6.
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examples of wicked men possessing: Laban, Gen. 30:30. Esau, Gen. 36:7. Nabal, 1 Sam. 25:2. Haman, Esth. 5:11. Ammonites, Jer. 49:4. Tyrians, Ezek. 28:5. Young man, Mat. 19:22.

RIDDLE, given by Samson, Judg. 14:12.
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 of the queen of Sheba (hard questions), 1 Kin. 10:1; 2 Chr. 9:1.
 translated dark sayings or sentences, Psa. 49:4; 78:2; Prov. 1:6; Dan. 8:23.
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RIGHTEOUSNESS:
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 God loves, Psa. 11:7.
 God looks for, Isa. 5:7.
CHRIST is the Sun of Mal. 4:2.
 loves, Psa. 45:7, with Heb. 1:9.
 was girt with, Isa. 11:5.
 put on, as a breastplate, Isa. 59:17.
 was sustained by, Isa. 59:16.
 preached, Psa. 40:9.
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is made, unto his people, 1 Cor. 1:30.
 is the end of the law for, Rom. 10:4.
 has brought in everlasting, Dan. 9:24.
 shall judge with, Psa. 72:2; Isa. 11:4; Acts 17:31; Rev. 19:11.
 shall reign in, Psa. 45:6; Isa. 32:1; Heb. 1:8.
 shall execute, Psa. 99:4; Jer. 23:5.
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 no salvation by works of, Eph. 2:8, 9; 2 Tim. 1:9; Tit. 3:5.
 unregenerate man seeks justification by works of, Luke 18:9; Rom. 10:3.
 the blessing of God is not to be attributed to our works of, Deut. 9:5.
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 the Scriptures instruct in, 2 Tim. 3:16.
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MINISTERS should be preachers of, 2 Pet. 2:5.
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THEY WHO WALK IN AND FOLLOW, are righteous, 1 John 3:7.
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 are blessed by God, Psa. 5:12.
 are objects of God's watchful care, Job 36:7; Psa. 34:15; 1 Pet. 3:12.

are tried by God, Psa. 11:5.
 are exalted by God, Job 36:7.
 dwell in security, Isa. 33:15, 16.
 are bold as a lion, Prov. 28:1.
 are delivered out of all troubles, Psa. 34:19; Prov. 11:8.
 are never forsaken by God, Psa. 37:25.
 are abundantly provided for, Prov. 13:25.
 are enriched, Psa. 112:3; Prov. 15:6.
 think and desire good, Prov. 11:23; 12:5.
 know the secret of the Lord, Prov. 3:32.
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THE WICKED are far from, Psa. 119:150; Isa. 46:12.
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 The Lord bless thee, Ruth 2:4.
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 129:8.
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- SERAIAH, the high priest, slain by Nebuchadnezzar,** 2 Kings 25:18-21.
— conspires against Gedaliah, 2 Kin. 25:23; Jer. 40:8, 9.
—, a chamberlain of Zedekiah, intrusted with a prophecy of Jeremiah, Jer. 51:59-64.
- SERAPHIM, Isa. 6:26.**
SERGEANT (rod-holder or lictor), Acts 16:35, 38.
SERGIUS PAULUS, Acts 13:7.
SERMON on the mount, Mat. 5-7; Luke 6:20.
SERPENT, created by God, Job 26:13.
subtle and crooked, Gen. 3:1; Isa. 27:1; Mat. 10:16.
deceiving Eve, cursed, Gen. 3:14; 2 Cor. 11:3 (Rev. 12:9).
Moses' rod turned into, Exod. 4:3; 7:9, 15.
the brazen, Num. 21:8 (John 3:14).
why destroyed, 2 Kings 18:4.
power over given to the disciples, Mark 16:18; Luke 10:19.
illustrative, Psa. 140:3; Prov. 23:31, 32; Isa. 14:29; Jer. 8:17; Mat. 23:33; Rev. 20:2.
- SERUG, Gen. 11:22-26.**
- SERVANTS:**
Christ condescended to the office of, Luke 22:27; John 13:5; Phil. 2:7.
are inferior to their masters, Luke 22:27.
should follow Christ's example, 1 Pet. 2:21.
- DUTIES OF, TO MASTERS:** to pray for them, Gen. 24:12.
to honor them, Mal. 1:6; 1 Tim. 6:1.
to revere them the more, when they are believers, 1 Tim. 6:2.
to be subject to them, 1 Pet. 2:18.
to obey them, Eph. 6:5; Tit. 2:9.
to attend to their call, Psa. 123:1.
to please them well in all things, Tit. 2:9.
to sympathize with them, 2 Sam. 12:18.
to prefer their business to their own necessary food, Gen. 24:33.
to bless God for mercies shown to them, Gen. 24:27, 48.
to be faithful to them, Luke 16:10-12; 1 Cor. 4:2; Tit. 2:10.
to be profitable to them, Luke 19:15, 16, 18; Phil. 11.
to be anxious for their welfare, 1 Sam. 25:14-17; 2 Kings 5:2, 3.
to be earnest in transacting their business, Gen. 25:54-56.
to be prudent in the management of their affairs, Gen. 24:34-49.
to be industrious in laboring for them, Neh. 4:16, 23.
to be kind and attentive to their guests, Gen. 43:23, 24.
to be submissive even to the froward, Gen. 16:6, 9; 1 Pet. 2:18.
not to answer them rudely, Tit. 2:9.
not to serve them with eye-service, as men-pleasers, Eph. 6:6; Col. 3:22.
not to defraud them, Tit. 2:10.
should be contented, 1 Cor. 7:20, 21.
should be compassionate, Mat. 18:33.

SHOULD SERVE for conscience towards God, 1 Pet. 2:19.
 in the fear of God, Eph. 6:5; Col. 3:22.
 as the servants of Christ, Eph. 6:5, 6.
 heartily, as to the Lord, and not unto men, Eph. 6:7; Col. 3:23.
 as doing the will of God from the heart, Eph. 6:6.
 in singleness of heart, Eph. 6:5; Col. 3:22.
 with good will, Eph. 6:7.
 when patient under injury are acceptable to God, 1 Pet. 2:19, 20.
 WHEN GOOD are the servants of Christ, Col. 3:24.
 are brethren beloved in the Lord, Phil. 16.
 are the Lord's freemen, 1 Cor. 7:22.
 are partakers of gospel privileges, 1 Cor. 12:13; Gal. 3:28; Eph. 6:8; Col. 3:11.
 deserve the confidence of their masters, Gen. 24:2, 4, 10; 39:4.
 often exalted, Gen. 41:40; Prov. 17:2.
 often advanced by masters, Gen. 39:4, 5.
 to be honored, Gen. 24:31; Prov. 27:18.
 bring God's blessing upon their masters, Gen. 30:27, 30; 39:3.
 adorn the doctrine of God their Saviour in all things, Tit. 2:10.
 have God with them, Gen. 31:42; 39:21; Acts 7:9, 10.
 are prospered by God, Gen. 39:3.
 are protected by God, Gen. 31:7.
 are guided by God, Gen. 24:7, 27.
 are blessed by God, Mat. 24:46.
 are mourned over after death, Gen. 35:8. See marginal note.
 shall be rewarded, Eph. 6:8; Col. 3:24.
 the property of masters increased by faithful, Gen. 30:29, 30.
 WHEN WICKED are eye-servants, Eph. 6:6; Col. 3:22.
 are men-pleasers, Eph. 6:6; Col. 3:22.
 are deceitful, 2 Sam. 19:26; Psa. 101:6, 7.
 are quarrelsome, Gen. 13:7; 26:20.
 are covetous, 2 Kings 5:20.
 are liars, 2 Kings 5:22, 25.
 are thieves, Tit. 2:10.
 are gluttonous and drunken, Mat. 24:49.
 are unmerciful to their fellows, Mat. 18:30.
 will not submit to correction, Prov. 29:19.
 do not bear to be exalted, Prov. 30:21, 22, with Isa. 3:5.
 shall be punished, Mat. 24:50.
 good, exemplified: Eliezer, Gen. 24. Deborah, Gen. 24:50, with Gen. 35:8. Jacob, Gen. 31:36-40. Joseph, Gen. 39:3; Acts 7:10. Servants of Boaz, Ruth 2:4. Jonathan's armor-bearer, 1 Sam. 14:6, 7. David's servants, 2 Sam. 12:18. Captive maid, 2 Kings 5:2-4. Servants of Naaman, 2 Kings 5:13. Servants of Centurion, Mat. 8:9. Servants of Cornelius, Acts 10:7. Onesimus after his conversion, Phil. 11.
 bad, exemplified: Servants of Abraham and Lot, Gen. 13:7. Servants of Abimelech, Gen. 21:25. Absalom's servants, 2 Sam. 13:28, 29; 14:30. Ziba, 2 Sam. 16:1-4. Servants of Shimei, 1 Kings 2:39. Jeroboam, 1 Kings 11:26. Zimri, 1 Kings 16:9. Gehazi, 2 Kings 5:20. Servants of Amon, 2 Kings 21:23. Job's servants, Job 19:16. Servants of the high priest, Mark 14:65. Onesimus before his conversion, Phil. 11.
 See BOND MEN.
 SERVILE work forbidden during the feasts, Lev. 23:7; Num. 28:18; 29:1.
 SERVING God:

commanded, Deut. 6:13.
 a chief duty, Deut. 10:12, 13.
 due to him alone, Mat. 4:10.
 MUST BE from the heart, Eph. 6:6.
 in singleness of heart, Eph. 6:5.
 with a perfect heart, 1 Chr. 28:9.
 with all the heart, Psa. 119:69.
 with humility, Acts 20:19; 26:7.
 in sincerity and truth, Josh. 24:14, 31.
 in holiness and righteousness, Luke 1:75.
 in newness of spirit, Rom. 7:6.
 with a pure conscience, 2 Tim. 1:3.
 with godly fear, Psa. 2:11; Heb. 12:28.
 with gladness, Psa. 100:2.
 constantly, Acts 26:7; Rev. 7:15.
 with watchfulness, Luke 12:37.
 characterizes saints, Psa. 102:28; Isa. 54:17; Joel 2:29; Rom. 1:1; Rev. 7:3.
 BLESSINGS PROMISED TO: temporal supplies, Exod. 23:25.
 covenant mercies, 1 Kings 8:23.
 security, and justification, Isa. 54:17.
 salvation, Jer. 30:10, 11.
 the Holy Spirit, Joel 2:29.
 favor in the Judgment, Mat. 24:45; 25:21; Rev. 7:3; 19:2.
 God forgives his servants, 2 Sam. 24:10.
 hears their prayer, Neh. 1:11.
 reveals himself to them, Psa. 31:16.
 is compassionate to them, Psa. 69:17; 90:13; 135:14; Dan. 3:17.
 woes threatened for not:
 to serve enemies, Deut. 28:47.
 the judgment of God, Mal. 3:14, 18; Mat. 24:50; 25:30; Luke 12:47.
 SET II, son of Adam, Eve's saying concerning, Gen. 4:25; 5:3.
 SEVEN, number of perfection.
 DAYS, Gen. 2:3; 7:4, 10; 8:10, 12; Exod. 7:25; 1 Sam. 11:3; 13:8; Ezek. 3:15; Acts 20:6; 21:4; 28:14.
 feasts lasted, Exod. 12:15; Lev. 23:34, 42.
 priests and altars consecrated, Exod. 29:30, 35, 37.
 defilement lasted, Lev. 12:2; 13:4.
 fasting, 1 Sam. 31:13.
 mourning, Gen. 50:10; Job 2:13.
 and feasting, Esth. 1:5.
 WEEKS, Dan. 9:25.
 Sabbaths for Pentecost, Lev. 23:15.
 Sabbaths of years for jubilee, Lev. 25:8.
 YEARS, service, Gen. 29:18.
 plenty and famine, Gen. 41:29, 30.
 madness of Nebuchadnezzar, Dan. 4:23.
 TIMES, blood sprinkled, Lev. 4:6; 14:7.
 priests encompass Jericho, Josh. 6:4.
 Elijah's servant goes, 1 Kings 18:43.
 Naaman dips in Jordan, 2 Kings 5:10.
 bowing, Gen. 33:3.
 praising God, Psa. 119:164.
 punishment, Lev. 26:18, 21.
 restoration, Prov. 6:31.
 forgiveness 70 times, Mat. 18:22.
 furnace heated, Dan. 3:19.
 wise men, Prov. 26:16.
 women, Isa. 4:1.
 poor men, Eccl. 11:2.
 ways of fleeing, Deut. 28:25.
 troubles, Job 5:19.
 sins, Prov. 6:16; 24:16.
 pillars, Prov. 7:1.
 streams, Isa. 11:15.
 lamps, Exod. 25:37; Rev. 1:12.
 evil spirits, Mat. 12:45.
 devils, Mark 6:9.

spirits, Rev. 1:4; 3:1.
 eyes, Rev. 5:6.
 stars, Rev. 1:16.
 seals, Rev. 5:1.
 angels with trumpets, Rev. 8:2.
 last plagues, Rev. 15:1.
 thunders, Rev. 10:3.
 heads, crowns, and mountains, Rev. 12:3; 17:9, 10.
 SEVENTY elders appointed, Exod. 18:25; 24; Num. 11:16.
 disciples sent out, Luke 10, etc.
 weeks, Daniel's prophecy concerning, Dan. 9:24.
 — years' captivity foretold, Jer. 25:12; ending, Ezra 1.
 SHAALEBIM, Josh. 19:42; Judg. 1:35; 2 Sam. 23:32; 1 Kings 4:9.
 SHADOW, figurative of protection, Psa. 17:8; 36:7; 63:7.
 of fragility, 1 Chr. 29:15; Job 8:9.
 (a type), the Levitical law, Heb. 8:5; 10:1.
 SHADRACH, Meshach, and Abednego, their captivity and abstinence, Dan. 1:3-16.
 their promotion, Dan. 1:19.
 their faith and deliverance, Dan. 3:8.
 SHALIM, or Salim, Gen. 33:18, 34.
 —, land of, 1 Sam. 9:4.
 SHALISHA, 1 Sam. 9:4; 2 Kings 4:42.
 SHALLUM, king of Israel, his evil reign, 2 Kings 15:10.
 SHALMANESER, king of Assyria, carries ten tribes captive, 2 Kings 17; 18:9.
 SHAMBLES, 1 Cor. 10:25.
 SHAME, consequence of sin, Gen. 2:25; 3:10; Ex. 32:25. See Prov. 3:35; 11:2; 13:5; Ezek. 16:63; Rom. 6:21.
 subdued by hope, Rom. 5:5.
 everlasting shame of God's enemies, Psa. 40:14; 109:29; Ezek. 7:18; Dan. 12:2.
 SHAMGAR delivers and judges Israel, Judg. 3:31; 5:6.
 SHANIN, Josh. 15:48; Judg. 10:1, 2.
 SHAMMAH, his valor, 2 Sam. 23:11.
 SHAPHAN appointed to repair the temple, 2 Kings 22:3; 2 Chr. 34:8.
 SHAPHAT, Num. 13:5; 1 Kings 19:16; 1 Chr. 3:22; 5:12.
 SHARON, 1 Chr. 5:16; 27:29; Song 2:1; Isa. 33:9; 35:2; 65:10.
 SHAVEH, Gen. 14:17, 18.
 Absalom's pillar in, 2 Sam. 18:18.
 SHAVING the head, when commanded, Lev. 13:33; 14:8; Num. 6:9; 8:7. See Job 1:20; Ezek. 44:20; Acts 21:24; 1 Cor. 11:5.
 the beard, Lev. 21:5.
 SHEARING sheep, feast at, 1 Sam. 25:4; 2 Sam. 13:23.
 SHEAVES, Joseph's dream concerning, Gen. 37:7.
 of the first-fruits, Lev. 23:10.
 left in reaping, Deut. 24:19; Job 24:10.
 figurative of the last judgment, Psa. 126:6; Mic. 4:12; Mat. 13:30.
 SHEBA, Gen. 25:3; Job 6:19; Psa. 72:10; Jer. 6:20; Ezek. 27:22; 38:13.
 queen of, visits Solomon, 1 Kings 10; 2 Chr. 9.
 —, rebellion and death of, 2 Sam. 20.
 SHEBNA the scribe sent to Rabshakeh, 2 Kings 18:18; Isa. 36:3.
 sent to Isaiah, 2 Kings 19:2; Isa. 37:2.
 prophecy against, Isa. 22:15.
 SHECHEM, the Hivite, his offence and death, Gen. 34.
 city of, Josh. 17:7; Psa. 60:6.

Joshua's charge to Israel assembled there, Josh. 24.
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 SHEEP, employed in the sacrifices, Gen. 4:4; 8:20; 15:9; Exod. 20:24; Lev. 1:10; 1 Kings 8:63; 2 Chr. 30:24.
 constituted a great part of patriarchal wealth, Gen. 24:35; 26:14.
 used as food, flesh and milk, Deut. 32:14; 1 Kin. 1:19; 4:23.
 used for clothing, skins and wool, Job 31:20; Prov. 31:13; Heb. 11:37.
 flocks attended by members of the family, Gen. 29:6; Exod. 2:16; 1 Sam. 16:11.
 attended by servants, 1 Sam. 17:20; Isa. 61:5.
 kept in folds, 1 Sam. 24:3; John 10:1.
 led to richest pastures, Psa. 23:2.
 fed on mountains, Exod. 3:1; Ezek. 34:6, 13.
 fed in valleys, Isa. 65:10.
 watered daily, Gen. 29:8-10; Exod. 2:16, 17.
 made to rest at noon, Psa. 23:2; Song 1:7.
 followed the shepherd, John 10:4, 27.
 fled from strangers, John 10:5.
 the church compared to, 2 Sam. 24:17; Psa. 74:1; 79:13; 95:7; 100:3; Ezek. 34; 36:38; Mic. 2:12; Mat. 15:24; 25:32; John 10:2; 1 Pet. 2:25, etc.
 a type of Christ, Isa. 53:7; Acts 8:32.
 SHEKEL, as money, weight, etc., Gen. 23:15; Exod. 20:13; Josh. 7:21; 2 Sam. 14:26; 1 Kin. 10:16; Neh. 5:15; Jer. 32:9; Ezek. 4:10.
 in value in silver, about 60 cents; in weight, about 10 dwt.
 SHELAH, son of Judah, Gen. 38:5.
 SHEM, blessed, Gen. 9:26.
 his descendants, Gen. 10:21; 11:10; 1 Chr. 1:17.
 SHEMAIAH the prophet forbids Rehoboam to attack Jeroboam, 1 Kings 12:22; 2 Chr. 11:2.
 rebukes Rehoboam, 2 Chr. 12:5.
 — denounced for opposing Jeremiah, Jer. 29:24.
 SHEMEBER, Gen. 14:2-12.
 SHEMER, 1 Kings 16:24.
 SHEMINITH (octave or bass), 1 Chr. 15:21; title of Psalms 6, 12.
 SHEPHATIAH, Jer. 38:1-6.
 SNEPHERD (of Israel), Psa. 23:1; 77:20; 80:1; Ezek. 34:11.
 Christ the good Shepherd, John 10:14; Heb. 13:20; 1 Pet. 2:25; 5:4.
 SHEPHERDS, early, Gen. 4:2.
 the patriarchs were, Gen. 13:5; 30:37.
 male and female, Gen. 29:6; 1 Sam. 16:11.
 hiring, 1 Sam. 17:20; John 10:12.
 know their sheep, John 10:14.
 seek good pasture, 1 Chr. 4:39.
 number their sheep, Jer. 33:13.
 watch over them, Gen. 31:40; Luke 2:8.
 defend their sheep, 1 Sam. 17:34; Amos 3:12.
 cherish the feeble, Gen. 33:13; Psa. 78:71.
 seek the lost, Ezek. 34:12; Luke 15:4.
 SHERIFF, Dan. 3:2, 3.
 SHESHACH, Jer. 25:26; 51:41.
 SHESHAN, 1 Chr. 2:31-35.
 SHESBAZZAR, made governor of the Jews by Cyrus, Ezra 1:8; 5:14.
 SHETH (tunnit), Num. 24:17; Jer. 48:45.
 SHETHAR-BOZNAI. See TATNAI.
 SHIBBOLETH, made a test, Judg. 12:6.
 SHIELD, God is to his people, Gen. 15:1; Deut. 33:29; Psa. 33:20; 84:11; 115:9; Prov. 30:5.
 of faith, Eph. 6:16.
 Goliath's, 1 Sam. 17:6, etc.
 SHIELDS made by Solomon, etc., 1 Kings 10:17; 2 Chr. 11:12; 26:14; 32:5.

SHIGGAION, a song or psalm, title of Psalm 7; Hab. 3:1.

SHILOAH, Isa. 8:6.

SHILOH, Christ, prophecy concerning, Gen. 49:10.

—, the tabernacle erected there, Josh. 18:1; 1 Sam. 1:3; 2:14; 3:21.

—, virgins of, carried off, Judg. 21:23.

—, forsaken, Psa. 78:60; Jer. 7:12; 26:6.

SHIMEI curses David, 2 Sam. 16:5.

—, his acknowledgment, 2 Sam. 19:16.

—, slain for disobedience, 1 Kings 2:36.

SHINAR, Gen. 10:10; 11:2; Dan. 1:2.

SHINING of God's face upon Israel, prayer for, Num. 6:25; Psa. 31:16; 67:1; 80:1; Dan. 9:17.

—, of God's glory, Deut. 33:2; Psa. 50:2; Ezek. 43:2.

—, of Christ's glory, Mat. 17:2; Acts 9:3; Rev. 1:16.

—, of Moses' face, Exod. 34:29; 2 Cor. 3.

—, of the light of the gospel, Isa. 9:2; 2 Cor. 4:4.

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of the light of Christians in this world, Mat. 5:16; John 5:35; Phil. 2:15.

—, and in that to come, Dan. 12:3; Mat. 13:43, etc.

SHIPS, first mentioned, Gen. 49:13; Num. 24:24; Judg. 5:17.

parts of, mentioned in Scripture:

the forepart, or foreship, Acts 27:30, 41.

the hinder part, or stern, Acts 27:29, 41.

the hold, Jon. 1:5.

the mast, Prov. 23:34; Isa. 33:23; Ezek. 27:5.

the sails, Isa. 33:23; Ezek. 27:7.

the tackling, Isa. 33:23; Acts 27:19.

the rudder or helm, Jas. 3:4.

the rudder-bands, Acts 27:40.

the anchors, Acts 27:29, 40.

the boats, Acts 27:30, 32.

the oars, Isa. 33:21; Ezek. 27:6.

a navy formed by Solomon, 1 Kings 9:26.

—, by Jehoshaphat, 1 Kings 22:48.

of Tarshish, Psa. 48:7; Isa. 2:16; 23:1; 60:9; Ezek. 27:25, etc.

merchant, 1 Kings 10:11, 22; 2 Chr. 8:17; 9:21; Prov. 31:14.

of war, Num. 24:24; Dan. 11:30, 40.

in storms, Jon. 1; Mat. 8:23; 14:24; Mark 4:37; Luke 8:22; John 6:18; Acts 27.

care of Providence for, Psa. 107:23; Acts 27:21.

SHIPMASTER, Jon. 1:6; Rev. 18:17.

SHIPWRECK, Paul's, Acts 27. See 2 Cor. 11:25.

SHISHAK, king of Egypt, invades Jerusalem and spoils the temple, 1 Kin. 14:25; 2 Chr. 12.

SHITTIM-wood in constructing the tabernacle, Exod. 25:5, etc.; 27:1, etc.

—, in Moab, Num. 25; 33:29; Mic. 6:5.

spies sent from, Josh. 2:1.

vale of, Joel 3:18.

SHOCHU, or Sochoh, Josh. 15:35; 1 Sam. 17:1; 2 Chr. 11:7; 28:18.

SHOE TAKEN OFF in reverence, Exod. 3:5; Josh. 5:15.

—, in resigning the power of redeeming the land, Deut. 25:9; Ruth 4:7.

—, in humiliation, 2 Sam. 15:30.

SHOSHANNIM, or Shushan, a musical instrument resembling a lily; Shoshannim Eduth, lyric pipe, title of Psalms 45, 60, 69, 80.

SHOULDER in sacrifices, law concerning, Exod. 29:22, 27; Lev. 7:34; 10:14; Num. 6:19.

SHOUTING, in war, Josh. 6:5; 1 Sam. 4:5; 2 Chr. 13:15.

—, in worship, 2 Sam. 6:15; Ezra 3:11; Psa. 47:1; Zeph. 3:14, etc.

SHOVEL, Exod. 27:3; Jer. 52:18.

—, corn winnowed with, Isa. 30:24.

SHOWBREAD, twelve cakes of fine flour, Lev. 24:5.

—, called hallowed bread, 1 Sam. 21:4.

—, placed in two rows on the table by the priests, Exod. 25:30; 40:23; Lev. 24:6.

—, changed every Sabbath-day, Lev. 24:8.

—, after removal given to the priests, Lev. 24:9.

—, not lawful for any but priests to eat, except in extreme cases, 1 Sam. 21:4-6; Mat. 12:4.

—, illustrative of Christ, the bread of life, John 6:48, and the church, 1 Cor. 5:7; 10:17.

—, table of, description, Exod. 25:23-30.

—, set in the Holy Place, Exod. 40:22; Heb. 9:2.

—, made by Solomon, 1 Kings 7:48, 50; 2 Chr. 4:19.

SHRINE, Acts 19:24.

SHULAMITE, Song 6:13.

SHUNEM, Josh. 19:18; 1 Sam. 28:4.

—, Elisha's miracles there, 2 Kings 4:8.

SHUR, or Etham, desert, Exod. 15:22.

—, Hagar wanders in, Gen. 16:7.

—, a city, Gen. 16:7; 25:18; 1 Sam. 15:7; 27:8.

SHUSHAN, city and palace of Artaxerxes, Neh. 1:1; Esth. 2:8; 3:15, etc.

SHUTTLE, Job 7:6.

SIBMAH, Num. 32:38; Josh. 13:19; Isa. 16:8, 9; Jer. 48:32.

SICKLE, laws concerning, Deut. 16:9; 23:25.

—, typical of judgment, Joel 3:13; Mark 4:29; Rev. 14:14.

SICKNESS:

sent by God, Deut. 32:39; 2 Sam. 12:15; Acts 12:23.

the devil sometimes permitted to inflict, Job 2:6, 7; Luke 9:39; 13:16.

—, often brought on by intemperance, Hos. 7:5.

—, often sent as a punishment of sin, Lev. 26:14-16; 2 Chr. 21:12-15; 1 Cor. 11:30.

GOD promises to heal, Exod. 23:25; 2 Kings 20:5.

—, heals, Deut. 32:39; Psa. 103:3; Isa. 38:5, 9.

—, exhibits his mercy in healing, Phil. 2:27.

—, exhibits his power in healing, Luke 5:17.

—, exhibits his love in healing, Isa. 38:17.

—, often manifests saving grace to sinners during, Job 33:19-24.

—, permits saints to be tried by, Job 2:5, 6.

—, strengthens saints in, Psa. 41:3.

—, comforts saints in, Psa. 41:3.

—, hears the prayers of those in, Psa. 30:2; 107:18-20.

—, preserves saints in times of, Psa. 91:3-7.

—, abandons the wicked to, Jer. 34:17.

—, persecutes the wicked by, Jer. 29:18.

—, healing of, lawful on the Sabbath, Lu. 13:14-16.

—, Christ compassionated those in, Isa. 53:4, with Mat. 8:16, 17.

CHRIST HEALED, being present, Mat. 4:23; Mark 1:31.

—, not being present, Mat. 8:13.

—, by imposition of hands, Mark 6:5; Lu. 13:13.

—, with a touch, Mat. 8:3.

—, through the touch of his garment, Mat. 14:35, 36; Mark 5:27-34.

—, with a word, Mat. 8:8, 13.

—, faith required in those healed of, by Christ, Mat. 9:28, 29; Mark 5:34; 10:52.

—, often incurable by human means, Deut. 28:27; 2 Chr. 21:18.

—, the apostles were endued with power to heal, Mat. 10:1; Mark 16:18, 20.

SAINTS acknowledge that, comes from God, Psa. 38:1-8; Isa. 38:12, 15.

—, are resigned under, Job 2:10.

—, mourn under, with prayer, Isa. 38:14.

pray for recovery from, Isa. 38:2, 3.
 ascribe recovery from, to God, Isa. 38:20.
 praise God for recovery from, Psa. 103:1-3;
 Isa. 38:19; Luke 17:15.
 thank God publicly for recovery from, Isa.
 38:20; Acts 3:8.
 feel for others in, Psa. 35:13.
 visit those in, Mat. 25:36.
 visiting those in, an evidence of belonging to
 Christ, Mat. 25:34, 36, 40.
 pray for those afflicted with, Acts 28:8; Jas.
 5:14, 15.
THE WICKED have much sorrow, etc., with,
 Eccl. 5:17.
 do not seek the aid of God in, 2 Chr. 16:12.
 forsake those in, 1 Sam. 30:13.
 visit not those in, Mat. 25:43.
 not visiting those in, an evidence of not belong-
 ing to Christ, Mat. 25:43, 45.
 illustrative of sin, Isa. 1:5; Jer. 8:22; Mat. 9:12.
SIDDIM, vale of, Gen. 14:3-10.
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SIEGE, by entrenchments, Deut. 20:20; Isa.
 37:33.
 by battering-rams, 2 Sam. 20:15; Ezek. 4:2;
 26:8-12.
 by emptying moats, Isa. 19:6; 37:25.
 by raising forts, Isa. 29:3.
 examples: Siege of Jericho, Josh. 6; Rabbah,
 2 Sam. 11:1; Abel, 2 Sam. 20:15; Samaria,
 1 Kings 20:1; 2 Kings 6:24; 17:5; Tirzah,
 1 Kings 16; 17; Gibbethon, 1 Kings 15:27; Je-
 rusalem, 2 Kin. 16:5; 24:10, 11; 25:1-3; 2 Chr.
 32:3-6.
 illustrative, Psa. 139:5; Isa. 1:8; Mic. 5:1.
SIEVE, Amos 9:9.
 illustrative, Isa. 30:28; Luke 22:31.
SIGNS: the rainbow, Gen. 9:12.
 circumcision, Gen. 17:11 (Rom. 4:11).
 the Sabbath, Exod. 31:13.
 Jonah, Mat. 12:38; Mark 8:11, etc. See Gen.
 1:14; Exod. 3:12; 4:9; 1 Kings 13:3; Isa.
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SOUR GRAPES, proverb concerning, Jer. 31:29; Ezek. 18:2.

SOUTH, the king of, Daniel's vision concerning, Dan. 11.

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SPEECH, evil, described and condemned, Psa. 64:3, 4; 140:3; Prov. 16:27; 26:21, 22; Mat. 12:36; Eph. 4:29, 31; 5:4; Jas. 3:5-10.

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TIMOTHEUS (Timothy) accompanies Paul, Acts 16:3; 17:14, 15; Rom. 16:21; 2 Cor. 1:1, 19. commended, 1 Cor. 16:10; Phil. 2:19. sent to Thessalonica, 1 Thes. 3. released from confinement, Heb. 13:23. reminded by Paul of his charge; exhorted to fulfil it; comforted, and encouraged by Paul's own example, 1 Tim. 1; 5; 6; 2 Tim. 1; 2; 4.
INSTRUCTED CONCERNING public worship, 1 Tim. 2. the qualifications of bishops and deacons, 1 Tim. 3. the signs of the last times, 1 Tim. 4; 2 Tim. 3.
TIN, Num. 31:22; Isa. 1:25.
TIPSAH, 1 Kings 4:24; 2 Kings 15:16.
TIRES, crescent-shaped ornaments, Isa. 3:18; Ezek. 24:17, 23.
TIRHAKAH, king of Ethiopia, Sennacherib's war with, 2 Kings 19:9.
TIRSHATHA (governor), Ezra 2:63; Neh. 7:70, etc.
TIRZAH (Josh. 12:24), kings of Israel dwell there, 1 Kings 14:17; 15:21; 16:8, 15; 2 Kings 15:16; Song 6:4.
TITHES paid by Abraham to Melchizedek, Gen. 14:20; Heb. 7:6. the tenth of anything, 1 Sam. 8:15, 17. promised by Jacob, Gen. 28:22. claimed by the Lord, Lev. 27:30; Prov. 3:9. granted to the Levites, Num. 18:21; 2 Chr. 31:5; Neh. 10:37; Heb. 7:5. the Jews slow in giving, Neh. 13:10. reproved for withholding, Mal. 3:8. for the feast, Deut. 14:23. for the poor, Deut. 14:28.
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First and Last, Rev. 1:17; 2:8. First-begotten of the dead, Rev. 1:5. Forerunner, Heb. 6:20. God, Isa. 40:9; John 20:28. God blessed for ever, Rom. 9:5. God's fellow, Zech. 13:7. Glory of the Lord, Isa. 40:5. Good Shepherd, John 10:14. Great High Priest, Heb. 4:14. Governor, Mat. 2:6. Head of the Church, Eph. 5:23; Col. 1:18. Heir of all things, Heb. 1:2. Holy Child Jesus, Acts 4:30. Holy One, Psa. 16:19, with Acts 2:27, 31. Holy One of God, Mark 1:24. Holy One of Israel, Isa. 41:14. Horn of salvation, Luke 1:69. I AM, Exod. 3:14, with John 8:58. JEHOVAH, Isa. 26:4; 40:3. Jesus, Mat. 1:21; 1 Thes. 1:10. Judge of Israel, Mic. 5:1. Just One, Acts 7:52. King, Zech. 9:9, with Mat. 21:5. KING of Israel, John 1:49. the Jews, Mat. 2:2. saints, Rev. 15:3. kings, 1 Tim. 6:15; Rev. 17:14. Lawgiver, Isa. 33:22; Jas. 4:12. Lamb, Rev. 13:8. Lamb of God, John 1:29, 36. Leader, Isa. 55:4. Life, John 14:6; Col. 3:4; 1 John 1:2. Light of the world, John 8:12. Lion of the tribe of Judah, Rev. 5:5. Lord of glory, 1 Cor. 2:8. Lord of all, Acts 10:36; Rom. 10:12. LORD OUR RIGHTEOUSNESS, Jer. 23:6. Lord God of the holy prophets, Rev. 22:6, 16. Lord God Almighty, Rev. 15:3. Mediator, 1 Tim. 2:5. Messenger of the covenant, Mal. 3:1. Messiah, Dan. 9:25; John 1:41. Mighty God, Isa. 9:6. Mighty One of Jacob, Isa. 60:16. Morning-star, Rev. 22:16. Nazarene, Mat. 2:23. Offspring of David, Rev. 22:16. Only-begotten, John 1:14. Our Passover, 1 Cor. 5:7. Plant of renown, Ezek. 34:29. PRINCE of life, Acts 3:15. peace, Isa. 9:6. the kings of the earth, Rev. 1:5. Prophet, Luke 24:19; John 7:40. Ransom, 1 Tim. 2:6. Redeemer, Job 19:25; Isa. 59:20; 60:16. Resurrection and Life, John 11:25. Rock, 1 Cor. 10:4. Root of David, Rev. 22:16. Root of Jesse, Isa. 11:10. Rose of Sharon, Song 2:1. Ruler in Israel, Mic. 5:2. Saviour, 2 Pet. 2:20; 3:18. Seed of Abraham, Gal. 3:16. Seed of the woman, Gen. 3:15. Servant, Isa. 42:1. Shepherd and Bishop of souls, 1 Pet. 2:25. Shiloh, Gen. 49:10. SON of the Blessed, Mark 14:61. God, Luke 1:35; John 1:49. the Highest, Luke 1:32. David, Mat. 9:27. man, John 5:27; 6:27. Star, Num. 24:17. Sun of righteousness, Mal. 4:2.

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 True God, 1 John 5:20.
 True Light, John 1:9.
 True Vine, John 15:1.
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 Witness, Isa. 55:4.
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TITLES OF THE HOLY GHOST:
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Seven Spirits of God, Rev. 1:4.
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 Assembly of the saints, Psa. 89:7.
 Assembly of the upright, Psa. 111:1.
 Body of Christ, Eph. 1:22, 23; Col. 1:24.
 Branch of God's planting, Isa. 60:21.
 Bride of Christ, Rev. 21:9.
 Church of God, Acts 20:28.
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 Congregation of saints, Psa. 149:1.
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 Flock of God, Ezek. 34:15; 1 Pet. 5:2.
 Fold of Christ, John 10:16.
 General assembly of the first-born, Heb. 12:23.
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 God's building, 1 Cor. 3:9.
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 Heavenly Jerusalem, Gal. 4:26; Heb. 12:22.
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HOUSE OF GOD, 1 Tim. 3:15; Heb. 10:21.
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 Israel of God, Gal. 6:16.
 King's daughter, Psa. 45:13.
 Lamb's wife, Rev. 19:7; 21:9.
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 Mount Zion, Psa. 2:6; Heb. 12:22.
 Mountain of the Lord of hosts, Zech. 8:3.
 Mountain of the Lord's house, Isa. 2:2.
 New Jerusalem, Rev. 21:2.
 Pillar and ground of the truth, 1 Tim. 3:15.
 Place of God's throne, Ezek. 43:7.
 Pleasaut portion, Jer. 12:10.
 Sanctuary of God, Psa. 114:2.
 Sister of Christ, Song 4:12; 5:2.
 Spiritual house, 1 Pet. 2:5.
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 The Lord's portion, Deut. 32:9.
 Temple of God, 1 Cor. 3:16, 17.
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 Vineyard, Jer. 12:10; Mat. 21:41.
TITLES OF MINISTERS:
 Ambassadors for Christ, 2 Cor. 5:20.
 Angels of the church, Rev. 1:20; 2:1.
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 Elders, 1 Tim. 5:17; 1 Pet. 5:1.
 Evangelists, Eph. 4:11; 2 Tim. 4:5.
 Fishers of men, Mat. 4:19; Mark 1:17.
 Laborers, Mat. 9:38, with Phil. 1.
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 Men of God, Deut. 33:1; 1 Tim. 6:11.
 Messengers of the church, 2 Cor. 8:23.
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 the word, Luke 1:2.
 the new testament, 2 Cor. 3:6.
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 Pastors, Jer. 3:15; Eph. 4:11.
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 Preachers of righteousness, 2 Pet. 2:5.
SERVANTS OF GOD, Tit. 1:1; Jas. 1:1.
 the Lord, 2 Tim. 2:24.
 Jesus Christ, Phil. 1:1; Jude 1.
 the Church, 2 Cor. 4:5.
 Shepherds, Jer. 23:4.
 Soldiers of Christ, Phil. 2:25; 2 Tim. 2:3, 4.
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 Teachers, Isa. 30:20; Eph. 4:11.
 Watchmen, Isa. 62:6; Ezek. 33:7.
 Witnesses, Acts 1:8; 5:32; 26:16.
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— OF SAINTS:
 Believers, Acts 5:14; 1 Tim. 4:12.
 Beloved of God, Rom. 1:7.
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 Blessed of the Lord, Gen. 24:31; 26:29.
 Blessed of the Father, Mat. 25:34.
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 the Father, Mat. 5:45.
 the Highest, Luke 6:35.
 Abraham, Gal. 3:7.
 Jacob, Psa. 105:6.
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 the free-woman, Gal. 4:31.
 the kingdom, Mat. 13:38.
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 the bride-chamber, Mat. 9:15.
 light, Luke 16:8; Eph. 5:8.
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 Chosen vessels, Acts 9:15.
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 Counsellors of peace, Prov. 12:20.
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 Faithful, the, Psa. 12:1.
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 Godly, the, Psa. 4:3; 2 Pet. 2:9.
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 Kings and priests unto God, Rev. 1:6.
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- TONGUES**, confusion of, Gen. 11.
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- TOPHET** defiled by Josiah, 2 Kings 23:10. See Isa. 30:33; Jer. 7:31; 19:11.
- TORCH**, Zeph. 12:6; Nah. 2:3, 4; John 18:3. See LAMP.
- TORMENT**, Mat. 4:24; 8:29; Mark 5:7; Luke 16:23; Rev. 9:5; 14:11; 18:7, 10.
- TORN** beasts, flesh of, not to be eaten, Exod. 22:31; Lev. 22:8; Ezek. 4:14; 44:31.
- TORTOISE**, unclean, Lev. 11:29.
- TOUCHING** Christ's garment in faith, many healed by, Mark 5:28; 6:56; Luke 6:19.
- TOW**, Judg. 16:9; Isa. 1:31. See FLAX.
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- TRADERS** in Tyre described, Ezek. 27. See Rev. 18:11.
- TRADITIONS** of men, observations of, censured, Mat. 15:3; Mark 7:7; Gal. 1:14; Col. 2:8; Tit. 1:14.
- TRAITOR**, Judas so called, Luke 6:16.
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- TRANSFORMATION** of Satan, Gen. 3; 2 Cor. 11:3, 14.
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- TRANSGRESSIONS**. See SIN.
- TRAP**, Josh. 23:13; Job 18:10; Jer. 5:26.
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- SHOULD BE PLEADED FOR**, Isa. 1:17.
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CHRONOLOGICAL INDEX

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THE BIBLE.

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A.M.	B.C.		
1	4004	The creation of the world -----	Genesis 1:2.
	"	Fall of our first parents, Adam and Eve, from holiness and happiness, by disobeying God. Promise of a Saviour -----	" 3.
2	4002	Cain born -----	" 4:1.
3	4001	Abel born -----	" 4:2.
129	3875	Abel murdered by his brother Cain -----	" 4:8.
130	3874	Seth born, his father, Adam, being 130 years old -----	" 5:3.
622	3382	Enoch born -----	" 5:18, 19.
687	3317	Methuselah born -----	" 5:21.
930	3074	Adam dies, aged 930 years -----	" 5:5.
987	3017	Enoch translated, aged 365 years -----	" 5:24.
1042	2962	Seth dies, aged 912 years -----	" 5:8.
1056	2948	Noah born -----	" 5:28, 29.
1536	2468	The Deluge threatened, and Noah commissioned to preach repentance during 120 years -----	{ " 6:3-22. 1 Pet. 3:20. 2 Pet. 2:5.
1656	2348	Methuselah dies, aged 969 years -----	Genesis 5:27.
		In the same year Noah enters into the ark, being 600 years old -----	" 7:6, 7.

PERIOD II.

FROM THE DELUGE TO THE CALL OF ABRAHAM, CONTAINING 427 YEARS.

A.M.	B.C.		
1657	2347	Noah, with his family, leaves the ark after the deluge, and offering sacrifices, he receives the covenant of safety, of which the rainbow was the token -----	Genesis 8:18, 20.
			" 9:8, 17.
1770	2234	Babel built -----	" 11.
1770	2234	The confusion of languages, and dispersion of mankind -----	" 11.
1771	2233	Nimrod lays the first foundation of the Babylonian or Assyrian monarchy -----	" 10:8-11.
1816	2188	Mizraim lays the foundation of the Egyptian monarchy -----	" 10:13.
2006	1998	Noah dies, aged 950 years -----	" 9:29.
2008	1996	Abram or Abraham born -----	" 11:26.

PERIOD III.

FROM THE CALL OF ABRAHAM TO THE EXODUS OF ISRAEL FROM EGYPT, 430 YEARS.

A.M.	B.C.		
2068	1936	Abram called from Chaldean idolatry, at 60 years of age -----	Genesis 11:31.
2083	1921	Abram's second call to Canaan -----	" 12:1-4.
2091	1913	Abram's victory over the kings, and rescue of Lot -----	" 14:1-24.
2094	1910	Ishmael born, Abram being 86 years old -----	" 16.
2107	1997	God's covenant with Abram, changing his name to <i>Abraham</i> ; circumcision instituted—Lot delivered, and Sodom, Gomorrah, Admah, and Zeboiim destroyed by fire on account of their abominations -----	" 17-19.
2108	1896	Isaac born, Abraham being 100 years old -----	Genesis 21.
2133	1871	Abraham offers Isaac as a burnt sacrifice to God -----	" 22.
			Heb. 11:17-19.
			Jas. 2:21.

PERIOD III.—CONTINUED.

A.M.	B.C.		
2145	1859	Sarah, Abraham's wife, dies, aged 127 years-----	Genesis 23: 1.
2148	1856	Isaac marries Rebecca-----	" 24.
2168	1836	Jacob and Esau born, Isaac being 60 years old-----	" 25; 26.
2183	1821	Abraham dies, aged 175 years-----	" 25; 7, 8.
2245	1759	Jacob goes to his uncle Laban in Syria, and marries his daughters, Leah and Rachel-----	" 28.
2258	1746	Joseph born, Jacob being 90 years old-----	" 30; 23, 24.
2265	1739	Jacob returns to Canaan-----	" 31; 32.
2275	1729	Joseph sold as a slave by his brethren-----	" 37.
2288	1716	He explains Pharaoh's dreams, and is made governor of Egypt-----	" 41.
2298	1706	Joseph's brethren settle in Egypt-----	" 43; 44.
2315	1689	Jacob foretells the advent of Messiah, and dies in Egypt, aged 147 years-----	" 49.
2368	1636	Joseph dies, aged 110 years-----	" 50; 26.
2430	1574	Aaron born-----	Exod. 6: 20; 7: 7.
2433	1571	Moses born-----	" 2: 1-10.
2473	1531	Moses flees into Midian-----	" 2: 11-13.
2513	1491	Moses commissioned by God to deliver Israel-----	" 3: 2.

PERIOD IV.

FROM THE EXODUS OF ISRAEL FROM EGYPT TO THE BUILDING OF SOLOMON'S TEMPLE, 487 YEARS.

A.M.	B.C.		
2513	1491	Miraculous passage of the Red sea by the Israelites-----	Exod. 14: 15.
2514	1490	The law delivered on Sinai-----	" 19-40.
2552	1452	Miriam, sister of Moses, dies, aged 130 years-----	Num. 20: 1.
"	"	Aaron dies, aged 123 years-----	" 20: 28, 29.
2553	1451	Moses dies, aged 120 years, Joshua being ordained his successor. The Israelites pass the river Jordan, the manna ceases, and Jericho is taken-----	Deut. 34.
2561	1443	Joshua dies, aged 110 years-----	Josh. 1-6.
2849	1155	Sammuel born-----	" 24.
2888	1116	Eli, the high-priest, dies. Ark of God taken by the Philistines-----	1 Sam. 1: 19.
2909	1095	Saul anointed king of Israel-----	" 4: 1.
2919	1085	David born-----	" 10; 11: 12.
2941	1063	David anointed to be king, and slays Goliath-----	{ " 16: 13.
2949	1055	Saul is defeated in battle, and in despair kills himself. David acknowledged king by Judah-----	" 17: 4, 9.
2956	1048	Ishbosheth, king of Israel, assassinated, and the whole kingdom united under David-----	" 31.
2957	1047	Jerusalem taken from the Jebusites by David, and made the royal city-----	2 Sam. 1.
2969	1035	David commits adultery with Bathsheba, and contrives the death of her husband Uriah-----	2 Sam. 5.
2970	1034	David brought to repentance for his sin by Nathan the prophet, sent to him by the LORD-----	" 11.
2971	1033	Solomon is born-----	" 12.
2981	1023	Absalom rebels against his father, and is slain by Joab-----	" 12: 24.
2989	1015	David causes Solomon to be proclaimed king, defeating the rebellion of Adonijah-----	" 15; 18.
2990	1014	David dies, aged 70 years-----	1 Kings 1.
3000	1004	Solomon's temple finished, after seven years building-----	" 2.
			" 6; 7.

PERIOD V.

FROM THE BUILDING OF SOLOMON'S TEMPLE TO THE DESTRUCTION OF JERUSALEM AND CAPTIVITY OF THE JEWS IN BABYLON, 412 YEARS.

B. C.	KINGS OF JUDAH BEGAN TO REIGN.	KINGS OF ISRAEL BEGAN TO REIGN.	PROPHETS.
975	Rehoboam-----	Jeroboam I.-----	Amijah, Shemaiah.
958	Abijah, or Abijam-----	"-----	
955	Asa-----	Nadab (954)-----	Azariah.
953	"-----	Baasha-----	Hanani.
930	"-----	Elah-----	Jehu.
929	"-----	Zimri.	
"	"-----	Omri.	
918	"-----	Ahab-----	Elijah, 910-896.
914	Jehoshaphat-----	"-----	Micaiah.

PERIOD V.—CONTINUED.

B. C.	KINGS OF JUDAH BEGAN TO REIGN.	KINGS OF ISRAEL BEGAN TO REIGN.	PROPHETS.
897	Jehoshaphat -----	Ahaziah -----	Elisha, 896-838.
896	“ -----	Jehoram, or Joram -----	Jahaziel.
892	Jehoram -----	“ -----	
885	Ahaziah -----	Jehu -----	Jehoiada.
884	Athaliah -----	“ -----	
878	Joash, or Jehoahaz -----	Jehoahaz -----	Jonah, 856-784.
857	“ -----	Jehoash.	
839	Amaziah -----	Jeroboam II.	
825	“ -----	“ -----	
810	Uzziah, or Azariah -----	Anarchy, 11 years -----	Amos, 810-785.
784	“ -----	Zechariah -----	Hosea, 810-725.
773	“ -----	Shallum ; Menahem.	Joel, 810-660.
772	“ -----	Pekahiah -----	Isaiah, 810-698.
761	“ -----	Pekah.	
759	“ -----	“ -----	Micah, 758-699.
758	Jotham -----	“ -----	Oded.
742	Ahaz -----	Hoshea.	
730	“ -----	(Captivity, 721) -----	Nahum, 720-698.
726	Hezekiah -----	“ -----	
698	Manasseh -----	“ -----	Zephaniah, 640-609.
643	Amon -----	“ -----	Jeremiah, 628-586.
641	Josiah -----	“ -----	Habakkuk, 612-598.
610	Jehoahaz, or Shallum -----	“ -----	Daniel, 606-534.
“	Jehoiakin -----	“ -----	
599	Jehoiachin, or Coniah -----	“ -----	
“	Zedekiah.		
588	Babylonian captivity -----		Obadiah, 588-583.

PERIOD VI.

FROM THE DESTRUCTION OF JERUSALEM BY NEBUCHADNEZZAR, TO THE BIRTH OF CHRIST, 588 YEARS.

B. C.	HISTORICAL EVENTS.	PROPHETS.
588	Destruction of Jerusalem by the Chaldeans, and captivity of the Jews.	
538	Babylon taken by Cyrus	Ezekiel, 595-536.
536	Proclamation of Cyrus ; Zerubbabel and Joshua.	
534	Foundation of the temple.	
529	Artaxerxes (Cambyses) forbids the work.	
520	Favorable decree of Ahasuerus (Darius Hystaspis) -----	Haggai, 520-518.
518	Esther made queen -----	Zechariah, 520-518.
515	The second temple finished.	
510	Haman's plot frustrated	
484	Xerxes, king of Persia.	
464	Artaxerxes Longimanus.	
457	Ezra sent to govern Jerusalem.	
445	Nehemiah sent as governor.	
423	Darius Nothus -----	Malachi, 436-420.
335	Alexander the Great invades Persia, and establishes the Macedonian or Grecian empire.	
332	Jaddus high-priest.	
323	Alexander dies.	
320	Ptolemæus Lagus surprises Jerusalem.	
277	Septuagint version made by order of Ptolemæus Philadelphus.	
170	Antiochus Epiphanes takes Jerusalem.	
167	His persecution.	
166	Judas Maccabæus governor.	
161	Jonathan governor.	
152	He becomes high-priest.	
143	Simon ; treaty with the Romans and Lacedæmonians.	
135	John Hyrcanus.	
107	Judas (Aristobulus) high-priest and king.	
88	Anna the prophetess born.	
63	Jerusalem taken by Pompey, and Judea made a Roman province.	
40	Herod made king.	
28	Augustus Cæsar emperor of Rome.	
19	The poet Virgil dies.	
18	Herod begins to rebuild the temple.	
4	John the Baptist born.	
4	Christ born, 4 years before the era known as A. D.	

PERIOD VII.

FROM THE BIRTH OF JESUS CHRIST TO THE END OF THE FIRST CENTURY.

A.D.		
1	Nativity of Jesus Christ -----	Luke 2:1-16.
12	Jesus visits Jerusalem -----	" 2:41-52.
26	Pilate sent from Rome as governor of Judea -----	" 3:1.
29	John Baptist begins his ministry -----	Matt. 3:1.
29	Jesus baptized by John -----	" 3:1.
33	Jesus Christ crucified, and rose from the dead -----	" 27: 28.
36	Saul converted -----	Acts 9: 13:9.
38	Conversion of the Gentiles -----	" 10.
44	James beheaded by Herod: Peter liberated by an angel -----	" 12:1-19.
63	Paul sent a prisoner to Rome -----	" 26:28.
65	The Jewish war begins.	
67	The Roman general raises the siege of Jerusalem, by which an opportunity is afforded for the Christians to retire to Pella beyond Jordan ---	Matt. 24: 16-20.
68	Paul suffers martyrdom at Rome by order of Nero -----	2 Tim. 4: 6, 7.
70	Jerusalem besieged and taken by Titus Vespasian, according to the predictions of Christ -----	Luke 19: 41-44.
71	Jerusalem and its temple razed to their foundations -----	Matt. 24: 2.
95	John banished to the isle of Patmos, by Domitian -----	Rev. 1:9.
96	John writes the Revelation.	
97	John liberated from exile, and writes his gospel.	
100	John, the last surviving apostle, dies, about 100 years old.	

CHRONOLOGICAL SYSTEMS COMPARED.

In the following table the dates of leading events by Usher's system are compared with those of other Chronologists.

	USHER.	HALES.	PALMER.	BUNSEN.
	B. C.	B. C.	B. C.	B. C.
Creation of Adam -----	4004	5411	5362	20000
The Deluge -----	2348	3155	3100	10000
Abram leaves Haran -----	1921	2078	2084	
The Exodus -----	1491	1648	1654	1320
Foundation of Solomon's Temple ----	1012	1027	1014	1004
Destruction of Solomon's Temple ----	588	586	587	586

TABLE OF THE BOOKS OF THE NEW TESTAMENT.

NAMES OF BOOKS.	AUTHORS.	WHERE WRITTEN.	SUPPOSED DATE.	A. D.
Gospel of Matthew, written } first in Hebrew ----- }	Matthew ---	Judea -----	-----	37 or 38
1 Thessalonians -----	Paul -----	Corinth -----	-----	52
2 Thessalonians -----	" -----	" -----	-----	52
Galatians -----	" -----	" -----	-----	57 or 58
1 Corinthians -----	" -----	Ephesus -----	-----	57
Romans -----	" -----	Corinth -----	-----	58
2 Corinthians -----	" -----	Macedonia, or Philippi -	-----	58
James -----	James -----	Judea -----	-----	61
Gospel of Mark -----	Mark -----	Unknown -----	Between -----	60 and 63
Ephesians -----	Paul -----	Rome -----	-----	62
Philippians -----	" -----	Rome -----	-----	62
Colossians -----	" -----	" -----	-----	62
Philemon -----	" -----	" -----	-----	62
Hebrews -----	Paul? -----	Italy -----	-----	63
Gospel of Luke -----	Luke -----	Greece -----	-----	63 or 64
Acts of the Apostles -----	" -----	" -----	-----	63 or 64
1 Timothy -----	Paul -----	Macedonia -----	-----	64
1 Peter -----	Peter -----	Babylon -----	-----	64
Titus -----	Paul -----	Macedonia -----	-----	65
2 Peter -----	Peter -----	Babylon -----	-----	67
Jude -----	Jude -----	Unknown -----	-----	64 or 65
2 Timothy -----	Paul -----	Rome -----	-----	67
1 John -----	John -----	Probably Ephesus -----	-----	95
Revelation -----	" -----	Patmos -----	-----	96
2 and 3 John -----	" -----	Ephesus -----	-----	97
Gospel of John -----	" -----	Ephesus -----	Probably in -----	96 or 97

THE BOOKS OF SCRIPTURE

ARRANGED

TO BE READ AS ONE CONNECTED HISTORY.

PERIOD I.

FROM THE CREATION TO THE DELUGE.

The creation. Gen. 1: 2: 4-25.
The institution of the Sabbath. Gen. 2: 1-3.
The fall of man. Gen. 3.
The history of Adam and his descendants. Gen. 4.
Genealogy of the patriarchs. Gen. 5.
State of the world immediately preceding the deluge. Gen. 6: 7: 1-5.
The deluge. Gen. 7: 6-22; 8: 1-14.
The covenant with Noah. Gen. 8: 15-22; 9: 1-17.
Noah prophesies the fate of his sons. Gen. 9: 18-27.

PERIOD II.

FROM THE BUILDING OF BABEL TO THE EXODUS.

The building of Babel, confusion of tongues and dispersion of mankind. Gen. 11: 1-9; 10; 11: 10-26.
The life and trials of Job. Book of Job.
The life and travels of Abraham. Gen. 11: 27-32; 12: 1 to 22: 19; 23; 22: 20-24; 24; 25: 1-6, 19-28, 7-10.
Transactions from the death of Abraham to the selling of Joseph. Gen. 25: 11; 26: 1; 25: 29-34; 26; 25: 17, 18, 12-16; 27; 33; 33: 1-6; 34; 35: 1-28; 37.
History of Joseph and his family in Egypt. Gen. 39: 1-6; 38: 6-30; 39: 7-23; 40; 35: 29; 41: 1 to 47: 28.
Death of Jacob and the patriarchs. Gen. 47: 29-31; 48: 1.
Oppression of the Israelites by Pharaoh. Exod. 1: 8-22.

PERIOD III.

FROM THE BIRTH TO THE DEATH OF MOSES.

The birth and early life of Moses. Exod. 2.
The mission of Moses to Pharaoh. Exod. 3; 4: 1-28.
His interference with Pharaoh. Exod. 4: 29 to 7: 13.
The infliction of the first eight plagues. Exod. 7: 14 to 10: 20.
Institution of the passover. Exod. 12: 1-20.
Conclusion of the ten plagues. Exod. 10: 21-27; 11: 1-7; 10: 28, 29; 11: 9, 10; 12: 21-30.
The exodus of the Israelites from Egypt. Exod. 12: 31-36, 40-42.
They journey from Rameses to Succoth. Num. 33: 1-5; Exod. 12: 37-39, 43-51; 13: 1-19.
From Succoth to Etham. Num. 33: 6; Exod. 13: 20-22.
From Etham to Pihahiroth. Num. 33: 7; Exod. 14: 1-18.
From Pihahiroth, through the Red sea, to Marah. Num. 33: 8; Exod. 14: 19-31; 15: 1-26.
From Marah to Elim. Num. 33: 9; Exod. 15: 27.
From Elim to the Red sea. Num. 33: 10.

From the Red sea to the Wilderness of Sin. Num. 33: 11; Exod. 16.
From Sin to Dophkah, Alush and Rephidim. Num. 33: 12-14; Exod. 17.
From Rephidim to Sinai. Num. 33: 15; Exod. 19; 40; Lev. 1: 10; Num. 9: 1-14; Lev. 11 to 27; Num. 1 to 8; 10: 1-10; 9: 15-23; Exod. 18.
From Sinai to Kibroth-Hattaavah. Num. 33: 16; 10: 11-36; 11.
From Kibroth-Hattaavah to Hazeroth. Num. 33: 17; 12: 1-15.
From Hazeroth to Rithmah, Paran or Kadesh-barnea. Num. 33: 18; 12: 16; 13; 14; Psa. 90; Num. 15 to 19.
From Rithmah to Kadesh. Num. 33: 19-36; 20: 1-21; 21: 1-3.
From Kadesh to the plains of Moab. Num. 33: 37; 20: 22-28; 33: 38, 39; 20: 29; 33: 41; 21: 4-9, 33: 42, 43; 21: 10; 33: 44; 21: 11; 33: 45; 21: 12-17, 21-35; 33: 46, 47; 21: 18-20; 33: 48; 22 to 24.
From the plains of Moab to Abel-Shittim. Num. 33: 49; 25; 27: 1-11; 36; 28-35; Deut. 1; 2: 1; 10: 6-9; 2: 2-37; 3; 10: 5; 10: 10-22; 11 to 30; Num. 36: 13; 27: 12-26; Deut. 31 to 34.

PERIOD IV.

FROM THE ENTRANCE INTO CANAAN TO THE DEATH OF CANAAN.

The Conquest of Canaan. Josh. 1: 1-9; 2; 1: 10-24; 3; 4: 5: 1-12; 6: 1; 5: 13-27; 6: 2-27; 7; 8: 1-29; 9 to 11; 9: 30-35; 22.
General division of the country. Josh. 12; 13: 1-14; 14: 1-5; 13: 15-33; 14: 6-15; 15: 13-19; 15: 1-12, 20-63; 16: 1 to 21: 42.
Last exhortation and death of Joshua. Josh. 22 to 24.
Interregnum after the death of Joshua. Judg. 1; 2: 1-13; 17 to 21; 2: 14-23; 3: 1-4.
Government of the Judges. Judg. 3: 5-31; 4: 5; 6: 1-6. The Book of Ruth. Judg. 6: 7-40; 7 to 12; 1 Sam. 1; 2: 1-21; 3; Judg. 14: 15-19; 1 Sam. 2: 22-36; Judg. 16; 15: 20; 1 Sam. 4 to 8.

THE REIGN OF SAUL.

Saul made king over Israel. 1 Sam. 9; 10.
Wars of Saul. 1 Sam. 11 to 16.
David anointed secretly as future king. 1 Sam. 15: 1-13.
David overcomes Goliath. 1 Sam. 17: 1-40, 55, 56, 41-54, 57, 58; 18: 1-4; Psa. 9.
History of David till he dies from the court of Saul. 1 Sam. 18: 5-9; 16: 14-23; 18: 10-30; 19: 1-3; Psa. 11; 1 Sam. 19: 4-17; Psa. 59.
Flight of David. 1 Sam. 19: 18-21; Psa. 68; 34; 1 Sam. 22: 1; Psa. 142; 1 Sam. 22: 1, 2; 1 Chron. 12: 8-18; 2 Sam. 23: 13-17; 1 Chron. 11: 15-19; 1 Sam. 22: 3-19; Psa. 52; 109; 17; 140; 35; 64; 1 Sam. 23: 1; 22: 20 to 23: 12; Psa. 31; 1 Sam.

33:13-23; Psa. 54; 1 Sam. 23:24-29; 24; Psa. 57; 58; 63.
 Death of Samuel. 1 Sam. 25:1.
 Flight of David continued, and death of Saul.
 1 Sam. 25 to 27:1; Psa. 141; 1 Sam. 27:2-7;
 1 Chron. 12:1-7; 1 Sam. 27:8-29; 1 Chron.
 12:19-22; 1 Sam. 30; 31; 1 Chron. 10:13, 14;
 2 Sam. 1; 1 Chron. 10:1-13.

THE REIGN OF DAVID.

David make king in Hebron. Civil war in Israel.
 2 Sam. 2 to 4.
 David made king over all Israel. Invasion of the
 Philistines. 2 Sam. 5:1-3; 1 Chron. 13:1-4;
 Psa. 139; 1 Chron. 12:23-40; 2 Sam. 23:8-12;
 1 Chron. 11:20-47; 2 Sam. 5:4-10; 1 Chron.
 11:1-14; 2 Sam. 23:18-39; 2 Sam. 5:11-25;
 1 Chron. 14:17, 1-16.
 Removal of the ark to Jerusalem. 2 Sam. 6:1-11;
 Psa. 68; 1 Chron. 15:1-14; Psa. 132; 2 Sam.
 6:12-19; 1 Chron. 15:15-29; 16; Psa. 105; 106;
 96; 2 Sam. 6:20-23; 1 Chron. 13:5-14.
 David commanded not to build the temple.
 2 Sam. 7; 1 Chron. 17; Psa. 2; 45; 22; 16; 118;
 110.
 War with surrounding nations. 2 Sam. 8:1-12;
 1 Chron. 18:12; 2 Sam. 8:14-18; 13; 1 Kings
 11:15-20; Psa. 60; 108; 1 Chron. 18:1-11, 13-17.
 Kindness of David to the house of Saul. War
 with the Ammonites. 2 Sam. 9; 10; Psa. 20;
 21; 1 Chron. 19.
 David's adultery. 1 Chron. 20:1; 2 Sam. 11;
 12:1-15; Psa. 51; 32; 33; 103; 2 Sam. 12:15-23;
 1 Chron. 20:1; 2 Sam. 12:26-31; 1 Chron.
 20:2, 3.
 Domestic History of David. Ammon and Tamar.
 2 Sam. 13:1-20.
 Birth of Solomon. 2 Sam. 12:24, 25; 13:21-39.
 Revolt of Absalom. 2 Sam. 14:1-7, 15-17, 8-14,
 18-33; 15:1-30; Psa. 3; 2 Sam. 15:30-37;
 16:1-14; Psa. 7; 2 Sam. 16:15-23; 17; Psa. 42;
 43; 55; 4; 5; 62; 143; 144; 120; 121; 2 Sam.
 18:1 to 20:3.
 Revolt of Sheba. The famine. 2 Sam. 20:1, 2,
 4-26; 21:1-14.
 Last war with the Philistines. 2 Sam. 21:15-22;
 22; Psa. 18; 1 Chron. 20:4-8.
 David numbers the people. 2 Sam. 24:1-10;
 1 Chron. 21:6, 7; 27:23, 24; 2 Sam. 24:10-15;
 1 Chron. 21:15, 16; 2 Sam. 24:17; 1 Chron.
 21:17-30; Psa. 30; 1 Chron. 21:1-5, 8-14; 2 Sam.
 24:16; 1 Chron. 21:17; 2 Sam. 24:18-25.
 Last six months of David's reign. David pre-
 pares to build the temple. 1 Chron. 22.
 Adonijah's rebellion. 1 Kings 1.
 First assembly of the people. 1 Chron. 23:1;
 28:1-10; Psa. 91; 145.
 Preparations for the service of the temple.
 1 Chron. 23:2-32; 24 to 27:22, 25-34; 28:11-21.
 Psalms of David of which the dates and occa-
 sions are unknown. Psa. 40; 41; 61; 65; 69;
 78; 6; 8; 12; 19; 23; 24; 28; 29; 38; 39; 86; 95;
 101; 104; 120; 121; 122; 124; 131; 133.
 Second assembly of the people. 1 Chron. 29:1-19;
 Psa. 72; 1 Chron. 29:20-25.
 Charge to Solomon. 1 Kings 2:1-9.
 Last words of David. 2 Sam. 23:1-7.
 Death of David. 1 Chron. 29:26-30; 1 Kings
 2:10, 11.

PERIOD V.

THE REIGN OF SOLOMON.

Reign of Solomon before the dedication of the
 temple. 1 Kings 2:12; 2 Chron. 1:1; 1 Kings
 3:3; 2 Chron. 1:2-6; 1 Kings 3:5-28; 2 Chron.
 1:13; 1 Kings 2:13-38; 11:21, 22; 3:4; 2 Chron.
 1:7-12; 1 Kings 4:1-25; 2 Chron. 2:1, 2; 1
 Kings 5:1-12; 2 Chron. 2:3, 16; 1 Kings 5:13-18;
 2 Chron. 2:17, 18; 1 Kings 2:39-46; 3:1, 2.

The building of the temple. 2 Chron. 3:1;
 1 Kings 6:1; 2 Chron. 3:2-9; 1 Kings 6:4-8,
 15-28; 2 Chron. 3:13, 14; 1 Kings 6:29-36;
 7:13-22; 2 Chron. 4:1; 1 Kings 7:23-51;
 2 Chron. 4:8-10; 1 Kings 6:9-14, 37, 38, 23;
 2 Chron. 3:10-13, 15-17; 4:2-7, 11-22.
 The dedication of the temple. 2 Chron. 5; 7:4-7;
 6:1-39; 1 Kings 8:50-61; 2 Chron. 6:40-42;
 7:1-3, 8-10; Psa. 47; 97 to 100; 135; 136; 1 Kings
 8:1-53, 62-66.
 The other buildings and magnificence of Solo-
 mon. 1 Kings 7:1-12; 2 Chron. 7:11-22;
 1 Kings 9:1-14; 2 Chron. 8:1-11; 1 Kings 9:24;
 book of Canticles.
 Greatness of Solomon and visit of the queen of
 Sheba. 1 Kings 9:15, 16; 2 Chron. 8:12-16;
 1 Kings 9:25-28; 2 Chron. 8:17; 1 Kings
 10:14-29; 4:26-28, 34; 10:1-13; 9:17-23; 2 Chron.
 8:18; 9:13-28; 1:14-17; 9:1-12.
 The wisdom of Solomon. 1 Kings 4:29-31, 33,
 32; the book of Proverbs.
 Offence of Solomon. 1 Kings 11:1-14, 23-40;
 book of Ecclesiastes.
 Death of Solomon. 1 Kings 11:41-43; 2 Chron.
 9:29-31.

PERIOD VI.

FROM REHOBAM TO THE BABYLONISH CAP- TIVITY.

The reign of Rehoboam. 1 Kings 14:21; 12:1-24;
 2 Chron. 11:5-23; 12:1; 1 Kings 14:22-24;
 2 Chron. 12:2-16; 10; 11:1-4; 1 Kings 14:21,
 25-31.
 Contemporary events in the kingdom of Israel.
 1 Kings 12:25-33; 13.
 Reign of Abijah, king of Judah. 2 Chron.
 13:1-21; 1 Kings 15:3-8; 2 Chron. 13:22;
 1 Kings 15:1, 2.
 Reign of Asa, king of Judah. 2 Chron. 14:1;
 1 Kings 15:9-11; 2 Chron. 14:1-3; 1 Kings
 15:12-15; 2 Chron. 14:4-15; 2 Chron. 15:1-15,
 18, 19; 1 Kings 15:16-22; 2 Chron. 16:7-14;
 1 Kings 15:23, 24; 2 Chron. 16:1-6; 15:16, 17.
 Contemporary events in the kingdom of Israel.
 1 Kings 14:1-20; 15; 16.
 Reign of Jehoshaphat. 1 Kings 22:41-44, 46, 47;
 2 Chron. 17:2-19; 18:1, 2; 19:1-7; Psa. 82;
 2 Chron. 19:8-11; 20:1-26; Psa. 115; 46;
 2 Chron. 20:27-30, 35-37; 1 Kings 22:49; 2 Kings
 8:16; 2 Chron. 20:31-34; 1 Kings 22:45, 50;
 2 Chron. 17:1; 1 Kings 22:48.
 Contemporary events in the kingdom of Israel.
 1 Kings 17 to 22:40; 2 Chron. 18:3-34; 1 Kings
 22:51-53; 2 Kings 1:31-5; 2:3-6-27; 4; 5:6-23.
 Reign of Jehoram, king of Judah. 2 Chron.
 21:1, 5-7, 2-4, 11-15, 8-10, 16-20; 2 Kings
 8:23, 24, 17-22.
 Contemporary events in the kingdom of Israel.
 2 Kings 6:24-33; 7; 8:1-6.
 Reign of Ahaziah, king of Judah. 2 Kings 8:25;
 2 Chron. 22:1-9; 2 Kings 9:27-29; 8:26-29.
 Contemporary events in the kingdom of Israel.
 2 Kings 8:7-15; 9; 10:1-28.
 Reign of Athaliah. 2 Chron. 22:10-12; 24:7-11;
 23:1-15; 2 Kings 11:1-16.
 Contemporary events in the kingdom of Israel.
 2 Kings 10:29.
 Reign of Joash, king of Judah. 2 Kings 11; 21;
 12:1-3; 2 Chron. 23:16-21; 24:3-5; 2 Kings
 12:4-6; 2 Chron. 24:6; 2 Kings 12:7-14; 2 Chron.
 24:12-14; 2 Kings 12:15-18; 2 Chron. 24:15-26;
 2 Kings 12:20, 21; 2 Chron. 24:27; 2 Kings
 12:19; 2 Chron. 24:1, 2; 2 Kings 11:17-20.
 Contemporary events in the kingdom of Israel.
 2 Kings 10:30-36; 2 Kings 13:1-10, 14-21.
 Reign of Amaziah. 1 Kings 14:1-6; 2 Chron.
 25:5-11; 2 Kings 14:7; 2 Chron. 25:12-16;
 2 Kings 14:8-14; 2 Chron. 25:27, 28, 25, 26, 1-4,
 17-24; 2 Kings 14:19, 20, 17, 18.

Contemporary events in the kingdom of Israel. 2 Kings 13:22-25; 11 to 13; 14:15, 16, 23, 24.

Reign of Uzziah. 2 Chron. 26:1-4; 2 Kings 15:1; 2 Chron. 26:5-14; the prophecy of Joel; 2 Chron. 26:16-21; Isa. 1:1; 6; 2 to 5; 2 Chron. 26:22, 23; 2 Kings 14:21, 22; 15:2-7.

Contemporary events in the kingdom of Israel. 2 Kings 14:25-27; Hos. 1 to 3; Amos 1 to 7:9; Jonah; 2 Kings 14:28; Amos 7:10-17; 8; 9; 2 Kings 14:29; Hos. 4; 2 Kings 15:8-27.

Reign of Jotham. 2 Kings 15:32; 2 Chron. 27:1, 2; 2 Kings 15:35; Micah 1; 2; 2 Chron. 27:3-9; 2 Kings 15:37, 33-36, 38.

Contemporary events in the kingdom of Israel. 2 Kings 15:27-29.

Reign of Ahaz. 2 Kings 16:1-5; Isa. 7 to 10:4; 17; 2 Chron. 28:4-19; Obadiah; Isa. 1:2-31; 2 Kings 16:6-9; Isa. 28; 2 Chron. 28:20-23; 2 Kings 16:10-18; 2 Chron. 28:24, 25; Hos. 5:6; 2 Chron. 28:26, 27; Isa. 14:28-32; 2 Chron. 28:1-3; 2 Kings 16:19, 20.

Contemporary events in the kingdom of Israel. 2 Kings 15:30, 31; 17:1, 2.

Reign of Hezekiah. 2 Kings 18:1-6; 2 Chron. 29:3-36; 30; 31; Isa. 15; 16; Micah 3 to 7; 2 Kings 18:7, 8; Isa. 18; 19; Nah. 1 to 3; Isa. 23; 10:5 to 15:23; 24 to 27; 22:1-14; 21; 2 Chron. 32:1-8; 2 Kings 18:13-16; Isa. 20; 29 to 31.

The sickness of Hezekiah. 2 Chron. 32:24-26; 2 Kings 20:1-11; Isa. 32 to 35; 38:9-20.

Hezekiah congratulated by the king of Babylon on his recovery. Events in the reign of Hezekiah continued. 2 Kings 20:12-19; 2 Chron. 32:9-23; 2 Kings 18:17-37; 19:1-7; Psa. 44; 2 Kings 19:8-19; Psa. 73; 2 Kings 19:20-35; Psa. 75; 76; 2 Kings 19:36, 37; Isa. 40 to 66; 2 Chron. 32:27-33; 29:1, 2; Isa. 36 to 39; 2 Kings 20:20, 21.

Contemporary events in the kingdom of Israel. 2 Kings 17:3, 4; Hos. 7 to 14; 2 Kings 17:5, 23; 18:9-12.

Reign of Manasseh. 2 Kings 21:1-16; Isa. 22:15-25; 2 Chron. 33:11-20; 2 Kings 21:17, 18; 2 Chron. 33:1-10.

State of the provinces formerly possessed by the ten tribes during the reign of Manasseh. 2 Kings 17:24-41.

Reign of Amon. 2 Kings 21:19-26; 2 Chron. 33:21-25.

Reign of Josiah. 2 Kings 22:1, 2; 2 Chron. 34:3-7; Jer. 1 to 3:5; 2 Chron. 34:8-32; Zeph. 1 to 3; 2 Kings 23:4-20; 2 Chron. 34:33; 35:1-19; Jer. 3:6-25; 4 to 6; Hab. 1 to 3; Jer. 7 to 12; 2 Chron. 35:20-24; 2 Kings 23:25-27; 2 Chron. 35:25-27; 34:1, 2; 2 Kings 23:2-20; 23:1-3, 21-24, 28-30.

Reign of Jehoahaz. 2 Chron. 36:1-4; 2 Kings 23:31-35.

Reign of Jehoiakim. 2 Kings 23:36, 37; Jer. 14 to 20; 22:1-23; 26; 27; 46:1-12; 35; 25; 36:1-8; Jer. 45; 2 Kings 24:1; 2 Chron. 26:5-8; Dan. 1:1, 2; 2 Kings 24:1-6.

PERIOD VII.

THE BABYLONISH CAPTIVITY.

Events at Jerusalem from the commencement of the captivity to the burning of the temple. Jer. 36:9-32; 2 Kings 24:1, 2; 2 Chron. 36:5; 2 Kings 24:5; 2 Chron. 36:8; 2 Kings 24:6-9; Jer. 22:24-30; 23; 2 Kings 24:10-16; 2 Chron. 36:9, 10; Jer. 52:1-3; 24; 29:1-14, 16-20, 15, 21-32; 30; 31; 27; 28; 48 to 51; 2 Chron. 36:11-21; 2 Kings 25:1, 2; Jer. 39:1; 37:1-4; 34:1-10; 32; 33; 37:5; 47; 37:6-10; 34:11-22; 37:11-21; 21; 38; 39:15-18; 52:5, 6; 39:3; 52:7-11; 39:11-14; 52:24-27.

The burning of the temple of Jerusalem, and lamentations of Jeremiah over the desolation of his country. Jer. 52:12-14, 17-23, 15, 16; 39:10; Psa. 79; 74; 83; 94; 2 Chron. 36:11;

2 Kings 24:17-20; Jer. 39:2, 4-10; 2 Kings 25:3-21. The book of Lamentations.

Events at Babylon during the same period. Dan. 1:8-21; Ezek. 1 to 24; 29:1-16; 30:20-26; 31.

History of that portion of the Jews who were not carried captive to Babylon after the destruction of the temple. 2 Kings 25:23-26, 22; Jer. 40; 41; 43; 46:13-28; 44; 52:28-30.

Events at Babylon between the destruction of Jerusalem and the return from captivity. Ezek. 33:21-33; 25 to 28; 32; 33:1-20; 34; 48; 29:17-21; 30:1-19; Dan. 2 to 4; Jer. 52:31-34; Dan. 7; Psa. 137; 130; 80; 77; 37; 67; 49; 53; 50; 10; 13 to 15; 25 to 27; 36; 89; 92; 93; 123; Dan. 5; 8; 9; Psa. 102; Dan. 6; Ezra 1:1-5; Psa. 126; 85; 2 Chron. 36:22, 23.

PERIOD VIII.

FROM THE BABYLONISH CAPTIVITY TO THE COMPLETION OF THE CANON OF THE OLD TESTAMENT.

From the decree of Cyrus to the dedication of the second temple. Ezra 1:5 to 3:7; Ps. 107:87; 111; 114; 116; 117; 125; 127; 128; 134; Ezra 3:8-13; Psa. 84; 66; Ezra 4:1 to 5:24; Psa. 129; Dan. 10 to 12; Ezra 5:2; Hag. 1:12-15; 2:10; Zech. 1:1-6; Hag. 2:10-23; Zech. 1:7-21; 2-6; Ezra 5:3-17; 6:1-14; Ps. 138; Zech. 7; 8; Ezra 6:14-22; Psa. 48; 81; 146; 150.

From the dedication of the temple to the death of Haman. Ezra 4:6-24; Esth. 1; 2:1-15; Ezra 7; 8; Esth. 2:15-20; Ezra 9; 10; Zech. 9 to 14; Esth. 2:21-23; 3 to 10.

From the reformation by Nehemiah to the close of the canon. Neh. 1 to 6; 12:27-43; 7 to 12:9, 44-47; 13:1-3; Psa. 1; 119; Mal. 1 to 3:16; Neh. 13:4-31; Mal. 3:16-18; 4; 1 Chron. 1 to 9; Neh. 12:10-26.

PERIOD IX.

THE LIFE AND MINISTRY OF JESUS CHRIST.

The introduction of the evangelists. Matt. 1:1; Mark 1:1; Luke 1:1-4; John 1:1-5.

The relatives and birth of John the Baptist. Luke 1:5-25, 57-80.

The birth of Christ announced to Mary. Luke 1:26-38.

Mary's visit to Elisabeth. Luke 1:39-56.

Her danger, and Joseph's dream. Matt. 1:18-25.

Genealogy of Christ. Matt. 1:1; Luke 3:23-38; Matt. 1:2-17.

The nativity of Jesus Christ. Matt. 1:25; Luke 2:1-20.

His circumcision and presentation in the temple. Luke 2:21-40.

He is worshipped by the magi, and flees into Egypt. Matt. 2:1-15.

His childhood. Luke 2:41-52.

John's ministry and the baptism of Christ. Matt. 3; Mark 1:1-11; Luke 3:1-23; John 1:6-34.

The temptation of Christ. Matt. 4:1-11; Mark 1:12, 13; Luke 4:1-13.

John's testimony of Christ, and some disciples called. John 1:19-51.

Christ's first miracle at Cana, celebration of the passover, etc. John 2.

His discourse with Nicodemus, and John's last testimony to Christ. John 3.

His journey and transactions in Galilee. John 4:1-42; Matt. 4:12-25; Mark 1:14-20; Luke 4:14; John 4:43-54; Luke 4:15-30; Mark 1:21-28; Luke 4:31-37; Mark 3:13-19; Luke 6:12-16.

His sermon on the mount. Matt. 5 to 7; Luke 6:17-49.

He performs various miracles and departs from Capernaum. Matt. 8:1-4; Mark 1:40-45; Luke 5:12-16; Matt. 8:5-13; Luke 7:1-10; Matt. 8:14-17; Mark 1:29-34; Luke 4:38-41; Mark 1:35-39.

He raises the widow's son at Nain. Luke 7:11-17.

Various miracles and public instructions. Luke 5:1-11; Matt. 12:1-8; Mark 2:23-28; Luke 6:1-5; Matt. 12:9-21; Mark 3:1-12; Luke 6:6-11; Matt. 12:22-50; Mark 3:22-35; Luke 8:19-21; 11:14-37; 12:12; Matt. 13:1-63; Luke 8:4-18; Matt. 8:18-27; Mark 4:35-41; Luke 8:22-25; 9:57-62; Matt. 8:28-34; Mark 5:1-20; Luke 8:26-39; Matt. 9:1-8; Mark 2:1-12; 5:21; Luke 5:17-26; Matt. 9:9-17; Mark 2:13; 22; Luke 5:27-39; Matt. 9:18-26; Mark 5:22-43; Luke 8:40-56; Matt. 9:27-34.

Christ sends out his apostles, answers the inquiries of John and comes to Nazareth. Matt. 9:35; 11:1; Mark 6:7-13; Luke 9:1-6; 10:1-24; Matt. 11:2-19; Luke 7:18-35; Matt. 11:20-30; Luke 7:37-50; 8:1-3; Matt. 13:54-58; Mark 5:1-6.

Herod, having beheaded John, knows not what to think of Christ. Matt. 14:1-12; Mark 6:14-29; Luke 9:7-9.

Transactions at a festival in Jerusalem. John 5.

Five thousand men fed, and other miracles. Matt. 14:13-26; Mark 6:30-56; Luke 9:10-17; John 6.

Discourses on washing of hands, and of clean and unclean meats. Matt. 15:1-20; Mark 7:1-23.

Christ performs various miracles, feeds four thousand men. Matt. 15:21-28; Mark 7:24-30; Matt. 15:29-39; Mark 7:31; 8:10.

Answers those who require a sign, and commands his disciples to beware of the leaven of the Pharisees. Matt. 16:1-12; Mark 8:11-21.

Restores a blind man to sight. Mark 8:22-26.

Peter's testimony of Christ. Matt. 16:13-20; Mark 8:27-30; Luke 9:18-21.

Christ foretells his death and is transfigured. Matt. 16:21-28; Mark 8:31-38; Luke 9:21-27; Mark 9:1; Matt. 17:1-13; Mark 9:2-13; Luke 9:28-36.

Various miracles, discourses and events till after the period of the feast of dedication. Matt. 17:14-21; Mark 9:14-29; Luke 9:37-42; Matt. 17:22, 23; Mark 9:30-32; Luke 9:43-45; Matt. 17:24-27; 18:1-20; Mark 9:33-50; Luke 9:46-50; 17:1-4; Matt. 18:21-35; Luke 9:51-56; 10:25-42; 11:1-13; 12:13-59; 13 to 18:14; Matt. 19:1-12; Mark 10:1-12; Matt. 19:13-15; Mark 10:13-16; Luke 18:15-17; Matt. 19:16 to 20:16; Mark 10:17-31; Luke 18:18-30; Matt. 20:17-19; Mark 10:32-34; Luke 18:31-34; Matt. 20:20-28; Mark 10:35-45; John 7 to 10.

Christ raises Lazarus, returns to Ephraim, visits Zacchæus, is anointed by Mary, triumphantly enters Jerusalem, drives the sellers out of the temple, and discourses upon various topics. John 11; Matt. 20:29-34; Mark 10:46-52; Luke 18:35-43; 19; Matt. 26:6-13; Mark 14:3-9; John 12:1-8; Matt. 21:1-11; Mark 11:1-10; Luke 19:28-44; John 12:12-19; Matt. 21:22-23; Mark 11:11-26; Luke 19:45-48; Matt. 21:23-46; Mark 11:27 to 12:12; Luke 20:1-19; Matt. 22:15-22; Mark 12:13-17; John 20:20-26; Matt. 22:23-33; Mark 12:18-27; Luke 20:27-40; Matt. 22:34-40; Mark 12:28-34; Matt. 22:41-46; Mark 12:35-37; Luke 20:41-44; Matt. 23; Mark 12:38-40; Luke 20:45-47; Mark 12:41-43; Luke 21:1-4.

His prophetic instructions on Mount Olivet.

Matt. 24; Mark 13; Luke 21:5-38; Matt. 25; 26:2.

Some Greeks desire to see Christ; his discourses on that occasion. John 12.

Judas engages to betray Christ. Matt. 26:3-5, 14-16; Mark 14:10, 11; Luke 22:3-6.

Preparation for the passover. Matt. 26:17-19; Mark 14:12-16; Luke 22:7-13; John 13:1-20.

The feast of the passover and institution of the Lord's Supper. Matt. 26:20-25; Mark 14:17-21; Luke 22:14-18; Matt. 26:26-29; Mark 14:22-25; Luke 22:19-23; John 13:21-30; Luke 22:24-30.

Christ goes into the garden of Gethsemane; his consolatory discourse by the way; his apprehension and condemnation. Matt. 26:30-35; Mark 14:26-31; Luke 22:31-38; John 13:31 to 17:26; Matt. 26:36-46; Mark 14:32-42; Luke 22:39-46; Matt. 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12; Matt. 26:57-75; Mark 14:53-72; Luke 22:54-71; John 18:13-28; Matt. 27:1-10; Mark 15:1; Luke 23:1; Matt. 27:11-23; Mark 15:2-14; Luke 23:2-22; John 18:29 to 19:12; Matt. 27:24-31; Mark 15:15-20; Luke 23:23-25; John 19:13-16.

Crucifixion of Christ and its attendant scenes. Matt. 27:32-38; Mark 15:21-28; Luke 23:26-35; John 19:17-24; Matt. 27:39-49; Mark 15:29-37; Luke 23:36-43; John 19:25-30; Matt. 27:50-54; Mark 15:38-41; Luke 23:44-49; John 19:31-37; Matt. 27:55-61; Mark 15:42-47; Luke 23:50-55; John 19:38-42; Matt. 27:62-66.

His resurrection, appearances to his disciples, and their commission. Mark 16:1; Matt. 28:1-10; Mark 16:2-8; Luke 24:1-12; John 20:1-10; Mark 16:9-11; John 20:11-18; Matt. 28:11-15; Mark 16:12, 13; Luke 24:13-35; Mark 16:14-18; Luke 24:36-49; John 20:19-31; 21; Matt. 28:16-20.

PERIOD X.

FROM THE ASCENSION OF CHRIST TO THE CLOSE OF THE CANON OF THE NEW TESTAMENT.

The ascension of Christ, etc. Acts 1.

Circumstances at the feast of Pentecost. Acts 2.

Miracles and sufferings of Peter and John. Acts 3; 4.

Punishment of Ananias and Sapphira. Acts 5.

The appointment of seven deacons. Acts 6:1-7.

Martyrdom of St. Stephen. Acts 6:8 to 7.

Persecution of the church, and the preaching of the apostles. Acts 8 to 11.

Herod's murder of James, and his own miserable death. Acts 12.

Journeys, etc., of Paul and his associates. Acts 13 to 18.

Paul's two Epistles to the Thessalonians.

Consequences of his preaching at Ephesus. Acts 19.

His first Epistle to the Corinthians.

His labors in Greece and Asia. Acts 20.

His first Epistle to Timothy. His Epistle to Titus.

His second Epistle to the Corinthians. His Epistle to the Romans.

His persecution at Jerusalem and defence before Agrippa at Cæsarea. Acts 21 to 26.

His voyage to Malta, and thence to Rome. Acts 27 to 28:16.

His residence at Rome. Acts 28:17-31.

His Epistle to the Galatians. His second Epistle to Timothy. His Epistles to the Ephesians, Philippians and Colossians, to Philemon, and also to the Hebrews. The Epistle of James to the twelve tribes. Peter's two Epistles. The Epistle of Jude. The three Epistles of John. The Revelation.

SYNOPSIS

OF

ROBINSON'S HARMONY OF THE GOSPELS.

EVENTS CONNECTED WITH THE BIRTH AND CHILDHOOD OF OUR LORD.

TIME, ABOUT THIRTEEN AND A HALF YEARS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Preface to Luke's gospel -----			1:1-4	
An angel appears to Zacharias. <i>Jerusalem</i> -----			1:5-25	
An angel appears to Mary. <i>Nazareth</i> -----			1:26-38	
Mary visits Elisabeth. <i>Juttah</i> -----			1:39-56	
Birth of John the Baptist. <i>Juttah</i> -----			1:57-80	
An angel appears to Joseph. <i>Nazareth</i> -----	1:18-25			
The birth of Jesus. <i>Bethlehem</i> -----			2:1-7	
An angel appears to the shepherds. <i>Near Bethlehem</i> -----			2:8-20	
The circumcision of Jesus, and his presentation in the temple. <i>Bethlehem. Jerusalem</i> -----			2:21-38	
The magi. <i>Jerusalem. Bethlehem</i> -----	2:1-12			
The flight into Egypt. Herod's cruelty. The return. <i>Bethlehem. Nazareth</i> -----	2:13-23		2:39, 40	
At twelve years of age Jesus goes to the Passover. <i>Jerusalem</i> -----			2:41-52	
Genealogies -----	1:1-17		3:23-38	

ANNOUNCEMENT AND INTRODUCTION OF OUR LORD'S PUBLIC MINISTRY.

TIME ABOUT ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
The ministry of John the Baptist. <i>The desert. The Jordan</i> -----	3:1-12	1:1-8	3:1-18	
The baptism of Jesus. <i>The Jordan</i> -----	3:13-17	1:9-11	3:21-23	
The temptation. <i>Desert of Judea</i> -----	4:1-11	1:12, 13	4:1-13	
Preface to John's gospel -----				1:1-18
Testimony of John the Baptist to Jesus. <i>Bethabara beyond Jordan</i> -----				1:19-34
Jesus gains disciples. <i>The Jordan. Galilee</i> -----				1:35-51
The marriage at Cana of Galilee -----				2:1-12

OUR LORD'S FIRST PASSOVER, AND THE SUBSEQUENT TRANSACTIONS UNTIL THE SECOND.

TIME, ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
At the Passover Jesus drives the traders out of the temple. <i>Jerusalem</i> -----				2:13-25
Our Lord's discourse with Nicodemus. <i>Jerusalem</i> -----				3:1-21
Jesus remains in Judea, and baptizes. Further testimony of John the Baptist -----				3:22-36
John's imprisonment -----	14:3-5	6:17-20	3:19, 20	
Jesus' departure into Galilee -----	4:12	1:14	4:14	4:1-3
Our Lord's discourse with the Samaritan woman. Many of the Samaritans believe on him. <i>Shechem or Neapolis</i> -----				4:4-42
Jesus teaches publicly in Galilee -----	4:17	1:14, 15	4:14, 15	1:43-45
Jesus again at Cana, where he heals the son of a nobleman lying ill at Capernaum. <i>Cana of Galilee</i> -----				4:46-54

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus at Nazareth: he is there rejected, and fixes his abode at Capernaum-----	4:13-16	-----	4:10-31	
The call of Simon Peter and Andrew, and of James and John, with the miraculous draught of fishes. <i>Near Capernaum</i> -----	4:18-22	1:16-20	5:1-11	
The healing of the demoniac in the synagogue. <i>Capernaum</i> -----	-----	1:21-28	4:31-37	
The healing of Peter's wife's mother, and many others. <i>Capernaum</i> -----	8:14-17	1:29-34	4:38-41	
Jesus with his disciples goes from Capernaum throughout Galilee-----	4:23-25	1:35-39	4:42-44	
The healing of a leper. <i>Galilee</i> -----	8:1-4	1:40-45	5:12-16	
The healing of a paralytic. <i>Capernaum</i> -----	9:2-8	2:1-12	5:17-26	
The call of Matthew. <i>Capernaum</i> -----	9:9	2:13, 14	5:27, 28	

OUR LORD'S SECOND PASSOVER, AND SUBSEQUENT TRANSACTIONS UNTIL THE THIRD.
TIME, ONE YEAR.

	MATTHEW.	MARK.	LUKE.	JOHN.
The Pool of Bethesda; the healing of the infirm man; and our Lord's subsequent discourse. <i>Jerusalem</i> -----	-----	-----	-----	5:1-47
The disciples pluck ears of grain on the Sabbath. <i>On the way to Galilee?</i> -----	12:1-8	2:23-28	6:1-5	
The healing of the withered hand on the Sabbath. <i>Galilee</i> -----	12:9-14	3:1-6	6:6-11	
Jesus arrives at the sea of Tiberias, and is followed by multitudes. <i>Lake of Galilee</i> -----	12:15-21	3:7-12		
Jesus withdraws to the mountain, and chooses the Twelve; the multitudes follow him. <i>Near Capernaum</i> -----	10:1-4	3:13-19	6:12-19	
The sermon on the mount. <i>Near Capernaum</i> -----	5:1; 8:1	-----	6:20-49	
The healing of the centurion's servant. <i>Capernaum</i> -----	8:5-13	-----	7:1-10	
The raising of the widow's son. <i>Nain</i> -----	-----	-----	7:11-17	
John the Baptist in prison sends disciples to Jesus. <i>Galilee. Capernaum?</i> -----	11:2-19	-----	7:18-35	
Reflections of Jesus on appealing to his mighty works. <i>Capernaum</i> -----	11:20-30	-----		
While sitting at meat with a Pharisee, Jesus is anointed by a woman who had been a sinner. <i>Capernaum?</i> -----	-----	-----	7:36-50	
Jesus, with the Twelve, makes a second circuit in Galilee-----	-----	-----	8:1-3	
The healing of a demoniac. The scribes and Pharisees blaspheme. <i>Galilee</i> -----	12:22-37	3:19-30	{ 11:14, 15, 17-23	
The scribes and Pharisees seek a sign. Our Lord's reflections. <i>Galilee</i> -----	12:38-45	-----	11:16, 24-36	
The true disciples of Christ his nearest relatives. <i>Galilee</i> -----	12:46-50	3:31-35	8:19-21	
At a Pharisee's table, Jesus denounces woes against the Pharisees and others. <i>Galilee</i> -----	-----	-----	11:37-54	
Jesus discourses to his disciples and the multitude. <i>Galilee</i> -----	-----	-----	12:1-59	
The slaughter of certain Galileans. Parable of the barren fig-tree. <i>Galilee</i> -----	-----	-----	13:1-9	
Parable of the sower. <i>Lake of Galilee. Near Capernaum?</i> -----	13:1-23	4:1-25	8:4-18	
Parable of the tares. Other parables. <i>Near Capernaum?</i> -----	13:24-53	4:26-34		
Jesus directs to cross the lake. Incidents. } The tempest stilled. <i>Lake of Galilee</i> -----	8:18-27	4:35-41	{ 8:22-25 9:57-62	
The two demoniacs of Gadara. <i>Southeast coast of the lake of Galilee</i> -----	8:28-34 } 9:1 }	5:1-21	8:26-40	
Levi's feast. <i>Capernaum</i> -----	9:10-17	2:15-22	5:29-39	
The raising of Jairus' daughter. The woman with a bloody flux. <i>Capernaum</i> -----	9:18-26	5:22-43	8:41-56	
Two blind men healed, and a dumb spirit cast out. <i>Capernaum</i> -----	9:27-34	-----		
Jesus again at Nazareth, and again rejected--	13:54-58	6:1-6		
A third circuit in Galilee. The Twelve instructed, and sent forth. <i>Galilee</i> -----	9:35-38 } 10:1-42 } 11:1 }	6:6-13	9:1-6	
Herod holds Jesus to be John the Baptist, whom he had just before beheaded. <i>Galilee? Perea</i> -----	14:1-12	{ 6:14-16, 21-29	9:7-9	

	MATTHEW.	MARK.	LUKE.	JOHN.
The Twelve return, and Jesus retires with them across the lake. Five thousand are fed. <i>Capernaum. Northeast coast of the lake of Galilee</i> -----	14:13-21	6:30-44	9:10-17	6:1-14
Jesus walks upon the water. <i>Lake of Galilee. Gennesareth</i> -----	14:22-36	6:45-56	-----	6:15-21
Our Lord's discourse to the multitude in the synagogue at Capernaum. Many disciples turn back. Peter's profession of faith. <i>Capernaum</i> -----	-----	-----	-----	{ 6:22-71 7:1

FROM OUR LORD'S THIRD PASSOVER UNTIL HIS FINAL DEPARTURE FROM GALILEE
AT THE FESTIVAL OF TABERNACLES.

TIME, SIX MONTHS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Our Lord justifies his disciples for eating with unwashen hands. Pharisaic traditions. <i>Capernaum</i> -----	15:1-20	7:1-23		
The daughter of a Syrophenician woman is healed. <i>Region of Tyre and Sidon</i> -----	15:21-28	7:24-30		
A deaf and dumb man healed; also many others. Four thousands are fed. <i>The Decapolis</i> -----	15:29-39	{ 7:31-37 8:1-9		
The Pharisees and Sadducees again require a sign. <i>Near Magdala</i> -----	{ 15:39 16:1-4 }	8:10-12		
The disciples cautioned against the leaven of the Pharisees, etc. <i>Northeast coast of the lake of Galilee</i> -----	16:5-12	8:13-21 8:22-26		
A blind man healed. <i>Bethsaida (Julias)</i> -----	-----	-----		
Peter and the rest again profess their faith in Christ. <i>Region of Cesarea Philippi</i> -----	16:13-20	8:27-30	9:18-21	
Our Lord foretells his own death and resurrection, and the trials of his followers. <i>Region of Cesarea Philippi</i> -----	16:21-28	{ 8:31-38 9:1	9:22-27	
The transfiguration. Our Lord's subsequent discourse with the three disciples. <i>Region of Cesarea Philippi</i> -----	17:1-13	9:2-13	9:28-36	
The healing of a demoniac, whom the disciples could not heal. <i>Region of Cesarea Philippi</i> -----	17:14-21	9:14-29	9:37-43	
Jesus again foretells his own death and resurrection. <i>Galilee</i> -----	17:22, 23	9:30-32	9:43-45	
The tribute-money miraculously provided. <i>Capernaum</i> -----	17:24-27	9:33		
The disciples contend who should be the greatest. Jesus exhorts to humility, forbearance, and brotherly love. <i>Capernaum</i> -----	18:1-35	9:33-50	9:46-50	
The Seventy instructed and sent out. <i>Capernaum</i> -----	-----	-----	10:1-16	
Jesus goes up to the festival of tabernacles. His final departure from Galilee. Incidents in Samaria-----	-----	-----	9:51-56 17:11-19	7:2-10
Ten lepers cleansed. <i>Samaria</i> -----	-----	-----		

THE FESTIVAL OF TABERNACLES, AND THE SUBSEQUENT TRANSACTIONS UNTIL OUR
LORD'S ARRIVAL IN BETHANY, SIX DAYS BEFORE THE FOURTH PASSOVER.

TIME, SIX MONTHS, LESS SIX DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus at the festival of tabernacles. His public teaching. <i>Jerusalem</i> -----	-----	-----	-----	{ 7:11-53 8:1
The woman taken in adultery. <i>Jerusalem</i> -----	-----	-----	-----	8:2-11
Further public teaching of our Lord. He reproves the unbelieving Jews, and escapes from their hands. <i>Jerusalem</i> -----	-----	-----	-----	8:12-59
A lawyer instructed. Love to our neighbor defined. Parable of the good Samaritan. <i>Near Jerusalem</i> -----	-----	-----	10:25-37	
Jesus in the house of Martha and Mary. <i>Bethany</i> -----	-----	-----	10:38-42	
The disciples again taught how to pray. <i>Near Jerusalem</i> -----	-----	-----	11:1-13	
The Seventy return. <i>Jerusalem</i> -----	-----	-----	10:17-24	

	MATTHEW.	MARK.	LUKE.	JOHN.
A man born blind is healed on the Sabbath. } Our Lord's subsequent discourses. <i>Jeru-</i> <i>salem</i> ----- }	-----	-----	-----	{ 9:1-41 10:1-21
Jesus in Jerusalem at the festival of dedica- tion. He retires beyond Jordan. <i>Jerusa-</i> <i>lem. Bethabara beyond Jordan</i> -----	-----	-----	-----	10:22-42 11:1-46
The raising of Lazarus. <i>Bethany</i> -----	-----	-----	-----	-----
The counsel of Caiaphas against Jesus. He retires from Jerusalem. <i>Jerusalem. Eph-</i> <i>raim</i> -----	-----	-----	-----	11:47-54
Jesus beyond Jordan is followed by multi- tudes. The healing of the infirm woman on the Sabbath. <i>Valley of Jordan. Perea</i> -----	19:1, 2	10:1	13:10-21	-----
Our Lord goes teaching and journeying tow- ards Jerusalem. He is warned against Herod. <i>Perea</i> -----	-----	-----	13:22-35	-----
Our Lord dines with a chief Pharisee on the Sabbath. Incidents. <i>Perea</i> -----	-----	-----	14:1-24	-----
What is required of true disciples. <i>Perea</i> -----	-----	-----	14:25-35	-----
Parable of the lost sheep, etc. Parable of the prodigal son. <i>Perea</i> -----	-----	-----	15:1-32	-----
Parable of the unjust steward. <i>Perea</i> -----	-----	-----	16:1-13	-----
The Pharisee reproved. Parable of the rich man and Lazarus. <i>Perea</i> -----	-----	-----	16:14-31	-----
Jesus inculcates forbearance, faith, humility. <i>Perea</i> -----	-----	-----	17:1-10	-----
Christ's coming will be sudden. <i>Perea</i> -----	-----	-----	17:20-37	-----
Parables: the importunate widow; the Phar- isee and publican. <i>Perea</i> -----	-----	-----	18:1-14	-----
Precepts respecting divorce. <i>Perea</i> -----	19:3-12	10:2-12	-----	-----
Jesus receives and blesses little children. <i>Perea</i> -----	19:13-15	10:13-16	18:15-17	-----
The rich young man. Parable of the laborers } in the vineyard. <i>Perea</i> ----- }	19:16-30 } 20:1-16 }	10:17-31	18:18-30	-----
Jesus a third time foretells his death and res- urrection. <i>Perea</i> -----	20:17-19	10:32-34	18:31-34	-----
James and John prefer their ambitious re- quest. <i>Perea</i> -----	20:20-28	10:35-45	-----	-----
The healing of two blind men near Jericho ---	20:29-34	10:46-52	{ 18:35-43 19:1	-----
The visit to Zaccheus. Parable of the ten pounds. <i>Jericho</i> -----	-----	-----	19:2-28	-----
Jesus arrives at Bethany six days before the } Passover. <i>Bethany</i> ----- }	-----	-----	-----	{ 11:55-57 12:1, 9-11

OUR LORD'S PUBLIC ENTRY INTO JERUSALEM, AND THE SUBSEQUENT TRANSACTIONS
BEFORE THE FOURTH PASSOVER.

TIME, FOUR DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
Our Lord's public entry into Jerusalem. <i>Beth-</i> <i>any. Jerusalem</i> ----- }	21:1-11, { 14-17 }	11:1-11	19:29-44	12:12-19
The barren fig-tree. The cleansing of the } temple. <i>Bethany. Jerusalem</i> ----- }	21:12, 13 } 18, 19 }	11:12-19	{ 19:45-48 21:37, 38	-----
The barren fig-tree withers away. <i>Between</i> <i>Bethany and Jerusalem</i> -----	21:20-22	11:20-26	-----	-----
Christ's authority questioned. Parable of the two sons. <i>Jerusalem</i> -----	21:23-32	11:27-33	20:1-8	-----
Parable of the wicked husbandmen. <i>Jerusa-</i> <i>lem</i> -----	21:33-46	12:1-12	20:9-19	-----
Parable of the marriage of the king's son. <i>Jerusalem</i> -----	22:1-14	-----	-----	-----
Insidious question of the Pharisees: tribute to Cæsar. <i>Jerusalem</i> -----	22:15-22	12:13-17	20:20-28	-----
Insidious question of the Sadducees: the res- urrection. <i>Jerusalem</i> -----	22:23-33	12:18-27	20:27-40	-----
A lawyer questions Jesus. The two great com- mandments. <i>Jerusalem</i> -----	22:34-40	12:28-34	-----	-----
How is Christ the son of David? <i>Jerusalem</i> ---	22:41-46	12:35-37	20:41-44	-----
Warnings against the evil example of the scribes and Pharisees. <i>Jerusalem</i> -----	23:1-12	12:38, 39	20:45, 46	-----
Woes against the scribes and Pharisees. Lam- entation over Jerusalem. <i>Jerusalem</i> -----	23:13-39	12:40	20:47	-----
The widow's mite. <i>Jerusalem</i> -----	-----	12:41-44	21:1-4	-----
Certain Greeks desire to see Jesus. <i>Jerusalem</i> -----	-----	-----	-----	12:20-36
Reflections upon the unbelief of the Jews. <i>Jerusalem</i> -----	-----	-----	-----	12:37-50

	MATTHEW.	MARK.	LUKE.	JOHN.
Jesus, on taking leave of the temple, foretells its destruction, and the persecution of his disciples. <i>Jerusalem. Mount of Olives</i> -----	24:1-14	13:1-13	21:5-19	
The signs of Christ's coming to destroy Jerusalem, and to put an end to the Jewish state and dispensation. <i>Mount of Olives</i> -----	24:15-42	13:14-37	21:20-36	
Transition to Christ's final coming at the day of judgment. Exhortation to watchfulness. Parables: the ten virgins; the five talents. <i>Mount of Olives</i> -----	24:43-51 } 25:1-30 }			
Scenes of the judgment-day. <i>Mount of Olives</i> -----	25:31-46			
The rulers conspire. The supper at Bethany. Treachery of Judas. <i>Jerusalem. Bethany</i> -----	26:1-16	14:1-11	22:1-6	12:2-3
Preparations for the Passover. <i>Bethany. Jerusalem</i> -----	26:17-19	14:12-16	22:7-13	

THE FOURTH PASSOVER, OUR LORD'S PASSION, AND THE ACCOMPANYING EVENTS
UNTIL THE END OF THE JEWISH SABBATH.

TIME, TWO DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
The Passover meal. Contention among the Twelve. <i>Jerusalem</i> -----	26:20	14:17	{ 22:14-18, 24-30	
Jesus washes the feet of his disciples. <i>Jerusalem</i> -----				13:1-20
Jesus points out the traitor. Judas withdraws. <i>Jerusalem</i> -----	26:21-25	14:18-21	22:21-23	13:21-35
Jesus foretells the fall of Peter, and the dispersion of the twelve. <i>Jerusalem</i> -----	26:31-35	14:27-31	22:31-38	13:36-38
The Lord's Supper. <i>Jerusalem</i> -----	26:26-29	14:22-25	22:19, 20	{ 1 Cor. 11:23-26
Jesus comforts his disciples. The Holy Spirit promised. <i>Jerusalem</i> -----				14:1-31
Christ the true vine. His disciples hated by the world. <i>Jerusalem</i> -----				15:1-27
Persecution foretold. Further promise of the Holy Spirit. Prayer in the name of Christ. <i>Jerusalem</i> -----				16:1-33
Christ's last prayer with his disciples. <i>Jerusalem</i> -----				17:1-26
The agony in Gethsemane. <i>Mount of Olives</i> -----	{ 26:30, 36-46 }	14:26, 32-42 }	22:39-46	18:1
Jesus betrayed and made prisoner. <i>Mount of Olives</i> -----	26:47-56	14:43-52	22:47-53	18:2-12
Jesus before Caiaphas. Peter thrice denies him. <i>Jerusalem</i> -----	26:57, 58, 69-75 }	14:53, 54, 66-72 }	22:54-62	{ 18:13-18 25-27
Jesus before Caiaphas and the Sanhedrim. He declares himself to be the Christ; is condemned and mocked. <i>Jerusalem</i> -----	26:59-68	11:56-65	22:63-71	18:19-24
The Sanhedrim lead Jesus away to Pilate. <i>Jerusalem</i> -----	27:1, 2 27:11-14	15:1-5	23:1-5	18:28-38
Christ before the governor. <i>Jerusalem</i> -----			23:6-12	
Jesus before Herod. <i>Jerusalem</i> -----				
Pilate seeks to release Jesus. The Jews demand Barabbas. <i>Jerusalem</i> -----	27:15-26	15:6-15	23:13-25	18:39, 40
Pilate delivers up Jesus to death. He is scourged and mocked. <i>Jerusalem</i> -----	27:26-30	15:15-19		19:1-3
Pilate again seeks to release Jesus. <i>Jerusalem</i> -----				19:4-16
Judas repents and hangs himself. <i>Jerusalem</i> -----	27:3-10			{ Acts 1:18, 19
Jesus is led away to be crucified. <i>Jerusalem</i> -----	27:31-34	15:20-23	23:26-33	19:16, 17
The crucifixion. <i>Jerusalem</i> -----	27:35-38	15:24-28	23:33, 34	19:18-24
The Jews mock at Jesus on the cross. He commends his mother to John. <i>Jerusalem</i> -----	27:39-44	15:29-32	{ 23:35-37, 39-43	19:25-27
Darkness prevails. Christ expires on the cross. <i>Jerusalem</i> -----	27:45-50	15:33-37	23:44-46	19:28-30
The veil of the temple rent, and graves opened. Judgment of the centurion. The women at the cross. <i>Jerusalem</i> -----	27:51-56	15:38-41	{ 23:45, 47-49	
The taking down from the cross. The burial. <i>Jerusalem</i> -----	27:57-61	15:42-47	23:50-56	19:31-42
The watch at the sepulchre. <i>Jerusalem</i> -----	27:62-66			

OUR LORD'S RESURRECTION, HIS SUBSEQUENT APPEARANCES, AND HIS ASCENSION.

TIME, FORTY DAYS.

	MATTHEW.	MARK.	LUKE.	JOHN.
The morning of the resurrection. <i>Jerusalem</i> -----	28:2-4	16:1		
Visit of the women to the sepulchre. <i>Mary</i>				
Magdalene returns. <i>Jerusalem</i> -----	28:1	16:2-4	24:1-3	20:1, 2
Vision of angels in the sepulchre. <i>Jerusalem</i> -----	28:5-7	16:5-7	24:4-8	
The women return to the city. Jesus meets				
them. <i>Jerusalem</i> -----	28:8-10	16:8	24:9-11	
Peter and John run to the sepulchre. <i>Jerusa-</i>				
lem-----			24:12	20:3-10
Our Lord is seen by Mary Magdalene at the				
sepulchre. <i>Jerusalem</i> -----		16:9-11		20:11-18
Report of the watch. <i>Jerusalem</i> -----	28:11-15			
Our Lord is seen by Peter. Then by two disci-				
ples on the way to Emmaus. <i>Jerusalem.</i>				
<i>Emmaus</i> -----		16:12, 13	24:13-35	1 Cor. 15:5
Jesus appears in the midst of the apostles,				
Thomas being absent. <i>Jerusalem</i> -----		16:14-18	24:36-49	30:19-23
Jesus appears in the midst of the apostles,				
Thomas being present. <i>Jerusalem</i> -----				20:24-29
The apostles go away into Galilee. Jesus				
shows himself to seven of them at the sea				
of Tiberias. <i>Galilee</i> -----	28:16			21:1-24
Jesus meets the apostles and above five hun-				
ded brethren on a mountain in Galilee.				
<i>Galilee</i> -----	28:16-20			
Our Lord is seen of James; then of all the }				1 Cor. 15:6
apostles. <i>Jerusalem</i> ----- }				1 Cor. 15:7
The ascension. <i>Bethany</i> -----		16:19, 20	24:50-53	Acts 1:3-8
Conclusion of John's gospel -----				{ 20:30, 31
				{ 21:25

PARABLES OF CHRIST.

Barren fig-tree, Luke 13:6-9.
 Beam and mote, Luke 6:41, 42.
 Blind leading the blind, Luke 6:39.
 Builder of a tower, Luke 14:28-30, 33.
 Children in the market-place, Matt. 11:16-19.
 Children of bride-chamber, Matt. 9:15; Mark 2:18.
 Children's bread, Mark 7:27-29.
 Cloud and wind, Luke 12:54-57.
 Corn of wheat, John 12:24.
 Creditor and debtors, Luke 7:41-47.
 Door, and the hireling, John 10:7-16.
 Faithful, and evil servants, Matt. 24:45-51.
 Fig-tree leafing, Matt. 24:32-34.
 Good Samaritan, Luke 10:30-37.
 Good shepherd, John 10:1-6.
 Great Supper, Luke 14:15-24.
 House divided against itself, Mark 3:25.
 Importunate friend, Luke 11:5-9.
 Importunate widow, Luke 18:1-8.
 Kingdom divided against itself, Mark 3:24.
 King going to war, Luke 14:31-33.
 King's marriage feast, Matt. 22:2-14.
 Laborers hired, Matt. 20:1-16.
 Leaven, Matt. 13:33; Luke 13:20, 21.
 Lighted candle, Mark 4:21; Luke 11:33-36.
 Lost piece of silver, Luke 15:8-10.
 Lost sheep, Luke 15:3-7; Matt. 18:12-14.
 Man of the house watching, Matt. 24:43.
 Man taking a far journey, Mark 13:34-37.
 Meats defiling not, Matt. 15:10-15.
 Men bidden to a feast, Luke 14:7-11.
 Mustard-seed, Matt. 13:31, 32; Luke 13:19.

Net cast into the sea, Matt. 13:47-50.
 New cloth and old garment, Matt. 9:16.
 New wine and old bottles, Matt. 9:17.
 Pearl of great price, Matt. 13:45, 46.
 Pharisee and publican, Luke 18:9-14.
 Pounds, Luke 19:12-27.
 Prodigal son, Luke 15:11-32.
 Rich fool, Luke 12:16-21.
 Rich man and Lazarus, Luke 16:19-31.
 Savor of salt, Luke 14:34, 35.
 Seed growing secretly, Mark 4:26-29.
 Sheep fallen in a pit, Matt. 12:11, 12.
 Sower, Matt. 13:3-23; Luke 8:5, 11.
 Strong man armed, Mark 3:27; Luke 11:21.
 Talents, Matt. 25:14-30.
 Tares, Matt. 13:24-30, 36-43.
 Ten virgins, Matt. 25:1-13.
 Treasure hid in a field, Matt. 13:44.
 Tree and its fruit, Luke 6:43-45.
 Two sons, Matt. 21:28-32.
 Unclean spirit, Matt. 12:43.
 Unjust steward, Luke 16:1-8.
 Unmerciful servant, Matt. 18:23-35.
 Unprofitable servants, Luke 17:7-10.
 Vine and branches, John 15:1-5.
 Waiting servants, Luke 12:35-40.
 Wicked husbandmen, Matt. 21:33-45.
 Wind blowing where it lists, John 3:8.
 Wise and foolish builders, Matt. 7:24-27.
 Wise householder, Matt. 13:51, 52.
 Wise steward, Luke 12:41-48.
 Woman in travail, John 16:21.

THE MIRACLES OF CHRIST.

	MATTHEW	MARK.	LUKE.	JOHN.
Water turned into wine. <i>Galilee</i> -----	-----	-----	-----	2:6-12
Nobleman's son healed. <i>Galilee</i> -----	-----	-----	-----	4:46-54
First draught of fishes. <i>Capernaum</i> -----	4:18-22	1:16-20	5:1-11	
All manner of diseases healed -----	4:23, 24	1:34	6:17-19	
Demoniac healed. <i>Capernaum</i> -----	-----	1:21-28	4:31-37	
Peter's wife's mother healed. <i>Capernaum</i> -----	8:14-17	1:29-34	4:38-41	
Lepër healed. <i>Galilee</i> -----	8:1-4	1:40-45	5:12-16	
Paralytic healed. <i>Capernaum</i> -----	9:2-8	2:1-12	5:17-26	
Impotent man healed. <i>Jerusalem</i> -----	-----	-----	-----	5:5-9
Withered hand restored. <i>Galilee</i> -----	12:9-14	3:1-6	6:6-11	
Centurion's servant healed. <i>Capernaum</i> -----	8:5-13	-----	7:1-10	
Raising the widow's son. <i>Nain</i> -----	-----	-----	7:11-17	
Cures before John's messengers -----	11:4, 5	-----	7:21 *	
Devil cast out. <i>Galilee</i> -----	12:22, 23	-----	11:14, 15	
Tempest stilled. <i>Sea of Galilee</i> -----	8:23-27	4:35-41	8:22-25	
Two demoniacs healed. <i>Gadara</i> -----	8:27-32	5:1-15	8:26-35	
Jairus' daughter raised. <i>Capernaum</i> -----	9:23-26	5:35-42	8:49-55	
Issue of blood healed. <i>Capernaum</i> -----	9:20-22	5:25-34	8:43-48	
Two blind men healed. <i>Capernaum</i> -----	9:27-31	-----	-----	
A devil cast out, and dumb man cured. <i>Capernaum</i> -----	9:32, 33	-----	-----	
Many sick persons healed. <i>Capernaum</i> -----	14:14	-----	-----	
Feeding of the five thousand. <i>Capernaum</i> -----	14:15-21	6:34-44	9:12-17	6:1-13
Jesus walks upon the water. <i>Sea of Galilee</i> -----	14:24-27	6:45-51	-----	6:19
Peter walking on the sea -----	14:29	-----	-----	
Vessel's sudden arrival at the shore -----	-----	-----	-----	6:21
Syrophœnician woman's daughter healed. <i>Tyre and Sidon</i> -----	15:21-28	7:24-30	-----	
Deaf and dumb man healed. <i>Decapolis</i> -----	-----	7:32-35	-----	
Many sick healed. <i>Decapolis</i> -----	15:29-31	-----	-----	
The feeding of four thousand. <i>Decapolis</i> -----	15:32-39	8:1-9	-----	
Blind man healed. <i>Bethsaida</i> -----	-----	8:22-26	-----	
Devil cast out. <i>Cesarea Philippi</i> -----	17:14-18	9:14-27	9:37-42	
Tribute money provided. <i>Capernaum</i> -----	17:24-27	-----	-----	
Ten lepers cleansed. <i>Samaria</i> -----	-----	-----	17:11-19	
Blind man healed on the Sabbath. <i>Jerusalem</i> -----	-----	-----	-----	9:1-7
Raising of Lazarus. <i>Bethany</i> -----	-----	-----	-----	11:17-44
Healing of the multitudes. <i>Beyond Jordan</i> -----	19:1, 2	-----	-----	
Woman healed of infirmity. <i>Perea</i> -----	-----	-----	13:10-13	
Dropsy cured. <i>Perea</i> -----	-----	-----	14:2-4	
Blind Bartimeus and one other healed. <i>Jericho</i> -----	20:29-34	10:46-52	18:35-43	
Fig-tree blighted. <i>Bethany</i> -----	21:17-20	11:12-14, 20	-----	
Malchus' ear healed. <i>Mount of Olives</i> -----	-----	-----	22:50, 51	
Graves opened, and dead raised -----	27:51-53	-----	-----	
Veil of the temple rent -----	-----	15:38	23:45	
Resurrection of Jesus -----	-----	-----	24:1-6	
His appearance, the doors being shut. <i>Jerusalem</i> -----	-----	-----	24:36-40	20:19
Second draught of fishes. <i>Sea of Galilee</i> -----	-----	-----	-----	21:3-7
His ascension. <i>Bethany</i> -----	-----	-----	24:50, 51	Acts 1:9
Paul's conversion -----	-----	-----	-----	Acts 9.

OTHER MIRACLES.

OLD TESTAMENT.

Creation, Gen. 1; 2:21, 22.
The Deluge, Gen. 7; 8.
Confusion of tongues, Gen. 11:7-9.
Pharaoh's house plagued, Gen. 12:17.
Sodomites struck blind, Gen. 19:11.
Destruction of Sodom, etc., Gen. 19:23-28.
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 A dead man raised, 2 Kings 13:20, 21.
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NAMES AND TITLES

APPLIED TO

OUR LORD AND SAVIOUR JESUS CHRIST, IN THE HOLY SCRIPTURES.

Adam, The First, 1 Cor. 15:45.
Advocate, 1 John 2:1.
Almighty, Rev. 1:8.
Alpha and Omega, Rev. 1:8.
Amen, Rev. 3:14.
Angel of the Lord, Gen. 16:7-11.
Anointed, Psa. 2:2.
Apostle, Heb. 3:1.
Arm of the Lord, Isa. 51:9, 10.
Author of Eternal Salvation, Heb. 5:9.
Author of Faith, Heb. 12:2.
Beginning and End, Rev. 22:13.
Beginning of the Creation of God, Rev. 3:14.
Beloved, Matt. 12:18.
Beloved Son, Matt. 3:17; Luke 3:22.
Blessed and only Potentate, 1 Tim. 6:15.
Branch, Zech. 6:12.
Branch of Righteousness, Jer. 33:15.
Bread, John 6:41.
Bread from Heaven, John 6:51.
Bread of God, John 6:33.
Bread of Life, John 6:35.
Bright and Morning Star, Rev. 22:16.
Brightness of the Father's glory, Heb. 1:3.
Captain of Salvation, Heb. 2:10.
Carpenter, Mark 6:3.
Carpenter's Son, Matt. 13:55.
Chief Corner-Stone, 1 Pet. 2:6.
Chiefest among Ten Thousand, Sol. Song 5:10.
Child, Isa. 9:6.
Child Jesus, Luke 2:27, 43.
Chosen of God, 1 Pet. 2:4.
Christ, John 6:69.
Christ, a King, Luke 23:2.
Christ Jesus, Heb. 3:1.
Christ Jesus our Lord, 1 Tim. 1:12.
Christ of God, Luke 9:20.
Christ, the Chosen of God, Luke 23:35.
Christ the Lord, Luke 2:11.
Christ, the Son of God, Acts 9:20.
Christ, Son of the Blessed, Mark 14:61.
Commander, Isa. 55:4.
Consolation of Israel, Luke 2:25.
Corner-Stone, Isa. 28:16.
Counsellor, Isa. 9:6.
Covenant, Isa. 42:6.
David, their King, Jer. 30:9.
Day-Spring, Luke 1:78.
Deliverer, Rom. 11:26.
Desire of all Nations, Hag. 2:7.
Door, John 10:9.
Door of the Sheep, John 10:7.
Elect, Isa. 42:1.
Emmanuel, Matt. 1:23.

Ensign, Isa. 11:10.
Everlasting Father, Isa. 9:6.
Faithful, and True, Rev. 19:11.
Faithful Witness, Rev. 1:5.
Faithful and True Witness, Rev. 3:14.
Finisher of Faith, Heb. 12:2.
First and Last, Rev. 22:13; 1:17.
First Begotten, Heb. 1:6.
First Begotten of the dead, Rev. 1:5.
First-born among brethren, Rom. 8:29.
First-born from the dead, Col. 1:18.
First-born of every creature, Col. 1:15.
First-fruits, 1 Cor. 15:20.
Forerunner, Heb. 6:20.
Foundation, 1 Cor. 3:11.
Fountain opened, Zech. 13:1.
Friend of Sinners, Matt. 11:19.
Gift of God, John 4:10.
Glory of Israel, Luke 2:32.
God blessed for ever, Rom. 9:5.
God manifest in the flesh, 1 Tim. 3:16.
God of Israel, the Saviour, Isa. 45:15.
God of the whole earth, Isa. 54:5.
God our Saviour, 1 Tim. 2:3.
God's dear Son, Col. 1:13.
God with us, Matt. 1:23.
Good Master, Matt. 19:16.
Governor, Matt. 2:6.
Great Shepherd of the Sheep, Heb. 13:20.
Head of every man, 1 Cor. 11:3.
Head of the Church, Col. 1:18.
Head of the Corner, Matt. 21:42.
Heir of all things, Heb. 1:1, 2.
High Priest, Heb. 3:1.
High Priest of good things to come, Heb. 9:11.
Holy Child Jesus, Acts 4:30.
Holy One, Psa. 16:10.
Holy One of God, Mark 1:24.
Holy One of Israel, Isa. 41:14; 54:5.
Holy Thing, Luke 1:35.
Hope, Our, 1 Tim. 1:1.
Horn of Salvation, Luke 1:69.
I AM, John 8:58.
Image, express, of God's person, Heb. 1:3.
Image of God, 2 Cor. 4:4.
Immanuel, Isa. 7:14.
Jesus, Matt. 1:21.
Jesus Christ, Matt. 1:1.
Jesus Christ, our Saviour, Titus 3:6.
Jesus of Nazareth, Mark 1:24.
Jesus of Nazareth, King of the Jews, John 19:19.
Jesus, the King of the Jews, Matt. 27:37.
Jesus, the Son of God, Heb. 4:14.

Jesus, the Son of Joseph, John 6:42.
Judge, Acts 10:42.
Just, Acts 3:14.
Just Man, Matt. 27:19.
Just One, Acts 7:52.
Just Person, Matt. 27:24.

King, Luke 19:38.
King of Glory, Psa. 24:7-10.
King of Israel, John 1:49.
King of kings, 1 Tim. 6:15.
King of the Jews, Matt. 2:2.
King of Zion, Matt. 21:5.
King over all the earth, Zech. 14:9.

Lamb, Rev. 5:6.
Lamb of God, John 1:29, 36.
Lamb that was slain, Rev. 5:12.
Leader, Isa. 55:4.
Life, John 14:6.
Life, Our, Col. 3:4.
Light, Everlasting, Isa. 60:20.
Light of the world, John 8:12.
Light to the Gentiles, Isa. 42:6.
Light, True, John 1:9.
Lion of the tribe of Judah, Rev. 5:5.
Living Bread, John 6:51.
Living Stone, 1 Pet. 2:4.
Lord, Matt. 22:43.
Lord and Saviour Jesus Christ, 2 Pet. 1:11.
Lord Christ, Col. 3:24.
Lord from Heaven, 1 Cor. 15:47.
Lord Jesus, Acts 7:59.
Lord Jesus Christ, 2 Thess. 3:6.
Lord Jesus Christ, our Saviour, Titus 1:4.
Lord of All, Acts 10:36.
Lord of Glory, Jas. 2:1.
Lord of Hosts, Isa. 44:6.
Lord of lords, Rev. 19:16.
Lord, Mighty in Battle, Psa. 24:8.
Lord of the dead and living, Rom. 14:9.
Lord of the Sabbath, Mark 2:28.
Lord over All, Rom. 10:12.
Lord's Christ, Luke 2:26.
Lord, Strong and Mighty, Psa. 24:8.
Lord, The, our Righteousness, Jer. 23:6.
Lord, your Holy One, Isa. 43:15.
Lord, your Redeemer, Isa. 43:14.

Man, Mark 15:39.
Man Christ Jesus, 1 Tim. 2:5.
Man of Sorrows, Isa. 53:3.
Master, Matt. 23:10.
Mediator, 1 Tim. 2:5.
Mediator of the New Covenant. Heb. 12:24.
Messenger of the Covenant, Mal. 3:1.
Messiah, the Prince, Dan. 9:25.
Messias, John 1:41.
Mighty God, Isa. 9:6.
Mighty One of Israel, Isa. 30:29.
Mighty One of Jacob, Isa. 49:26.
Mighty to save, Isa. 63:1.
Morning Star, Rev. 22:16.
Most Holy, Dan. 9:24.
Most Mighty, Psa. 45:3.

Nazarene, Matt. 2:23.

Offspring of David, Rev. 22:16.
Only-Begotten of the Father, John 1:14.
Only-Begotten Son, John 1:18.

Passover, 1 Cor. 5:7.
Plant of Renown, Ezek. 34:29.
Potentate (only), 1 Tim. 6:15.
Power of God, 1 Cor. 1:24.
Precious Corner-Stone, Isa. 28:16.
Priest, Heb. 7:17.
Prince, Acts 5:31.
Prince of Life, Acts 3:15.

Prince of Peace, Isa. 9:6.
Prince of the kings of the earth, Rev. 1:5.
Prophet, John 6:14.
Propitiation, 1 John 2:2.

Rabbi, John 1:49.
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Redeemer, Job 19:25.
Redemption, 1 Cor. 1:30.
Resurrection, John 11:25.
Righteous Branch, Jer. 23:5.
Righteous Judge, 2 Tim. 4:8.
Righteous Servant, Isa. 53:11.
Righteousness, 1 Cor. 1:30.
Rock, 1 Cor. 10:4.
Rock of Offence, 1 Pet. 2:8.
Root of David, Rev. 5:5.
Root of Jesse, Rom. 15:12.
Rose of Sharon, Sol. Song 2:1.
Ruler in Israel, Micah 5:2.

Sanctification, 1 Cor. 1:30.
Saviour, Luke 2:11.
Saviour of the body, Eph. 5:23.
Saviour of the world, 1 John 4:14.
Sceptre, Num. 24:17.
Second man, 1 Cor. 15:47.
Seed of David, 2 Tim. 2:8.
Seed of the woman, Gen. 3:15.
Servant, Matt. 12:18.
Servant of Rulers, Isa. 49:7.
Shepherd and Bishop of Souls, 1 Pet. 2:25.
Shepherd, Chief, 1 Pet. 5:4.
Shepherd, Good, John 10:11.
Shepherd, Great, Heb. 13:20.
Shepherd of Israel, Psa. 80:1.
Shiloh, Gen. 49:10.
Son Jesus Christ, 1 John 3:23.
Son of David, Matt. 21:9.
Son of God, Rev. 2:18.
Son of Joseph, Luke 3:23.
Son of man, John 3:13.
Son of Mary, Mark 6:3.
Son of the Blessed, Mark 14:61.
Son of the Father, 2 John 1:3.
Son of the Highest, Luke 1:32.
Son of the Living God, Matt. 16:16.
Son of the Most High God, Mark 5:7.
Stone, Matt. 21:42.
Stone of Stumbling, 1 Pet. 2:8.
Sun of Righteousness, Mal. 4:2.
Sure Foundation, Isa. 28:16.
Surety of a better testament, Heb. 7:22.

Teacher, John 3:2.
The Beloved, Eph. 1:6.
The Man, John 19:5.
The Only Wise God, our Saviour, Jude 25.
Tried Stone, Isa. 28:16.
True, Rev. 19:11.
True God, 1 John 5:20.
True Vine, John 15:1.
Truth, John 14:6.

Unspeakable Gift, 2 Cor. 9:15.

Very Christ, Acts 9:22.
Vine, John 15:5.

Way, John 14:6.
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Wisdom of God, 1 Cor. 1:24.
Wisdom, Our, 1 Cor. 1:30.
Witness to the People, John 18:37.
Wonderful, Isa. 9:6.
Word, John 1:1.
Word of God, Rev. 19:13.
Word of Life, 1 John 1:1.

Young Child, Matt. 2:8, 13.

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Gen. 28:4-14. Exod. 4:22. Num. 24:7-19. Psa. 135:4, etc. Isa. 41:8; 49:6. Jer. 14:8. Luke 1:68; 2:32. Acts 28:20.

VIII. OF THE TRIBE OF JUDAH.

Gen. 49:10. 1 Chron. 5:2. Micah 5:2. Matt. 2:6. Heb. 7:14. Rev. 5:5.

IX. OF THE HOUSE OF DAVID.

2 Sam. 7:12-15. 1 Chron. 17:11-14. Psa. 89:4-36; 132:10-17. 2 Chron. 6:42. Isa. 9:7; 11:1; 55:3, 4. Jer. 23:5, 6. Amos 9:11. Matt. 1:1. Luke 1:69; 2:4. John 7:42. Acts 2:30; 13:23. Rom. 1:3. 2 Tim. 2:8. Rev. 22:16.

X. BORN AT BETHLEHEM, CITY OF DAVID.

Micah 5:2. Matt. 2:6. Luke 2:4. John 7:42.

XI. HIS PASSION OR SUFFERINGS.

Gen. 3:15. Psa. 21:1; 22:1-18; 31:13; 89:38-45. Isa. 53:1-12. Dan. 9:26. Zech. 13:1, 6, 7. Matt. 26:31. Luke 24:26. John 1:29. Acts 8:32-35; 26:23.

XII. HIS DEATH ON THE CROSS.

Numb. 21:9. Psa. 16:10; 22:16; 31:22; 49:15. Isa. 53:8, 9. Dan. 9:26. John 3:14; 8:28; 12:32, 33. Matt. 20:19; 26:2. 1 Cor. 14:3. Col. 2:14. Phil. 2:8.

XIII. HIS BURIAL AND EMBALMENT.

Isa. 53:9. Matt. 12:40; 26:12. Mark 14:8. John 12:7; 19:40. 1 Cor. 15:4.

XIV. HIS RESURRECTION ON THE THIRD DAY.

Psa. 16:10; 17:15; 49:15; 73:24. Jonah 1:17. Matt. 12:40; 16:4; 27:63. John 2:19. Acts 2:27-31; 13:35. 1 Cor. 15:4.

XV. HIS ASCENSION INTO HEAVEN.

Psa. 8:5, 6; 24:7; 47:5; 68:18; 110:1. Acts 1:11; 2:33. John 20:17. Eph. 4:8-19. Heb. 1:3; 2:9. Rev. 12:5.

XVI. HIS FUTURE TRIUMPHS.

Isa. 40:10. Dan. 2:44; 7:13, 14, 27. Hos. 3:5. Micah 4:1-7.

XVII. HIS LAST APPEARANCE AT THE END OF THE WORLD.

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I. THE SON OF GOD.

2 Sam. 7:14. 1 Chron. 17:13. Psa. 2:7; 72:1. Prov. 30:4. Dan. 3:25. Mark 1:1. Luke 1:35. Matt. 3:17; 17:5. John 1:34-50; 3:16-18; 20:31. Heb. 1:1-5. Rom. 1:4. 1 John 4:14. Rev. 1:5, 6.

II. THE SON OF MAN.

Psa. 8:4, 5. Dan. 7:13. John 1:51; 3:13; 5:27. Matt. 16:13; 26:64. Heb. 2:7. Rev. 1:13; 14:14.

III. THE HOLY ONE, OR SAINT.

Deut. 33:8. Psa. 16:10; 89:19. Isa. 6:1-3, 9, 10; 9:6; 10:17; 29:23; 49:7. Hosea 11:9. Hab. 1:12; 3:3. Mark 1:24. Luke 1:35; 4:34. John 12:41. 1 John 2:20.

IV. THE SAINT OF SAINTS.

Dan. 9:24.

V. THE JUST ONE, OR RIGHTEOUS.

Zech. 9:9. Jer. 23:5. Isa. 41:2. Psa. 34:19, 21. Luke 1:17. Matt. 27:19-24. Luke 23:47. Acts 3:14; 7:52; 22:14. 1 John 2:1, 29. Jas. 5:6.

VI. THE WISDOM OF GOD.

Prov. 8:22-30. Matt. 11:19. Luke 11:49. 1 Cor. 1:24.

VII. THE ORACLE (OR WORD) OF THE LORD OR OF GOD.

Gen. 15:1-4. 1 Sam. 3:1-21. 2 Sam. 7:4. 1 Kings 17:8-24. Psa. 33:6. Isa. 40:8. Micah 4:2. Jer. 25:3. John 1:1-14; 3:34. Luke 1:2. Heb. 11:3; 4:12. 1 Pet. 1:23. 2 Pet. 3:5. Rev. 19:13.

VIII. THE REDEEMER OR SAVIOUR.

Job 19:25-27. Gen. 48:16. Psa. 19:14. Isa. 41:14; 44:6; 47:4; 59:20; 62:11; 63:1-9. Jer. 50:34. Matt. 1:21. John 1:29; 4:42. Luke 2:11. Acts 5:31. Rom. 11:26. Rev. 5:9.

IX. THE LAMB OF GOD.

Gen. 22:8. Isa. 53:7. John 1:29. Acts 8:32-35. 1 Pet. 1:19. Rev. 5:6; 13:8; 15:3; 21:22; 22:1.

X. THE MEDIATOR, INTERCESSOR, OR ADVOCATE.

Job 33:23. Isa. 53:12; 59:16. Luke 23:34. 1 Tim. 2:5. Heb. 9:15. 1 John 2:1. Rev. 5:9.

XI. SHILOH, THE APOSTLE.

Gen. 49:10. Exod. 4:13. Matt. 15:24. Luke 4:18. John 9:7; 17:3; 20:21. Heb. 3:1.

THIRD SERIES.

The date of his coming. Gen. 49:10. Dan. 2:44; 9:20, 24, 25. Hag. 2:7. Mal. 3:1.

The messenger to precede him. Isa. 40:3. Mal. 3:1; 4:5. Matt. 11:10, 14.

To be worshipped by the wise men. Psa. 72:10, 15. Isa. 60:3, 6. Matt. 2:11.

The massacre at Bethlehem. Jer. 31:15. Matt. 2:17, 18.

The flight to Egypt and return. Hos. 11:10. Matt. 2:15.

He is to preach the word. Psa. 2:7. Isa. 2:3; 61:1. Micah 4:2. Luke 4:18.

The spirit of wisdom. Isa. 11:2; 42:1; 62:1. John 1:32.

He will work miracles. Isa. 35:5. Matt. 15:30.

He will cast the buyers out of the temple. Psa. 69:9. John 2:17.

He will be rejected by his own. Isa. 8:14; 53:1-4. John 1:10, 11.

He will be persecuted. Psa. 22:6; 35:7, 12; 109:2. Isa. 49:7; 53:3.

Jews and Gentiles join against him. Psa. 2:1; 22:12; 41:5.

His triumphant entry into Jerusalem. Psa. 8:2. Isa. 62:11. Zech. 9:9. Matt. 21:5, 11.

Sold for thirty pieces of silver. Zech. 11:12. Matt. 26:15.

Betrayed by a friend. Psa. 41:9; 55:12-14.

Forsaken by his disciples. Zech. 13:6, 7.

Accused by false witnesses. Psa. 27:12; 35:11; 109:2.

XII. THE HIGH PRIEST.

Psa. 110:4. Isa. 59:16. Zech. 6:13. Heb. 3:1; 4:14; 5:10; 9:11.

XIII. THE PROPHET LIKE MOSES.

Deut. 18:15-19. Luke 24:19. Mark 6:15. John 1:17-21; 6:14. Acts 3:22, 23.

XIV. THE LEADER, OR CHIEF CAPTAIN.

Josh. 5:14. 1 Chron. 5:2. Isa. 55:4. Micah 5:2. Dan. 9:25. Matt. 2:6. Heb. 2:10.

XV. THE MESSIAH, CHRIST, KING OF ISRAEL.

1 Sam. 2:10. 2 Sam. 7:12. 1 Chron. 17:11. Psa. 2:2; 45:1, 6; 72:1; 89:38. Isa. 61:1. Dan. 9:26. Matt. 2:2-4; 16:16. Luke 23:2. John 1:41-49; 6:69. Acts 4:26, 27; 10:38.

XVI. THE GOD OF ISRAEL.

Exod. 24:10, 11. Josh. 17:19. Judg. 11:23. 1 Sam. 5:11. 1 Chron. 17:24. Psa. 41:13. Isa. 45:3. Ezek. 8:4. Matt. 15:31; 23:37. John 20:28.

XVII. THE LORD OF HOSTS, OR THE LORD.

2 Sam. 7:26. 1 Chron. 17:24. Psa. 24:10. Isa. 61:5. Mal. 1:14. Rom. 12:19. Phil. 2:9-11.

XVIII. KING OF KINGS AND LORD OF LORDS.

Psa. 89:27; 110:1. Dan. 7:13, 14. Matt. 28:18. John 3:35; 13:3. 1 Cor. 15:25. Eph. 1:20-22. Col. 3:1. Rev. 19:16.

Dumb before his accusers. Psa. 38:13. Isa. 53:7. Matt. 26:63.

Insulted, buffeted, and spit upon. Psa. 35:15, 21. Scourged. Isa. 50:6.

Gall and vinegar given him. Psa. 22:15; 69:21; John 19:29.

Mocked by his enemies. Psa. 22:16; 109:25. Matt. 27:39.

He will pray for his enemies. Psa. 109:4. Luke 23:34.

A bone of him shall not be broken. Psa. 34:20. John 19:36.

He will die with malefactors. Isa. 53:9, 12.

He will be cut off in the midst of his days. Psa. 89:45; 102:24.

The potter's field bought. Zech. 11:13. Matt. 27:9, 10.

He is to be the Corner-stone. Isa. 28:16.

He is the Eternal King. Psa. 2:6; 72:8; 89:27, 36, 37; 110:1, 8, 17. Isa. 32:1. Dan. 2:44; 7:14.

He is the Judge of men. Psa. 96:13. Isa. 2:4; 9:7; 35:4; 40:10.

He is to enlighten the Gentiles. Isa. 42:6.

He is the Witness to the truth. Isa. 55:4.

John 18:37. Rev. 1:5.

He is the Desire of all nations. Hag. 2:7. Mal. 3:1.

He is the Anointed One—Messiah. Psa. 45:7. Dan. 9:25. John 1:41; 4:26, 29, 42.

PROPER NAMES

IN

THE OLD AND NEW TESTAMENTS,

WITH THEIR MEANING AND PRONUNCIATION.

NOTE. The pronunciation of many Proper Names, especially those of Hebrew origin, is very difficult to determine, and in many cases high authorities disagree. Our effort has been, to designate first the modes best authenticated by analogy of language, general usage, and the judgment of learned men; and to *add* any mode sanctioned by high authority.

The same general rules have been followed in designating the *meaning* of Bible Proper Names—which is often found more doubtful than the true pronunciation. In many cases in the following table, a word receives several nearly synonymous meanings; in many others the sense assigned by one lexicographer is totally different from all others.

In *pronouncing* these words observe the division into *syllables*, and the *accent*. Final *i* when a syllable by itself, is pronounced long; *ai* when one syllable, as in *aid*; *iah*, when one syllable, is pronounced *yah*, as *I-sa'yah*.

In Hebrew names, *g* is always pronounced hard, as in Gethsemane, Gilead. In Genesis, a Greek word, it is soft. In both Hebrew and Greek words pronounce *ch* hard, like *k*; except in Rachel, cher'ub, cher'u-bim. Cherub, a city, is pronounced Ke'r'ub.

A'A-RON, *ar'on*, a teacher; or lofty.
A-bad'don, the destroyer.
A-bag'tha, fortune-giver.
Ab'a-na, perennial.
Ab'a-rim, regions beyond.
Ab'da, a servant, or servitude.
Ab'di, my servant, or bondman.
Ab'di-el, the servant of God.
Ab'don, servile.
A-bed'ne-go, a servant of Nego.
A'bel, vanity, breath, vapor.
A'bel (a city), mourning, or a meadow.
A'bel-beth-ma'a-chah, meadow of the house of Maachah.
A'bel-ma'im, meadow of the waters.
A'bel-me-ho'lah, meadow of the dance.
A'bel-miz-ra'im, mourning of Egyptians.
A'bel-shit'tim, meadow of acacias.
A'bez, lustre, or tin.
A'bi, my father.
A-bi'ah, the Lord is my Father.
A-bi-al'bon, father of strength.
A-bi'a-saph, father of gathering.
A-bi'a-thar, father of abundance.
A'bib, green fruits, or ears of corn.
A-bi'dah, father of knowledge.
A-bi'dan, the father of judgment.
Ab'i-el, God my father, or father of strength.
A-bi-e'zer, father of help.
Ab'i-gail, the father's joy.
Ab-i-ha'il, the father of might.
A-bi'hu, he (God) is my father.
A-bi'hud, father of renown.
A-bi'jah, the Lord is my father.
A-bi'jam, father of the sea.
Ab-i-le'ne, land of meadows.
A-bim'a-el, father of Mael.

A-bim'e-lech, the king's father, royal father.
A-bin'a-dab, father of nobleness.
A-bin'o-am, father of grace.
A-bi'ram, a high father.
Ab'i-shag, father of error, inconsiderate.
A-bish'a-i, father of a gift.
A-bish'a-lom, the father of peace.
A-bish'u-a, father of welfare.
Ab'i-shur, father of the wall.
Ab'i-tal, father of the dew.
Ab'i-tub, father of goodness.
A-bi'ud, father of praise.
Ab'ner, father of light.
A'bran, a high father.
A'bra-ham, father of a great multitude.
Ab'sa-lom, father of peace, peaceful.
Ac'cad, a band, or fortress.
Ac'cho, *ak'ko*, sun-heated.
A-cel'da-ma, the field of blood.
A-cha'i-a, grief or trouble.
A-cha'i-cus, a native of Achaia, *ch* like *k*.
A'chan, or A'char, one that troubleth.
Ach'bor, gnawing, a mouse.
A'clim, preparing, or revenging.
A'chish, angry.
Ach'me-tha, a city.
A'chor, trouble.
Ach'sah, ankle-chain.
Ach'saph, fascination.
Ach'zib, liar, lying.
Ad'a-dah, festival, or boundary.
A'dah, ornament.
A-da-i'ah, adorned of Jehovah.
A-da-li'a, a fire-god.
Ad'am, red; earthy man.
Ad'a-mah, red earth, or of blood.
Ad'a-ni, my man, red, earthy, human.

A'dar, high or eminent.
 Ad'be-el, finger; or offspring of God.
 Ad'dan, strong; or calamity.
 Ad'dar, mighty one.
 Ad'di, ornament.
 Ad'don, lord.
 A'di-el, ornament of the Lord.
 A'din, voluptuous, dainty.
 Ad'i-na, slender, pliant.
 A-di-tha'im, double ornament.
 Ad'la-l, just.
 Ad'mah, earthy, red, or bloody.
 Ad'ma-tha, given by the Highest.
 Ad'nah, rest, or testimony eternal.
 A-do-ni-be'zek, the lord of Bezek.
 A-do-ni'jah, Jehovah is my master.
 A-do-ni'kam, lord of the enemy.
 A-do-ni'ram, lord of height.
 A-do-ni-ze'dek, lord of justice, or just lord.
 A-do'ram, their beauty, their power.
 A-do-ra'im, two mounds.
 A-dram'me-lech, splendor of the king.
 A-dra-myt'ti-nun, the court of death.
 A'dri-a, the Adriatic sea.
 A'dri-el, flock of God.
 A-dul'lam, justice of the people.
 A-dum'mim, place of blood.
 Æ-ne'as, or Æ'ne-as, laudable.
 Ag'a-bus, a locust.
 A'gag, flame.
 A'gar. See Hagar.
 A-grip'pa, one who causes pain at his birth.
 A'gur, stranger, gathered together.
 A'hab, uncle, or father's brother.
 A-har'ah, after the brother.
 A-har'hel, behind the breastwork.
 A-has'ba-i, blooming.
 A-has-u-e'rus, prince, lion-king.
 A-ha'va, water.
 A'haz, one that takes and possesses.
 A-ha-zi'ah, held by the Lord.
 Ah'ban, discreet.
 A'hi, brother.
 A-hi'ah, brother of the Lord.
 A-hi'am, father's brother.
 A-hi'an, brotherly.
 A-hi-e'zer, brother of assistance.
 A-hi'hud, friend of union, of praise.
 A-hi'jah, friend of Jehovah.
 A-hi'kam, a brother who raises up.
 A-hi'lud, a brother born.
 A-him'a-az, brother of anger.
 A-hi'man, brother of the right hand.
 A-him'e-lech, brother of the king.
 A-hi'moth, brother of death.
 A-hin'a-dab, brother of liberality.
 A-hin'o-am, brother of grace.
 A-hi-o, his brother, his brethren, brotherly.
 A-hi'ra, brother of evil, unlucky.
 A-hi'ram, brother of height.
 A-his'a-mach, brother of help.
 A-hish'a-han, brother of the dawn.
 A-hi'shar, brother of song, a singer.
 A-hith'o-phel, brother of folly.
 A-hi'tub, brother or friend of goodness.
 Ah'lab, fat, or fertile.
 Ah'lia, ornamental.
 A-ho'ah, brotherly.
 A-ho'lah, her tabernacle, her tent.
 A-ho'li-ab, the father's tent.
 A-hol'i-bah, my tabernacle in her.
 A-hol-i-ba'mah, my tabernacle is exalted.
 A-hu'mai, brother of water.
 A-hu'zam, A-huz'zoth, possessions.
 A'i, Ila'i, A-i'oth, heap, ruins.
 Ai'ah, clamor.
 Ai'e-leth-sha'har, hind of the dawn.
 A'in, fountain, or eye.
 A'ja-lon, or Ai'ja-lon, place of gazelles.
 Ak'kub, insidious.

Ak-rab'hlm, scorpions.
 A-lam'me-lech, king's oak.
 A'la-moth, virgins.
 Al'e-meth, a covering.
 Al'ex-an'der, helper of men.
 Al-le-lu'ia, praise ye the Lord.
 Al'lon, an oak; or strong.
 Al'lon-bach'uth, the oak of weeping.
 Al-mo'dad, measure.
 Al'mon, concealed.
 Al'mon-dib-la-tha'im, covering of two cakes.
 Al'pha, first letter of the Greek alphabet.
 Al-phæ'us, changing.
 Al-tas'clith, destroy not.
 A'lush, a crowd of men.
 Al'vah, evil.
 A'mad, stable.
 A'mal, toil.
 Am'a-lek, a people that licks up.
 A-ma'na, a covenant, confirmation.
 Am-a-ri'ah, the Lord says.
 Am-a'sa, or Am'a-sa, a burden.
 A-mas'a-i, burdensome.
 Am-a-zi'ah, the strength of the Lord.
 A'men', faithful, truth.
 A-mit'ta-i, true.
 Am'mah, head; or a cubit.
 Am'mi, my people.
 Am'mi-el, people of God.
 Am-mi'hud, people of praise.
 Am-min'a-dib, my people is liberal.
 Am-mi-shad'da-i, people of the Almighty.
 Am'mon, sons of renown.
 Am'nun, faithful.
 A'mon, builder.
 Am'o-rite, a mountaineer.
 A'mos, weighty, a burden.
 A'moz, strong, robust.
 Am-phil'o-lis, a city encompassed by sea.
 Am'phi-as, large, extensive.
 Am'ram, an exalted people.
 Am'ra-phel, keeper of the gods.
 Am'zi, strong.
 A'nab, grape-town.
 A'nah, one who answers; or afflicted.
 A-kai'ah, whom Jehovah answers.
 A'nak, pl. An'a-kim, long-necked.
 A-nam'me-lech, image of the king.
 An-a-ni'ah, An-a-ni'as, protected by God.
 A'nath, an answer.
 An'a-thoth, answers to prayer.
 An'drew, manly.
 An-dro-ni'cus, man-conqueror.
 A'nem, two springs.
 A'ner, a boy.
 An na, gracious, or one who gives.
 An'nas, one who answers; or humble.
 An'ti-christ, an adversary to Christ.
 An'ti-och, an opponent.
 An'ti-pa, against all.
 An-tip'a-tris, against the father.
 A-pe'les, called.
 A'phek, strength.
 A'phik, strong.
 A-pol-lo'ni-a, city of Apollo.
 A-pol'los, given by Apollo.
 A-pol'y-on, one who exterminates.
 Ap'phi-a, productive, fruitful.
 Ap-pi-i Fo'rum, market-place of Appius.
 Aq'i-l'a, an eagle.
 Ar, a city.
 A-ra'bi-a, wild and desert.
 A'rad, a wild ass.
 A'rah, wayfaring.
 A'ram, high.
 A'ran, a wild goat.
 A'a-rat, holy ground.
 A-rau'nah, nimble, strong.
 Ar'ba, city of the four; or hero of Baal.
 Ar-che-la'us, the prince of the people.

Ar-chip/pus, ruler of horses.
 Arc-tu rus, bear-keeper.
 A'rd, A'r'don, one that descends.
 A-re'li, heroic.
 A-re-op'a-gus, the hill of Mars.
 Ar'e-tas, graver.
 Ar gob, the stony.
 A'ri-el, altar; lion of God, lion-like.
 Ar-i-ma-the'a, the double height.
 A'ri-och, venerable.
 Ar-is-tar'chus, the best prince.
 Ar-is-to-bu'lus, the best counsellor.
 Ar-ma-ged'don, mountain of Megiddo.
 Ar-me-ni-a, land of Aram.
 Ar non, a roaring stream.
 Ar'o-er, laid bare.
 Ar'pad, support.
 Ar-phax'ad, a healer of desolation.
 Ar-ta-xer'xes, the great king.
 Ar-te-mas, given by Diana.
 Ar'vad, wandering.
 A'sa, physician, or cure.
 As'a-hel, work or creature of God.
 As-a-i'ah, the Lord hath wrought.
 A'saph, who assembles the people.
 As'e-nath, worshipper of Neith.
 A'shan, smoke.
 Ash'dod, a stronghold.
 Ash'er, happiness.
 Ash'i-ma, a hairless goat.
 Ash'ke-naz, a fire that spreads.
 Ash-to-reth, pl. Ash'ta-roth, a star.
 Ash'ur, black.
 A'sia, orient.
 As'ke-lon, migration.
 As-nap'per, leader.
 As'sir, prisoner, fettered.
 As'sos, approaching, coming near.
 A-syn'cri-tus, incomparable.
 As-syr'i-a, a step; a hero; or level.
 A'tad, a thorn.
 At'a-roth, crowns.
 Ath-a-li'ah, afflicted of the Lord.
 Ath'ens, the city of Athene, or Minerva.
 At-ta-li'a, named from its founder, Attalus.
 Au-gus'tus, venerable, majestic.
 A'ven, iniquity, nothingness.
 Az-a-re-el, Az-a-ri'ah, whom the Lord helps.
 A-ze'kah, dug over.
 Az gad, strength of fortune.
 A-zi'za, and Az'mon, strong.
 Az noth-ta'bor, the ears (peaks) of Tabor.
 A-zo'tus, the same as Ashdod.
 A'zur, A'zor, and Az'zur, he that assists.

Ba'al, or Bel, lord, master.
 Ba'a-lah, and Ba'a-lath, mistress.
 Ba'al-be'rith, lord of the covenant.
 Ba'al-gad', lord of fortune or of felicity.
 Ba'al-ha'mon, who rules a multitude.
 Ba'al-her'mon, possessor of Hermon.
 Ba'a-li, my lord.
 Ba'a-lim, lords, masters.
 Ba'a-lis, a rejoicing; or a proud lord.
 Ba al-me'on, master of the house.
 Ba'al-pe'or, master of the opening.
 Ba'al-per'a-zim, god of divisions.
 Ba'al-shal'i-sha, lord of Shalisha.
 Ba'al-ta'mar, master of the palm-tree.
 Ba'al-ze'bub, god of the fly.
 Ba'al-zeph'on, lord of the north, or Typhon-Baal.
 Ba'a-nah, son of affliction.
 Ba'a-shah, he that seeks, or lays waste.
 Ba'bel, Bab'y-lon, confusion or mixture.
 Ba'ca, weeping; or a mulberry-tree.
 Ba-hu'rim, young men.
 Ba'jith, a house.
 Ba'laam, not a people; or lord of the people.
 Ba'lak, waste or empty.

Ba'mah, pl. Ba'moth, a high place.
 Ba'ni, built.
 Ba-rab'bas, son of Abba.
 Bar'a-chei, Bar-a-chi'as, God has blessed.
 Ba'rak, lightning.
 Bar-je'sus, son of Jesus or Joshua.
 Bar-jo'na, son of Jona, or of a dove.
 Bar'na-bas, son of exhortation or comfort.
 Bar'sa-bas, son of Sabas, or of rest.
 Bar-thol'o-mew, son of Tolmai.
 Bar-i-ma'e'us, son of Timai.
 Ba'ruch, who is blessed.
 Bar-zil'la-i, iron.
 Ba'shan, light soil.
 Bash'e-math, perfumed, fragrant.
 Bath'she-ba, daughter of seven, or of the oath.
 Be'cher, a young camel; or first-born.
 Be'dad, alone, solitary.
 Be'dan, son of Dan, or of judgment.
 Be-el'ze-bub. See Baal-zebub.
 Be'er, and Be-e'rah, a dug well.
 Be'er-la-hai'roi, well of the Living and Seeing.
 Be'er-she'ba, the well of an oath, or of seven.
 Be'kah, cleft; half a shekel.
 Be'la, a swallowing up.
 Be'lial, worthlessness, lawlessness.
 Bel-shaz'zar, prince of Bel.
 Bel-te-shaz'zar, whom Bel favors.
 Be-na'iah, built or made by the Lord.
 Ben-am'mi, son of my people.
 Ben'ha-dad, son of Hadad, or of noise.
 Ben'ja-min, son of the right hand.
 Be-no'ni, son of my sorrow or pain.
 Be'or, burning, a torch.
 Be-ra'chah, blessing.
 Be-re'a, heavy; or well-watered.
 Be-re-chi'ah, blessed of Jehovah.
 Be'red, hail.
 Be ri'ah, in evil; or a gift.
 Be'rith, covenant.
 Ber-ni'ce, one that brings victory.
 Be'sor, glad news; or cool.
 Be'tah, confidence.
 Beth-ab'a-ra, house of the passage, or ford.
 Beth'a-ny, house of dates, or of affliction.
 Beth-a-ven, house of vanity or iniquity.
 Beth-bir'e-i, the house of my creation.
 Beth'-ear, the house of the lamb.
 Beth-da'gon, the house of Dagon.
 Beth-dib-la-tha'im, house of fig-cakes.
 Beth'-el, the house of God.
 Be'ther, division.
 Be-thes'da, house of mercy, or of flowing.
 Beth-e'zel, a neighbor's house.
 Beth ga'mul, house of the weaned; or camel-house.
 Beth-hac'ce-rem, the house of the vineyard.
 Beth-hog'la, partridge-house.
 Beth-ho'ton, house of the hollow.
 Beth-jesh'i-moth, house of deserts.
 Beth'-le-hem, the house of bread.
 Beth-Pe'or, house of Peor, or of the opening.
 Beth'pha-ge (*g hard*), the house of figs.
 Beth-sa'i-da, the house of fish.
 Beth'shan, or Beth-she'an, house of rest.
 Beth'she-mesh, house of the sun.
 Be-thu'el, filiation of God.
 Beth'zur, house of rock.
 Beau'lah, married.
 Be-za'e-el, in the shadow of God.
 Be'zek, lightning.
 Be'zer, gold ore.
 Bich'ri, first-born, youthful.
 Bid'kar, son of stabbing.
 Big than, fortune given.
 Bil'dad, son of contention.
 Bil'hah, confused, faltering.
 Bir'sha, son of wickedness.
 Bi-thi'ah, daughter of the Lord.

Bith'ron, division, a craggy gorge.
 Blas'tus, that buds and brings forth.
 Bo-a-ner'ges, sons of thunder.
 Bo'az, or Bo'oz, alacrity.
 Bo'chim, weepers, the place of weeping.
 Bo'zez, shining; or height.
 Boz'rah, enclosure, fold, or fortress.
 Bul, rain.
 Buz, despised.
 Bu'zi, my contempt.

Ca'bul, a border; or displeasing.
 Cæ'sar, cut (from the womb).
 Ca'ia-phas (*ka'ya-fas*), depression.
 Cain, possession, or a lance.
 Cai'nan, possessor; or forgerman.
 Ca'lah, completion, old age.
 Ca'leb, a dog.
 Cal'neh, and Cal'no, the fort of Anu.
 Cal'va-ry, the place of a skull.
 Ca'mon, full of grain.
 Ca'na, a place of reeds.
 Ca'naan, merchant; low, or bowed down.
 Can'da-ce, prince of servants.
 Ca-per'na-um, the village of Nahum.
 Caph'tor, a sphere, or crown.
 Cap-pa-do'cia, province of good horses.
 Car'cas, severe.
 Car'che-mish, fort of Chemosh.
 Car'mel, park, or garden.
 Car'mi, vinedresser.
 Car'pus, fruit, or fruitful.
 Ca-siph'i-a, in silver, or whitish.
 Ce'dron, black, or sad.
 Cen'chre-a, millet, small pulse.
 Ce'phas, a rock or stone.
 Chal'col, who nourishes. *ch like k.*
 Char'ran. See Haran.
 Cher'bar, length.
 Che-dor-la'o-mer, handful of sheaves; or, Kedar the Red.
 Chem'a-rim, a name of the priests of Baal.
 Che'mosh, subduer.
 Che-na-ni'ah, established by the Lord.
 Cher'eth-im, who cut away, axe-men.
 Che'rith, cutting, separation.
 Ches'a-lon, and Che-sul'loth, hopes.
 Che'sed, increase.
 Chil'e-ab, protected by his father.
 Chil'i-on, a pining.
 Chil'mad, enclosure.
 Chim'ham, longing.
 Chi'os, snowy.
 Chit'tim, those that bruise.
 Chi'un, a statue, perhaps Saturn.
 Chlo'e, green herb.
 Chu'shan-rish-a-tha'im, blackness of iniquity; or chief of two governments.
 Chu'za, possession; or, the seer.
 Ci-lic'i-a, the land of Cilix.
 Clau'da, Clau'di-a, lame.
 Clem'ent, mild, good, merciful.
 Cle'o-pas, of a renowned father.
 Co-ni'ah, appointed by the Lord.
 Cor-ne'li-us, of a horn.
 Coz'bi, a liar, false.
 Cres'cens, growing, increasing.
 Crete, chalk.
 Cris'pus, curled.
 Cush, black.
 Cush'an, Cush'i, blackness, heat.
 Cy-re'ni-us, spearman, warrior.
 Cy'rus, the sun.

Dab'ba-sheth, hump, a hill-place.
 Dab'e-rath, pasture.
 Da'gon, a fish.
 Dam'a-ris, a heifer.
 Da-mas'cus, activity.
 Dan, judgment, or a judge.

Dan'i-el, judgment of God.
 Da'ra, and Dar'da, pearl of knowledge.
 Da-ri'us, possessor, lord.
 Da'than, belonging to a fountain.
 Da'vid, well-beloved, dear.
 De'bir, oracle, sanctuary.
 Deb'o-rah, a bee.
 De-cap'o-lis, the ten cities.
 De'dan, low country; or sport.
 Ded'a-nim, the descendants of Dedan.
 De-li'lah, languishing.
 De'mas, governor of the people.
 De-me'tri-us, belong to Ceres.
 Deu'el, knowledge or invocation of God.
 Deu-te-ron'o-my, the second law.
 Di-a'na, luminous, or perfect.
 Dib-la'im, two cakes.
 Di'bon, a pining; or river-place.
 Di'bon-gad, Dibon of Gad.
 Did'y-mus, a twin, or double.
 Di'mon, where it is red.
 Di'nah, judged, or acquitted.
 Din'ha-bah, concealment, or robber's den.
 Di-o-nys'i-us, devoted to Bacchus.
 Di-ot're-phes, nourished by Jupiter.
 Di'shan, and Di'shon, antelope.
 Do'do, loving.
 Do'eg, fearful.
 Dor, a habitation.
 Dor'cas, female antelope or gazelle.
 Do'than, or Do-tha'im, two wells.
 Dru-sil'la, watered by the dew.
 Du'mah, silence.
 Du'ra, a circle or dwelling.

E'bal, stone; bare mount.
 E'bed, a servant or slave.
 E-bed'-me-lech, king's servant or minister.
 Eb'en-e'zer, the stone of help.
 E'ber, the region beyond.
 E-bi'a-saph, a father that gathers.
 Ec-cle-si-as'tes, the preacher.
 Ed, witness.
 E'dar, and E'der, a flock.
 E'den, pleasure or delight.
 E'dom, red, earthy, or of blood.
 Ed're-i, strong.
 Eg'lah, a heifer.
 Eg'la-im, two ponds.
 Eg'lon, of a calf.
 E'gypt, land of the Copts.
 E'hud, union.
 Ek'ron, uprooted, torn away.
 E'lah, strength, an oak.
 E'tam, endless duration.
 El'a-sah, whom God made.
 E'lath, a grove.
 El-beth'el, the God of Bethel.
 El'dad, favored of God, love of God.
 E-le-a'leh, the ascending of God.
 E-le-a'zar, help of God.
 E-le-i'o-he Is'ra-el, God the God of Israel.
 El-ha'nan, grace, gift, mercy of God.
 E'li, ascension.
 E'li, Eli, my God, my God.
 E-li'ah, God is my father.
 E-li'a-da, known or cared for by God.
 E-li-a'kim, raised up by God.
 E-li'am, the people of God.
 E-li'as. See Elijah.
 E-li'a-shib, whom God restores.
 E-li'a-thah, to whom God comes.
 E-li-e'zer, God is his help.
 E-li-ho'reph, God his reward.
 E-li'hu, whose God is He (Jehovah).
 E-li'hud, God is my praise.
 E-li'jah, my God is Jehovah.
 E-li'ka, rejected of God.
 E'lim, strong trees.
 E-lim'e-lech, my God is king.

E-li-o-e'-na-i, toward Him are mine eyes.
 E-liph'a-let, the God of deliverance.
 El-i-phaz, or E-li'phaz, God is his strength.
 E-lis'a-beth, E-lish'e-ba, the oath of God.
 E-li'sha, God his salvation.
 E-lis'hah, God that gives help.
 E-lish'a-mah, God hearing.
 El-ish'u-a, or E-li-shu'a, God is my salvation.
 E-li'zur, God is my rock.
 El-ka'nah, or El'ka-nah, God provided.
 El'mo-dam, measure.
 El-na'than, God hath given.
 E-lo'i, my God.
 E'lon, an oak.
 E'loth, trees.
 E'lul, vine-gleaning.
 E-lu'za-i, God is my praise.
 El'y-mas, a wise man.
 E'mim, fears, terrors.
 Em-ma'us, or Em'ma-us, warm baths.
 Em'mor, an ass.
 En'dor, fountain of Dor, or of the house.
 E-ne'as. See Æ-ne'as.
 En-eg-la'im, fount of the two calves.
 En-gan'nim, fount of the gardens.
 En'ge-di, fount of the kid.
 En-hak'ko-re, fount of the caller.
 En-ha'zor, fount of Hazor, or of the village.
 En-mish'pat, fountain of judgment.
 E'noch, dedicated, or initiated.
 E'non, or Æ'non, springs.
 E'nos, mortal man.
 En-ro'gel, fountain of the foot, or the fuller.
 En-she'mesh, fountain of the sun.
 Ep-æ'ne-tus, praiseworthy.
 Epaph-ro-di'tus, Venus-like.
 E'phai, and E'phai, darkness, gloomy.
 E-phes-dam'mim, cessation of blood.
 Eph'e-sus, permitted.
 Eph'pha-tha, be opened.
 E'phra-im, fruitful; or twin-land.
 Eph'ra-tah, or Eph-ra'tah, fruitful field.
 Eph'rath, the same as Ephratah.
 E'phron, fawn-like.
 Ep-i-cu'rus, a helper.
 Er, and E'ri, watchful.
 E-ras'tus, lovely, amiable.
 E'rech, length.
 E-sa'ias. See Isaiah.
 E'sar-had'don, gift of fire; or victor.
 E'sau, hairy, rough.
 E'sek, contention.
 Esh'-ba-al, Baal's man.
 Esh'col, bunch of grapes.
 Esh'ta-ol, a pass; retreat; or petition.
 Esh-te-mo'a, and Esh'te-moh, obedience.
 Es'rom, enclosed.
 Es'ther, star of fortune.
 E'tam, lair of wild beasts.
 E'tham, bound of the sea.
 E'than, perpetual, constant.
 Eth'a-nim, perennial streams.
 Eth'ba-al, with Baal.
 E'ther, abundance.
 E-thi-o'pi-a, blackness, burnt countenance.
 Eu-bu'tus, prudent, good counsellor.
 Eu-ni'ce, good victory.
 Eu-o'di-as, a prosperous journey.
 Eu-phra'tes, good and abounding river.
 Eu-roc'ly-don, an easterly tempest.
 Eu'ty-chus, happy, fortunate.
 Eve, living, enlivening.
 E'vil-me-ro'dach, the fool of Merodach.
 Ex'o-dus, the departure, going out.
 Ez'bon, working.
 E-ze'ki-el, the strength of God.
 E'zel, going abroad.
 E'zi-on-ge'ber, the man's backbone.
 Ez'ra, Ez'rah, and E'zer, help.

Fe'lix, happy, or prosperous.
 Fe's'tus, festival, or joyful.
 For-tu-na'tus, prospered, fortunate.

Ga'al, contempt or loathing.
 Ga'ash, commotion, earthquake.
 Gab'ba-tha, high, elevated.
 Ga'bri-el, God is my strength.
 Gad, fortune; or a troop.
 Gad-a-rene', surrounded, walled.
 Gad'di, my happiness.
 Gad'di-el, fortune of God.
 Ga'ius, lord; an earthly man.
 Ga-la'ti-a, land of the Galli.
 Gal'e-ed, the heap of witness.
 Gal'i-lee, a circle.
 Gal'im, heaps; or fountains.
 Gal'li-o, milky.
 Ga-ma'li-el, recompense of God.
 Gam'ma-dim, dwarfs; or garrissou.
 Ga'reb, scabby.
 Ga'tam, puny; or a burnt valley.
 Gath, a wine-press.
 Gath-he'pher, Git'tah-he-pher, press on the hill.
 Gath-rim'mon, press of the pomegranate.
 Ga'za, strong, fortified.
 Ge'ba (*g hard*), or Ga'ba, a hill.
 Ge'bal, mountain.
 Ge'ber, a man, manly.
 Ge'bim (*g hard*), grasshoppers; or cisterns.
 Ged-a-li'ah, God is my greatness.
 Ge'der, and Ge'dor, a wall.
 Ge-de'rah, pl. Ge-de'roth, a sheep-fold.
 Ge-ha'zi, valley of sight.
 Gem-a-ri'ah, accomplished by the Lord.
 Gen'e-sis (*g soft*), generation, origin.
 Gen-nes'a-ret (*g hard*), garden of the prince.
 Ge-nu'bath, theft; or belonging to Kneph.
 Ge'ra, and Ge'rah, a grain.
 Ge'rar, a place of sojourn.
 Ger-ge-sene', dweller in Gergesa.
 Ger'i-zim, cutters.
 Ger'shom, a stranger there.
 Ger'shon, banishment.
 Ge'shem, and Gash'mu, rain.
 Ge'shur, a bridge.
 Ge'ther, fear.
 Geth-sem'a-ne, oil-press.
 Ge'zer, and Ga'zer, cut off, a precipice.
 Gi'ah, breaking forth.
 Gib'be-thon, and Gib'e-ah, a hill.
 Gib'e-on, hill city.
 Gil'e-on, and Gid-e-o'ni, he that cuts down.
 Gi'hon, a gushing stream.
 Gil-bo'a, a boiling spring.
 Gil'e-ad, a hard rocky region. See Galeed.
 Gil'gal, wheel, revolution.
 Gi'loh, exile; or circle.
 Gir'ga-shite, dwelling on a clayey soil.
 Git'tite, of Gath.
 Gob, cistern, pit.
 Gog, roof, or mountain.
 Go'lan, exile; or circle.
 Gol'go-tha, a skull.
 Go-li'ath, an exile.
 Go'mer, completion.
 Go-mor'rah, submersions.
 Go'zan, quarry; or ford.
 Gur, a whelp, the young of a beast.
 Ha-bak'kuk, or Hab'ak-kuk, an embrace.
 Ha'bor, joined; or beautiful banks.
 Hach-a-li'ah, whom the Lord enlivens.
 Hach'i-lah, or Ha-chi'lah, darkness.
 Ha'dad, mighty.
 Ha'dad-e'zer, Hadad is his help.
 Ha'dad-rim'mon, named for Hadad and Rimmon.
 Ha-das'sah, myrtle.
 Ha-do'ram, Hadar is exalted.
 Ha'gar, a stranger; or flight.

Hag'ga-i, festive.
 Hag'gith, rejoicing.
 Ha'lak, smooth.
 Ha'li, necklace.
 Hal-le-lu'lah, praise ye Jehovah.
 Ham, hot, sunburnt.
 Ha'man, magnificent.
 Ha'math, fortress.
 Ham'math, warm spring.
 Ha-mo'nah, multitude.
 Ha'mon-gog, the multitude of Gog.
 Ha'mor, an ass.
 Ha-mu'tal, relative of the dew.
 Ha-nam'e-el, Ha-nan'e-el, the grace of God.
 Ha-na'ni, and Han-a-ni'ah, gift of the Lord.
 Han'nah, grace, favor.
 Ha'noch, dedicated.
 Ha'nun, gracious, favored.
 Ha'ran, mountaineer; and parched land.
 Har-bo'nah, ass-driver.
 Ha'rim, flat-nosed.
 Ha'rod, palpitation, fear.
 Ha-ro'sheth, workmanship.
 Hash-a-bi'ah, whom God regards.
 Hash-mo'nah, fatness.
 Ha'tach, verity.
 Hav'i-lah, or Ha-vi'lah, circle, region.
 Ha'voth-ja'ir, the villages of Jair.
 Ha'za-el, or Ha-za'e'l, whom God sees.
 Ha'zar-e'nan, village of fountains.
 Ha'zar-ma'veth, court of death.
 Ha'zar-shu'al, village of the jackal.
 Haz-e'roth, villages, or hamlets.
 Haz'e-zon-ta'mar, pruning of the palms.
 Ha'zor, court, or castle.
 He'ber, community; or a spell. See Eber.
 He'brews, the descendants of Eber.
 He'bron, society, alliance.
 Heg'a-i, or He'ga-i, eunuch.
 He'lam, fortress; or abundance.
 Hel'bon, fat, fertile.
 Hel'da-i, worldly.
 He'li, ascending, or climbing up.
 Hel'kath-haz'zu-rim, field of the strong, or of rocks.
 He'man, faithful.
 Hen, grace, quiet, or rest.
 Heph zi-bah, my delight is in her.
 Her'mas, and Her'mes, Mercury.
 Her-mog'e-nes, begotten of Mercury.
 Her'mon, a projecting peak.
 Her'od, hero-like.
 Hesh'bon, intelligence; or stronghold.
 Heth, trembling, or fear.
 Heth'lon, wrapped up.
 Hez-e-ki'ah, Jehovah strengthens.
 Hez'ra-i, and Hez'ron, enclosed.
 Hid'de-kel, the rapid Tigris.
 Hi'el, God lives, the life of God.
 Hi-e-rap'o-lis, holy city.
 Hig-ga'ion, meditation, consideration.
 Hil-ki'ah, God is my portion.
 Hil'iel, praise.
 Hin'nom, gracious, or abundant.
 Hi'rah, and Hi'ram, nobility, high-born.
 Hit'tite, son of Heth.
 Hi'vite, dweller in camp, or in the interior.
 Ho'bab, favored and beloved.
 Ho'bah, secrecy, hiding-place.
 Ho di'ah, Ho di'jah, majesty of Jehovah.
 Hog'lah, a partridge.
 Hoph'ni, a pugilist; or a client.
 Hor, mountain.
 Ho'reb, desert, dry.
 Hor-ha-gid'gad, the hill of felicity.
 Hor'mah, devoted, destruction.
 Ho-ro-na'im, two caverns.
 Hor'o-nite, of Horonaim, or Beth-horon.
 Ho-san'na, save now.

Ho-se'a, Ho-she'a, saviour, or deliverance.
 Hul, a circle.
 Hul'dah, a weasel.
 Hur, a hole.
 Hu'shah, Hu'shai, Hu'sham, Hu'shim, hasting, silence.
 Huz'zab, molten; or fixed.
 Hy-me-na'e'us, belonging to marriage.
 Ib'har, election, or he that is chosen.
 Ib'le-am, people waster.
 Ib'zan, illustrious.
 Ich'a-bod, where is the glory?
 I-co'ni-um, little image.
 Id'do, timely; loving; or a mishap.
 I-du-ma'a, red, earthy, bloody.
 I'gal, avenged.
 Ig-da-li'a, the greatness of the Lord.
 I'im, I'je, and I'jon, ruins.
 Im'lah, plenitude, or replenisher.
 Im-nan'u-el, God with us.
 Im'mer, and Im'ri, talkative, eloquent.
 I-o'ni-a, land of Ion.
 I'ra, I'ram, wakeful; or of a city.
 I'rad, runner.
 I-ri'jah, seen by the Lord.
 I'suac, langluter.
 I-sa'iah, the salvation of the Lord.
 Is'cah, one who looks forth.
 Is-car'i-ot, a man of Kerioth.
 Ish'bak, left behind.
 Ish'bi-be'nob, he that dwells at Nob.
 Ish'bo-sheth, or Ish-bo'sheth, a man of shame.
 Ish'i, my man; and salutary.
 Ish'ma-el, heard by God.
 Is'ra-el, soldier of God.
 Is'sa-char, reward, or recompense.
 It'a-ly, land of calves; or of Italus.
 Ith'a-mar, island of the palm-tree.
 Ith'i-el, God with me.
 Ith're-am, excellence of the people.
 It'ta i, near; or possession.
 I-tu-re'a, land of Jetur.
 I'vah, ruin.

Ja'a-lah, wild goat.
 Ja'a-lam, hidden.
 Ja-az-a-ni'ah, whom the Lord will hear.
 Ja-a'zer, or Ja'zer, helper.
 Ja'bal, which glides away.
 Jab'bok, evacuation, pouring out.
 Ja'besht, dryness.
 Ja'bez, sorrow, or trouble.
 Ja'bin, he that understands.
 Jab'ne-el, building of God.
 Ja'chin, he will make steadfast.
 Ja'cob, supplanter.
 Jad'du-a, a knowing one.
 Ja'el, a wild goat.
 Jah, the abbreviated form of Jehovah.
 Ja'haz, Ja-ha'za, Jah'zah, trodden down.
 Ja'ir, and Ja-i'rus, enlightener.
 James, the same with Jacob.
 Ja'min, right hand.
 Jan'na, flourishing.
 Ja-no'ah, and Ja-no'hah, rest.
 Ja'pheth, wide-spreading; or fair.
 Ja-phi'a, splendid.
 Ja'reb, and Ja'rib, contentious; or avenger.
 Ja'red, he that descends.
 Jar'muth, height.
 Ja'sher, upright.
 Ja-sho'be-ani, to whom the people turns.
 Ja'son, he that cures.
 Jat'tir, preëminent.
 Ja'van, the young.
 Ja'zer, assistance, or helper.
 Je'bus, trodden down.
 Jec'o-ni-ah, and Je-hoi'a-chin, God-appointed.

Je-di'dah, well-beloved, amiable.
 Jed-i-di'ah, beloved of the Lord.
 Je-du'thun, who gives praise.
 Je'gar-sa-ha-du'tha, the heap of witness.
 Je-ha'le-el, praiser of God.
 Je-hi'ah, and Je-hi'el, God lives.
 Je-ho'a-haz, whom the Lord sustains.
 Je-ho'ash, given by the Lord.
 Je-hoi'a-da, Jehovah knows.
 Je-hoi'a-kim, Jehovah has raised.
 Je-hoi'a-rib, whom God will defend.
 Je-hon'a-dab, to whom God is liberal.
 Je-ho'ram, exaltation of the Lord.
 Je-hosh'a-phat, God judges.
 Je-hosh'e-ba, Jehovah's oath.
 Je ho'vah, I AM.
 Je-ho'vah-ji'reh, God will see or provide.
 Je-ho'vah-nis'si, the Lord my banner.
 Je-ho'vah-sha'lom, the Lord send peace.
 Je-ho'vah-sham'mah, the Lord is there.
 Je-ho'vah-tsid-ke'mn, the Lord our righteousness.
 Je-hoz'a-dak, Jehovah justifies.
 Je'hu, the living; Jehovah is He.
 Je-hu-di'jah, the praise of the Lord.
 Je-i'el, God takes away.
 Je mi'ma, a dove; or like the day.
 Jeph'thai, he that opens.
 Je-phun'neh, he that beholds.
 Je'rah, the moon.
 Je-rah'me-el, mercy of God.
 Jer e-mi'ah, the Lord throws down.
 Jer-i-cho, place of fragrance.
 Jer'i-moth, and Jer'e-moth, heights.
 Jer o-bo'am, whose people are many.
 Je-ro'ham, cherished.
 Je rub'ba-al, contender with Baal.
 Je rub'be-sheth, contender with the shame.
 Je-ru'el, founded by God.
 Je-ru'sa-lem, possession or vision of peace.
 Je-ru'sha, possessed.
 Je-sha'iah, deliverance of Jehovah.
 Je-sha'nah, old.
 Jesh't-mon, a wilderness.
 Jesh'u-a, a saviour.
 Jesh'u-run, upright, or righteous.
 Jes'se, living; manly.
 Jes'u-i, who is equal, or flat country.
 Je'sus, Saviour.
 Je'ther, abundance.
 Jeth'ro, excellence.
 Je'tur, an enclosure.
 Je'ush, assembler.
 Jew, a man of Judah.
 Jez'e-bel, untouched, chaste.
 Jez-ra-hi'ah, produced by Jehovah.
 Jez're-el, seed of God.
 Jid'laph, he that distils water, tearful.
 Jiph'thah-el, God opens.
 Jo'ab, paternity of God.
 Jo'ah, brother of the Lord.
 Jo-an'na, grace or gift of the Lord.
 Jo'ash, or Je-ho'ash, to whom God hastens.
 Job, persecuted.
 Jo'hab, desert-dweller.
 Joch'e-bed, whose glory is Jehovah.
 Jo'el, Jehovah is his God.
 Jo-e'zer, Jehovah assists.
 Jo'ha, Jehovah gives life.
 Jo-ha'nan, God's gift or favor.
 John, the grace or gift of the Lord.
 Jok'ne-am, possessed by the people.
 Jok'shan, fowler.
 Jok'tan, shall be diminished.
 Jok'the-el, subdued by God.
 Jo'nah, or Jo'nas, a dove.
 Jon'a-than, given of God.
 Jop'pa, beauty or comeliness.
 Jo'ram, elevated.
 Jor'dan, the descender.

Jo'seph, increase; or remover.
 Jo'ses, and Jo'se, whom the Lord helps.
 Josh'u-a, Jehovah his help, or the Saviour.
 Jo-si'ah, whom Jehovah heals.
 Jot'bah, Jot'ba-thah, goodness.
 Jo'tham, the Lord is upright.
 Joz'a-bad, Jehovah justifies.
 Ju'bal, music.
 Ju'bi-lee, rushing, a joyful clangor.
 Ju'dah, and Ju'das, praised, celebrated.
 Ju-daz'a, land of the Jews.
 Ju'dith, the praised woman.
 Ju'lia, and Ju'lius, soft-haired, downy.
 Ju'pi-ter, the father that helpeth.
 Jus'tus, just, or upright.
 Jut'tah, stretched out.

Kab'ze-el, the congregation of God.
 Ka'desh, holy, sacred.
 Ka'desh-bar'ne-a, sacred desert of wandering.
 Kad'mi-el, before God.
 Kad'mon-ite, eastern; or ancient.
 Ka'nah, reedy.
 Kar'ka-a, and Kar'kor, floor, foundation.
 Ke'dar, black, of dark complexion.
 Ked'e-mah, oriental.
 Ked'e-moth, antiquities, beginnings.
 Ke'desh, a sanctuary.
 Kei'lah, a citadel.
 Ke-mu'el, God's assembly.
 Ke'nath, possession.
 Ke'naz, hunter.
 Ken'ite, a smith.
 Ke'ren hap'puch, the horn of beauty.
 Ker'oth, the cities.
 Ke-tu'rah, incense; or girdled.
 Ke-zi'a, cassia.
 Ke'ziz, end, abrupt.
 Kib'roth-hat-ta'a-vah, the graves of lust.
 Kib'za-im, junction of two streams.
 Kid'ron, obscure, turbid.
 Kir, a wall, or fortress.
 Kir-ha'resh, Kir-har'e-seh, brick fortress.
 Kir'iath-a'im, and Kir'ja-tha'im, the two cities.
 Kir'jath, city.
 Kir'jath-ar'ba, the city of Arba.
 Kir'jath-a'rim, city of forests.
 Kir'jath-ba'al, the city of Baal.
 Kir'jath-hu'zoth, city of streets.
 Kir'jath-je-a'rim, the city of woods.
 Kir'jath-san'nah, and Kir'jath-seph'er, the city of
 books or letters.
 Kish, a trap; or bow.
 Ki'shon, winding.
 Kit'tim, the Hittites.
 Ko'hath, congregation.
 Ko'rah, baldness; or ice.
 Ko're, a partridge.

La'a-dah, La'a-dan, order, arranger.
 La'ban, white.
 La'chish, impregnable; or smitten.
 Lah'man, their bread.
 Lah'mi, my bread; or of Bethlehem.
 La'ish, a lion.
 La'ma, for what?
 La'mech, taster; or vigorous.
 La-o-di-ca'e-a, justice of the people.
 Lap'i-doth, lamps, torches.
 La-sae'a, (in Crete; meaning unknown.)
 La'sha, a chasm.
 Laz'a-rus, assistance of God.
 Le'ah, weary, or tired.
 Le-an'noth, for answering.
 Leb'a-non, white.
 Le-ba'oth, lionesses.
 Leb-be'us, a man of heart.
 Le-bo'nah, frankincense.
 Le'ha-bim, flames. Lu'bim, or Lybians.

Le'hi, a jawbone.
 Lem'u-el, to God; or by God.
 Le'shem, a gem.
 Le-tu'shim, hammered.
 Le-um'mim, peoples.
 Le'vi, twined, associated.
 Le-vi'a-than, a jointed monster.
 Le-vit'i-cus, relating to Levites.
 Lib'er-tines, freedmen.
 Lib'nah, whiteness, transparency.
 Lib'ni, white.
 Lib'y-a. See Lehabim.
 Li'nus, from flax.
 Lo-am'mi, not my people.
 Lo'de-bar, no pasture.
 Lo'is, better; agreeable.
 Lo-ru-ha'mah, not pitied.
 Lot, a veil, or covering.
 Lu'bim, of a thirsty land; Lybians.
 Lu'cas, Luke, of Lucania.
 Lu'ci-fer, light-bringer.
 Lu'cius, belonging to the light.
 Lud, pl. Lu'dim, progeny; or tortuous.
 Luz, separation, departure.
 Ly-ca-o-ni-a, land of Lycaon, or wolf-land.
 Lye'ia (*lish-ea*), land of Lycus.
 Lyd'ia, strife.
 Lyd'i-a, land of Lydus.
 Ly-sa'ni-as, that drives away sorrow.
 Lys'i-as, Lys'tra, dissolving.

Ma'a-chah, oppression.
 Ma'a-leh, the ascent, or pass.
 Ma'a-rath, desolation, bareness.
 Ma-a-sei'ah, work of the Lord.
 Ma-a-zi'ah, consolation, or strength, of God.
 Mac-e-do-ni-a, land of Macedo.
 Mach-be'nah, a cloak.
 Ma'chir, sold.
 Mach-pe'lah, double; or a portion.
 Mad-man'nah, Mad'men, or Mad-me'nah, a dung-hill.
 Ma'don, strife.
 Mag'da-la, a tower.
 Mag-da-le'ne, of Magdala.
 Ma'gog, region of Gog.
 Ma'gor-mis'sa-bib, fear round about.
 Ma-ha-lal'e-el, praise of God.
 Ma'ha-lath, a lyre, or guitar.
 Ma-ha-na'im, two camps, or armies.
 Ma'her-sha'lal-hash'baz, he hasteth to the spoil, he seizeth the prey.
 Mah'lah, disease.
 Mah'li, and Mah'lon, sick.
 Mak-ke'dah, herdsman's place.
 Mak'tesh, a mortar or deep hollow.
 Mal'a-chi, messenger of Jehovah.
 Mal'cham, their king.
 Mal-chi'ah, and Mal'chi-el, Jehovah's king.
 Mal-chi-shu'a, a king of help.
 Mal'chus, and Mal'luch, counsellor; or reigned over.
 Mam'mon, riches.
 Mam're, fat.
 Man'a-en, a comforter.
 Ma-na'hath, rest.
 Ma-nas'seh, that causes forgetfulness.
 Ma'neh, a portion (by weight).
 Man'na, what is this?
 Ma-no'ah, rest.
 Ma'on, a habitation.
 Ma'ra, and Ma'rah, bitter, bitterness.
 Ma'ran-a'tha, our Lord comes.
 Mar'cus, and Mark, manly.
 Ma-re'shah, at the head.
 Mar'tha, a lady.
 Ma'ry. See Miriam.
 Mas'chil, instructing; a song of wisdom.
 Mas're-kah, a vineyard.
 Mas'sa, a lifting up; a burden.

Mas'sah, temptation.
 Mat'ri, rain; or expectant.
 Mat'tan, and Mat-ta'nah, a gift.
 Mat-ta-ni'ah, gift of Jehovah.
 Mat-ta-thi'as, the gift of the Lord.
 Mat'that, gift, or he that gives.
 Matth'ew, given by Jehovah.
 Mat-thi'as, Mat-ti-thi'ah, gift of Jehovah.
 Maz-za'roth, the twelve signs.
 Me'ah, a hundred.
 Me-a'rah, a cave.
 Me'dad, love.
 Me'dan, contention.
 Me'de-ba, waters of quiet.
 Me'di-a, land of the sons of Madai.
 Me-het'a-bel, or-beel, favored of God.
 Me-hu'ja-el, smitten by God.
 Me-hu'mim, people of Maon.
 Me-ko'nah, a base; a place.
 Mel'chi, my king, my counsel.
 Mel-chiz'e-dek, king of justice.
 Mel'i-ta, affording honey.
 Mel'zar, steward, or butler.
 Mem'phis, haven of the good.
 Me-mu'can, high in dignity or power.
 Men'a-hem, comforter.
 Me-ne', counted.
 Me-on'e-nim, enchanters.
 Me-pha'ah, splendor; height.
 Me-phil'o-sheth, exterminating the shame, i. e., Baal; or renown of Baal.
 Me'rab, increase.
 Me-ra'iah, Me-ra'ioth, rebellion, rebellions.
 Me-ra'ri, bitter, unhappy.
 Mer-cu'ri-us, (the herald of the gods).
 Me're'd, rebellion.
 Mer'e-moth, heights.
 Mer'i-bah, dispute, chiding.
 Me-rib'ba-al, he that resists Baal.
 Me-ro'dach, warlike; man-consumer. (Bal'a-dan, Bell is lord.)
 Me'rom, eminence, elevation.
 Me'roz, asylum.
 Me'sha, safety; or a recess.
 Me'shechi, a drawing out.
 Mesh-ele-mi'ah, whom Jehovah repays.
 Me-shul'lam, *fem.*, Me-shul'le-meth, friend.
 Mes-o-po-ta'mi-a, between two rivers.
 Mes-si'ah, anointed.
 Me'theg-an'mah, bridle of the mother-city.
 Me-thu'sa-el, man of God.
 Me-thu'se-lah, man of sending forth.
 Mez'a-hab, waters of gold.
 Mib'har, choice; or a youth.
 Mib'sam, sweet odor.
 Mib'zar, fortress.
 Mi'cah, Mi'cha, Mi-ca'iah, Mi-cha'iah, Mi'chael, and Mi'chal, who is like God?
 Mieh'mash, hidden.
 Mich'tam, a golden psalm; a jewel.
 Mid'i-an, strife.
 Mig'dal-El', tower of God.
 Mig'dol, tower; or many hills.
 Mig'ron, steep places.
 Mil'cah, queen; or counsel.
 Mil'com, their king.
 Mi-le'tum, and Mi-le'tus, red, scarlet.
 Mil'o, fulness.
 Mir'i-am, strong one; or rebellion.
 Mis'gab, a high region.
 Mish'a-el, who is what God is?
 Mis're-photh-ma'im, burnings of waters.
 Mith're-dath, given by or to Mithra.
 Mit-y-le'ne, mutilated.
 Mi'zar, little.
 Miz'pah, and Miz'peh, a watch-tower.
 Miz'ra-im, Egypt; red soil.
 Mna'son, remembering.
 Mo'ab, of his father.
 Mol'a-dah, birth, generation.

Mo'lech, or Mo'loch, king.
 Mor'de-cal, little man; or servant of Merodach.
 Mo'reh, teacher.
 Mo're-sheth-Gath', possession of Gath.
 Mo-ri'ah, God has made it seen.
 Mo-se'ra, pl. Mo-se'roth, bands.
 Mo'ses, taken out of the water.
 Mu'shi, withdrawn.
 My'ra, flowing, pouring.
 Mys'ia, land of beech-trees.

Na'am, Na'a-mah, and Na'a-man, sweet; pleasantness.

Na'a-rah, Na'a-rath, a maiden; juvenile.

Na'bal, fool, or senseless.

Na'both, fruit; or preëminence.

Na'dab, free, liberal.

Nag'ge, brightness.

Na-har'i, my nostrils; snorer.

Na'hash, serpent.

Na'hor, snorting.

Nah'shon, Na-a'shon, enchanter.

Na'hum, comfort.

Na'in, beauty; or grass-plot.

Na'ioth, habitations.

Na'o-mi, agreeable; pleasantness.

Na'phish, refreshed.

Naph'ta-li, my wrestling.

Nar-cis'sus, the daffodil.

Na'than, given; God is a giver.

Na'than'a-el, the gift of God.

Na'than-me'lech, the gift of the king.

Na'um, comfort.

Naz-a-rene', of Nazareth.

Naz'a-reth, a shoot or scion.

Ne-ap'o-lis, the new city.

Ne-a-ri'ah, servant of Jehovah.

Ne-bai'oth, heights.

Ne'bat, aspect.

Ne'bo, prophet.

Neb'u-chad-nez'zar, Nebo, protector from misfortune.

Neb'u-zar'a-dan, chief whom Nebo favors.

Neg'i-nath, Neg'i-noth, song to stringed instruments.

Ne-hel'a-mite, son of Nehelam.

Ne-he-mi'ah, consolation of the Lord.

Ne'hi-loth, pipes or flutes.

Ne-hush'ta, brass.

Ne-hush'tan, brazen.

Ne'keb, cavern.

Neph-to'ah, opening.

Ner, and Ne're-us, a light or lamp.

Ner'gal, a hero.

Ner'gal-sha-re'zer, Nergal, prince of fire.

Ne'ri, my light; or lamp of Jehovah.

Ne-ri'ah, light, lamp of the Lord.

Neth-a-mi'ah, the gift of the Lord.

Neth'i-nim, given or dedicated.

Ne-to'phah, dropping, distillation.

Ne'zib, fixed.

Nib'haz, barking.

Ni-ca'nor, a conqueror, victorious.

Nic-o-de'mus, conqueror of the people.

Nic-o-la'i-tans, the followers of Nicolas.

Nic-o-las, victory of the people.

Ni-cop'o-lis, the city of victory.

Ni'ger, black.

Nim'rah, pl. Nim'rim, leopard; or sweet water.

Nim'rod, rebellion; or the valiant.

Nim'shi, rescued; drawn out.

Nin'e-veh, abode of Ninus.

Ni'san, of flowers; or new day.

Nis'roch, the great eagle; or a board of Noah.

No, abode of men.

No-a-di'ah, whom Jehovah meets.

No'ah, repose, rest, consolation.

Nob, prophecy, or prospect.

No'bah, that barks or yelps.

Nod, fight.

Noph, the good abode.

Nun, a fish; or posterity.

Nym'phas, spouse or bridegroom.

O-ba-di'ah, servant of the Lord.

O'bal, stripped, bare.

O'bed, serving, i. e., God.

O'bed-e'dom, servant of Edom.

O'bil, chief of the camels.

O'both, bottles of skin.

O'chim, howlings.

Oc'ran, disturbed.

O'ded, restoring, lifting up.

Og, bent, round; or gigantic.

O'hel, tent, tabernacle; or brightness.

O-lym'pas, of Olympus, heavenly.

O'mar, he that speaks.

O'me-ga, last letter of the Greek alphabet.

Om'ri, pupil of Jehovah; or bound.

On, force, ability. See Aven.

O'nan, strong.

O-nes'i-mus, profitable, useful.

On-e-siph'o-rus, who brings profit.

O'no, strong; rich.

O'phel, elevated place, hill.

O'phir, fertile; or red.

Oph'rah, a fawn, a young hind.

O'reb, a raven.

O-ri'on, (a constellation so named).

Or'nan, active; or a hero.

Or'pah, the neck; or a young hind.

O'she-a, or O-she'a, salvation.

Oth'ni, Oth'ni-el, the lion of Jehovah.

O'zem, power.

O-zi'as, strength from the Lord.

Pa'a-rai, opening.

Pa'dan-a'ram, the plain of Aram or Syria.

Pa'don, deliverance.

Pa'gi-el, event of God.

Pa'hath-mo'ab, governor of Moab.

Pal-es-ti'na, land of strangers.

Pal'ti, Pal'ti-el, whom Jehovah delivers.

Pam-phy'l'ia, of every tribe.

Pa'phos, the city of Paphus.

Pa'rah, the mouse.

Pa'ran, beauty, glory, ornament.

Par'bar, outer portico.

Par'me-nas, that abides, or is permanent.

Pa'roshi, a flea.

Par-shan'da-tha, given by prayer.

Par'thi-ans, exiles.

Pa-ru'ah, flourishing, blossoming.

Pash'ur, prosperity everywhere.

Pat'a-ra, city of Patarus.

Path'ros, abode of Hather (Egyptian Venus).

Path-ru'sim, men of Pathros, Upper Egypt.

Pat'ro-bas, walking in his father's steps.

Pa'u, a bleating, a lowing.

Paul, Paul'us, small, little.

Pe-da'hel, and Pe-da'iah, preserved of God.

Ped-ah'zur, stone of redemption.

Pe'kah, open-eyed; or oversight.

Pek-a-hi'ah, the Lord opened his eyes.

Pe'kod, visitation, appointment.

Pe-la'iah, distinguished by Jehovah.

Pel-a-ti'ah, deliverance of the Lord.

Pe'leg, division.

Pe'let, deliverance.

Pe'leth, swiftness.

Pe'l'e-thites, couriers; or a Philistine tribe.

Pe-ni'el, Pe-nu'el, face or vision of God.

Pe-nin'nah, coral; or pearl.

Pen'te-cost, the fiftieth day.

Pe'or, opening, cleft.

Pe'rez, pl. Pe-ra'zim, a breach.

Per'ga, very carthy.

Per'ga-mos, height, elevation.

Per'iz-zites, agricultural villages.

Pe'ter, a rock or stone.

Peth-a-hi'ah, set free by God.
 Pe'thor, interpretation.
 Pe-thu'el, man of God.
 Pha'lec. See Peleg.
 Phal'lu, admirable, distinguished.
 Phal'ti, and Phal'ti-el, deliverance of God.
 Pha-nu'el, face or vision of God.
 Pha'raoh (*fa'ro*), the sun; or the king.
 Pha'rez, division, rupture.
 Phar'par, rapid.
 Phe'be. See Phœbe.
 Phe-ni'ce. See Phenice.
 Phi'col, the mouth of all; or strong.
 Phil-a-del'phi-a, love of a brother.
 Phi-le'mon, affectionate.
 Phi-le'tus, amiable, beloved.
 Phil'ip, a lover of horses.
 Phi-lip'pi, city of Philip.
 Phil-is'ti-a, wandering, migration.
 Phi-lis'tines, those that dwell in villages.
 Phi-lol'o-gus, a lover of letters.
 Phin'e-as, and Phin'e-has, utterance, brazen mouth.
 Phleg'on, zealous, burning.
 Phœ'be, pure, radiant.
 Phœ-ni'ce, purple.
 Phœ-ni'cia, palm-land; purple; or sons of Anak.
 Phryg'i-a, parching.
 Phu'rah, bough, branch.
 Phut, or Put, the bow.
 Phy-gel'us, fugitive.
 Pi-be'seth, devoted to Bast.
 Pi-ha-hi'roth, the place of reeds.
 Pi'late, armed with a dart.
 Pil'dash, a flame.
 Pi'non, darkness.
 Pir'a-thon, chief, princely.
 Pi'tron, like a wild ass.
 Pis'gah, a fragment, or part.
 Pi'son, overflowing, streaming.
 Pi'thom, the mouth, valley, or abode of Ateem.
 Pi'thon, harmless.
 Ple'ia-des, the seven stars.
 Po-che'reth, snaring.
 Pon'tius, of the family of Pontii.
 Pon'tus, the sea.
 Po-ra'tha, given by lot.
 Pot'i-phar, and Po-tiph'e-rah, belonging to the sun.
 Pris'ca, and Pris-cil'la, ancient.
 Proch'o-rus, leader of the choir.
 Pu'ah, utterance; or gracefulness.
 Pub'li-us, of the people.
 Pu'dens, shamefaced.
 Pul, border; or king (Assyrian).
 Pu'non, ore-pit; darkness.
 Pur, pl. Pu'rim, a lot.
 Pu-te'o-li, little wells.
 Pu'ti-el, afflicted of God.

Quar'tus, the fourth.

Ra'a-mah, a trembling.
 Rab'bah, great, powerful.
 Rab'bi, master, my master.
 Rab'mag, chief priest.
 Rab'-sa-ris, grand-master of the eunuchs.
 Rab'-sha-keh, cup-bearer of the king.
 Ra'ca, vain or worthless fellow.
 Ra'chal, traffic.
 Ra'chel (*ch* as in child), a ewe.
 Ra'gau, and Ra'ges, a chasm.
 Ra-gu'el, or Re-u'el, friend of God.
 Ra'hab, insolent. (a name of Egypt.)
 Ra'hab, large, wide; (name of a woman.)
 Rak'kath, the shore.
 Rak'kon, thinness.
 Ram, Ra'mah, Ra'math, high, high place.
 Ra-ma-tha'im-zo'phim, the two heights of the watchers, or Zuphites.

Ra'math-le'hi, height of Lehi, or the jawbone.
 Ra-me'ses, or Ra-am'ses, thunder, or son of the sun.
 Ra'moth, eminences, high places.
 Ra'pha, quiet; or tail.
 Ra'phu, cured, comforted.
 Re'ba, four.
 Re-bek'ah, a noosed cord, ensnarer.
 Re'chab, a horseman.
 Re-e-la'iah, whom God makes tremble.
 Re'gem (*g soft*), friend.
 Re-gem'he-lech (*g soft*), friend of the king.
 Re-ha-bi'ah, whom Jehovah enlarges.
 Re'hob, breadth, area; street.
 Re-ho-bo'am, enlarger of the people.
 Re-ho'both, spaces, wide places.
 Re'hum, merciful, compassionate.
 Re'i, my companion, social.
 Re'kem, variegated.
 Rem-a-li'ah, whom the Lord adorns.
 Rem'mon, a pomegranate.
 Rem'phan, the idols Renu and Ken.
 Re-pha'iah, and Rep'h'a-el, whom Jehovah heals.
 Rep'h'a-im, giants.
 Re-phi'dim, or Rep'h'i-dim, beds, places of rest.
 Re'sen, a bridle or bit.
 Resh, the head.
 Re-u', his friend.
 Reu'ben, or Re-u'ben, behold a son; or my affliction.
 Ren'el, the friend of God.
 Reu'mah, lofty, sublime.
 Re'zeph, a stone or pavement.
 Rez'in, firm; prince; or dominion.
 Rez'on, prince.
 Rhe'gi-um, rupture, fracture.
 Rhe'sa, perhaps Rosh, prince.
 Rho'da, and Rhodes, a rose, or rosebush.
 Rib'lah, fertility.
 Rim'mon, pomegranate.
 Ri'phath, a breaking in pieces; terror.
 Ris'sah, watering, distillation; or a ruin.
 Rith'mah, juniper-trees, or broom.
 Riz'pah, coal, fire-stone.
 Ro'ge-lim, washers, fullers.
 Ro-mam'ti-e'zer, exaltation of help.
 Rosh, the head, top, beginning, or chief.
 Ru'fus, red.
 Ru-ha'mah, having obtained mercy.
 Ru'mah, exalted, sublime.
 Ruth, a female friend.

Sa-ba'oth, armies.
 Sab'bath, rest-day.
 Sa-be'ans, men of Seba.
 Sab'te-cha, wounding; terror.
 Sa'ear, hire, reward.
 Sa'doc, just, justified.
 Sad'du-ees, followers of Zadoc, or of righteousness.
 Sa'lah, a shoot; extension.
 Sal'a-mis, beaten by the waves.
 Sa-la'thi-el, asked of God.
 Sal'cah, or Sal'chah, moving, wandering.
 Sa'lem, complete, perfect, peace.
 Sa'lim. See Shalim.
 Sal'ma, or Sal'man, a garment; clothed.
 Sal'mon, shady.
 Sal-mo'ne, northeast extremity of Crete.
 Sa-lo-mo, peaceful.
 Sa-ma'ri-a, the city of Shemer; or a watch-post.
 Sam'lah, a garment.
 Sa'mos, a height.
 Sam-o-thra'cia, the height of Thrace.
 Sam'son, sun-like; strong; or child of awe.
 Sam'u-el, heard of God, asked of God.
 San-bal'lat, a chestnut-tree; or strength to the army.
 San'he-drim, assembly, council.
 San-san'nah, palm-branch.

Sa'phir, fair.
 Sap-phi'ra (*saf-fi'ra*), beautiful; or a sapphire.
 Sa'rah, lady, princess.
 Sa'ra-i, contentious; or my princess.
 Sar'dis, the sun.
 Sa-rep'ta, goldsmith's shop, or smelting-house.
 Sar'gon, prince of the sun.
 Sa'ron. See Sharon.
 Sar-se-chim, master of the eunuchs.
 Sa'ruch, branch, layer, twining.
 Sa'tan, adversary.
 Saul, asked for.
 See'va (*se'vah*), disposed, prepared.
 Scyth'i-an (*sith*), of Scythia, or a barbarian.
 Se'ba, a drunkard.
 Se'gub, raised.
 Se'ir, hairy, rugged.
 Sei'rath, the hairy, or a she-goat.
 Se'la, the rock.
 Se'lah, for ever; or elevation; or Praise!
 Se-leu'cia, city of Seleucus.
 Sem'e-i. See Shimei.
 Se-na'ah, thorny.
 Sen'eh, bush.
 Sen-na-che'rib, Sin (or the moon) adds brothers.
 Se-nei'ah, bristling.
 Se'phar, book; or census.
 Seph-ar-va'im, Sippara of the sun.
 Se'rah, abundance.
 Ser-a-i'ah, warrior of the Lord.
 Ser'a-phim, elevated; or burning ones.
 Se'red, fear.
 Se'rug, branch, layer, twining.
 Seth, put, or appointed.
 Sha'a-lab'bin, or Sha-al'bim, place of foxes.
 Sha'aph, division.
 Sha-a-ra'im, two gates.
 Sha-ash'gaz, servant of the beautiful.
 Shab'be-thai, Sabbath-born.
 Sha'drach, circuit of the sun; or royal one.
 Sha'lem, safe, whole.
 Sha'lim, fox-land.
 Sha'l'i-sha, the third land.
 Sha'l'um, retribution.
 Shal'man, or Shal-na-me'zer, fire-worshipper.
 Sham'gar, cup-bearer; or fleeing.
 Sham'huth, desolation, destruction.
 Sha'mir, a thorn, a sharp point.
 Sham'mah, and Sham'mai, loss, desolation.
 Sham-mu'ah, renowned.
 Sha'phan, the coney.
 Sha'phat, a judge.
 Sha'pher, goodly, pleasant.
 Sha'rai, beginning; or release.
 Sha-re'zer, prince of fire.
 Shar'on, the plain.
 Sha'shai, whitish.
 Sha'shak, eagerness.
 Sha'ui, longing.
 Sha'veh, the plain.
 She-al'ti-el, I have asked God.
 She-a-ri'ah, whom the Lord estimates.
 She'ar-ja'shub, the remnant shall return.
 She'ba, seven; or an oath.
 She'ba, or Se'ba, the red man.
 Sheb-a-ni'ah, whom Jehovah built up.
 She'ber, a breaking; Sheb'a-rim, breaches.
 Sheb'na, youth.
 Shech-a-ni'ah, friend of Jehovah.
 She'chem, shoulder.
 Shed'e-ur, darting of fire.
 She-ha-ri'ah, Jehovah seeks.
 She'lal, petition.
 Shel-e-mi'ah, whom Jehovah repays.
 She'leph, who draws out.
 Shel'o-mith, or She-lo'mith, peaceful.
 She-lu'mi-el, friend of God.
 Shem, name, sign.
 She'ma, and She-ma'ah, rumor.
 Shem-a-i'ah, whom the Lord has heard.

Shem-a-ri'ah, God is my guard.
 She-me'ber, soaring aloft.
 She'nir, kept; lees of wine.
 She-mi'da, fame of knowledge.
 Shem'i-nith, or She-mi'nith, the eighth.
 She-mir'a-moth, name most high; or heaven most high.
 Shen, tooth, sharp rock.
 She-na'zer, fiery tooth.
 She'nir, or Se'nir, coat-of-mail.
 Sheph-a-ti'ah, whom Jehovah judges or defends.
 She'phi, She'pho, a bare hill; smoothness.
 She'rah, a kinswoman.
 Sher-e-bi'ah, heat of Jehovah.
 She'shach, the moon-god (Babylon).
 She'shai, whitish.
 She'shan, lily; or city.
 Shesh-baz'zar, fire-worshipper (Zerubbabel).
 She'thar-boz'na-i, star of splendor.
 She'va, vanity, elevation, fame, tumult.
 Shib'bo-leth, stream; or ear of corn.
 Shib'mah, coolness; or fragrance.
 Shi'cron, drunkenness.
 Shig-ga'lon, a song of trouble; or of praise.
 Shig'i-o-noth, variable songs.
 Shi'hon, a ruin.
 Shi'hor, black, turbid.
 Shi'hor-lib'nath, river of glass.
 Shi'him, armed men; or fountains.
 Shi'l'am, requital.
 Shi-lo'ah, sending forth.
 Shi'loh, sent; or pacific.
 Shi'loh (a city), peace, rest.
 Shim'e'ah, -am, and -eth, rumor.
 Shim'e-i, renowned.
 Shim'rath, watch, guard.
 Shim'ri, Shim'rith, vigilant.
 Shim'ron, watch-height.
 Shim'shai, sunny.
 Shi'nab, father's tooth.
 Shi'nar, land of two rivers.
 Shiph'rah, brightness; beauty.
 Shi'shak (Sheshenk I., king of Egypt).
 Shit'tah, and Shit'tim, acacia.
 Sho'a, rich.
 Sho'bab, rebellious.
 Sho'bach, pouring; or a free one.
 Sho'bai, and Sho'bi, taking captive.
 Sho'bal, flowing; or a shoot.
 Sho'co, Sho'coh, Sho'choh, branches.
 Sho'mer, a keeper.
 Sho-shan'nim, lilies.
 Shu'a, riches; noble.
 Shu'ah, a pit.
 Shu'al, fox, or jackal.
 Shu'lam-ite, peaceable.
 Shu'neim, two resting-places.
 Shu'ni, quiet.
 Shur, a wall.
 Shu'shan, a lily.
 Shu'shan-e'duth, lily of testimony.
 Shu'the-lah, or Shu-the'lah, noise of breaking.
 Sib'be-chai, a thicket.
 Sib'mah, coolness; or fragrance.
 Si'don, fishing, fish-town.
 Si'hon, rooting out, sweeping away.
 Si'hor, black, trouble. (The river Nile.)
 Si'las (contracted from Silvanus).
 Sil'la, twig; basket.
 Si-lo'ah, or Si-lo'am, sent; a dart; or branch.
 Sil-va'nus, who loves the forest.
 Sim'e-on, Si'mon, that hears; listening.
 Sin, clay, mire.
 Si'nai, jagged; or thornbush.
 Si'on, lofty.
 Sir'i-on, a breastplate.
 Sis'e-ra, battle array.
 Sit'nah, accusation.
 Si'van, a bush or thorn.
 Smyr'na, myrrh.

So'cho, So'choh, So'coh, branches.
 So'di, a confident.
 Sod'om, burning; vineyard; or fortified.
 Sol'o-mon, peaceable.
 So'pa-ter, So-sip'a-ter, who defends a father.
 So'rek, a choice vine or wine.
 Sos the-nes, preserver of strength.
 Spain, coney-land.
 Sta'chys (*kis*), spike of grain.
 Stac'te, a drop.
 Steph'a-nas, and Stephen, a crown.
 Sue'coth, tents, booths.
 Sue'coth-be'noth, tents of young women.
 Suk'ki-im, booth-men.
 Sur, removed, driven away.
 Su-san'na, a lily.
 Su'si, horseman.
 Sy'char, falsehood; or drunkard.
 Sy'chem, shoulder, ridge.
 Sy-e'ne, opening, key.
 Syn'ty-che, concurrence, affable.
 Syr'a-cuse (named from a marsh Syraco).
 Syr'i-a, Tyre-land; or Shur.
 Sy-ro-phoe-ni'cian, a Phœnician Syrian.

Ta'a-nach, sandy soil; or a castle.
 Tab'ba-oth, rings.
 Tab'bath, celebrated.
 Ta'be-al, and Ta'be-el, God is good.
 Tab'e-rah, or Ta-be'rah, burning.
 Tab'i-tha, a roe, female gazelle.
 Ta'bor, the height.
 Tab'ri-mon, good pomegranate; or good is Rim-mon.
 Tad'mor, the palm-tree.
 Ta-hap'a-nes, Tah-pan'hes, Te-haph'ne-hes, a city of Egypt.
 Tah'pe-nes, wife of Pharaoh.
 Tah-re'a, or Ta-re'a, cunning; or flight.
 Ta-li'tha-cu'ni, young woman, arise.
 Tal'mai, furrowed.
 Tal'mon, oppressed.
 Ta'mah, laughter.
 Ta'mar, a palm-tree.
 Tam'muz, burning; Adonis.
 Tan-hu'meth, consolation.
 Ta'phath, a drop.
 Tap-pu'ah, an apple.
 Tar'shish, or Thar'shish, on the sea; or breaking.
 Tar'sus, winged, palm of the hand.
 Tar'tak, deep darkness, or prince of darkness.
 Tar'tan, star-form; or commander.
 Tat'na-i, a gift.
 Te'bah, slaughter.
 Te'beth (the tenth month), winter.
 Te'kel, weight.
 Te-ko'a, a trumpet; or tent-pitching.
 Tel-a'bib, corn-hill.
 Te lah, a breach.
 Te-la'im, young lambs.
 Te-las'sar, Assyrian hill.
 Te'lem, oppression.
 Tel-har'sa, hill of the wood.
 Tel-me'lah, heap of salt.
 Te'ma, and Te'man, right hand, or south.
 Te'rah, a station.
 Ter'a-phim, images, household gods.
 Te'resh, austere.
 Ter'ti-us, and Ter-tul'us, the third.
 Te'trarch, governor of a fourth part.
 Thad-dæ'us, courageous.
 Tha'hash, a badger or seal.
 Tha'mah, laughter.
 The'bez, brightness.
 The-la'zar, hill of Asshur.
 The-oph'i-lus, friend of God.
 Thes-sa-lo-ni'ca, victory over Thessaly.
 Theu'das, acknowledgment.
 Thom'as, a twin.
 Thy-a-ti'ra, daughter's city.

Ti-be'ri-as, city of Tiberias.
 Ti-be'ri-us, a son of the Tiber.
 Tib'ni, intelligent; or building of God.
 Ti'dal, reverence, renown.
 Tig'lath-pi-le'ser, lord of the Tigris.
 Ti-mæ'us, highly prized; or polluted.
 Tim'nah, Tim'nath, portion.
 Tim'nath-he'res, portion of the sun.
 Tim'nath-se'rah, portion of abundance.
 Ti'mon, honorable, worthy.
 Ti-mo'the-us, or Tim'o'thy, honoring God.
 Tiph'sah, passage, ford.
 Ti'ras, longing.
 Tir'ha-kah, exalted.
 Tir'sha-tha, or Tir-sha'tha, dread sovereign.
 Tir'zah, delight.
 Tish'bite, of Thisbe; or the stranger.
 Ti'tus, honorable.
 To'ah, inclined, lowly.
 Tob, good, goodness.
 Tob'a-do-ni'jah, good is Adonijah.
 To-bi'ah, To-bi'jah, goodness of Jehovah.
 To-gar'mah, tribe of Armenia.
 To'hn, lowly.
 To'i, who wanders, error.
 To'la, a worm.
 To'lad, posterity.
 To'phel, lime.
 To'phet, tabret-grove; or spitting.
 Trach-o-ni'tis, a rugged region.
 Tro'as, of Troy.
 Tro-ey'i-li-um, a city in the isle of Samos.
 Troph'i-mus, nourished.
 Try-phe'na, delicious, delicate.
 Try-pho'sa, luxurious.
 Tu'bal, flowing forth.
 Tych'i-cus, casual, fortunate.
 Ty-ran'nus, a prince, one that reigns.
 Tyre, or Ty'rus, a rock.

U'cal, consumed; sorrowful.
 U'lai, pure water.
 U'lam, the porch, or front.
 Ul'la, yoke.
 Um'mah, gathering.
 Un'ni, depressed.
 Ur, fire, light; or a castle.
 Ur'bane, refined, a citizen.
 U'ri, fiery.
 U-ri'ah, or U-ri'jah, the Lord is my light.
 U'ri-el, fire of God.
 U'rim, and Thum'mim, light and perfection.
 U'thal, Jehovah succors.
 Uz, light soil, fertile.
 U'zal, going forth.
 Uz'zah, strength.
 Uz'zen-she'rah, ear or corner of Sherah.
 Uz'zi, and Uz-zi'ah, strength of Jehovah.
 Uz'zi-el, or Uz-zi'el, strength of God.

Vash'ni, Jehovah is strong.
 Vash'ti, a beauty.
 Voph'si, fragment, or appendage.

Za'a-na'im, or Za-a-nan'nim, removals.
 Za'a-nan, place of flocks.
 Za'bad, gift.
 Zab'bai, and Zac'cai, innocent.
 Zab'di, Jehovah gave.
 Zab'di-el, gift of God.
 Za'bud, given.
 Zac-chæ'us, pure, just.
 Zac'cur, Zac'chur, mindful.
 Zach-a-ri'ah, and -as, remembered by Jehovah.
 Za'cher, memorial.
 Za'dok, just, righteous.
 Za'ham, loathing.
 Za'ir, little, few.
 Zal'mon, and Zal-mo'nah, shady.
 Zal-mun'na, shelter is denied.

Zam-zum'mim, noisy.
 Za-no'ah, marsh.
 Zaph'nath-pa-a-ne'ah, world-preserver.
 Za'phou, north.
 Za'rah, east, brightness.
 Zar'e-phath, smelting-house.
 Zeb-a-di'ah, gift of the Lord.
 Ze'bah, victim, sacrifice.
 Ze-ba'im, antelopes, roes.
 Zeb'e-dee, Jehovah's gift.
 Ze-bo'im, hyenas.
 Ze'bul, and Zeb'u-lun, a habitation.
 Zech-a-ri'ah, Jehovah remembered.
 Ze'dad, a steep side.
 Zed-e-ki'ah, the justice of the Lord.
 Ze'eb, a wolf.
 Ze'lah, a rib, a side.
 Ze'lek, cleft.
 Ze-loph'e-had, first rupture.
 Ze-lo'tes, full of zeal.
 Zel'zah, shade from the sun.
 Zem-a-ra'im, double forest.
 Ze-mi'ra, a song.
 Ze'nan, place of flocks.
 Ze'nas, love-given.
 Zeph-a-ni'ah, whom God has concealed.
 Zeph'ath, and Ze'pho, watch-tower.
 Ze'rah, a rising.
 Zer-a-hi'ah, whom God made to spring forth.
 Ze'red, Za'red, exuberant.
 Ze-re'da, cooling.
 Ze'resh, gold.
 Ze'rur, a pebble.
 Ze-ru'ah, leprosy; wasp, or hornet.
 Ze-rub'ba-bel, scattered at Babylon.
 Zer-u-i'ah, cleft.
 Ze'thar, a star.
 Zi'ba, a statue; or foundling.

Zib'e-on, dyed.
 Zib'i-ah, a roe.
 Zich'ri, remembered, famous.
 Zi'don, fishing, fish-town.
 Zif, brightness, bloom.
 Zi'ha, thirsty.
 Zik'lag, a winding; or outpouring.
 Zil'lah, a shadow.
 Zil'pah, distillation.
 Zil'thai, shadow of Jehovah.
 Zim'mah, plan; purpose.
 Zim'ran, and Zim'ri, sung, celebrated.
 Ziu, a low palm-tree.
 Zi'on, a sunny mount.
 Zi'or, smallness.
 Ziph, pinnacle; or melting-place.
 Ziph'ron, a sweet odor.
 Zip'por, *fem.* Zip-po'rah, a sparrow.
 Zith'ri, protection of Jehovah.
 Ziz, flower, brightness.
 Zi'za, abundance.
 Zo'an, motion of tents; or a low region.
 Zo'ar, smallness.
 Zo'bah, a station.
 Zo'har, whiteness.
 Zo'he-ith, that creeps, or conducts.
 Zo'heth, corpulent, strong.
 Zo'phar, rising early; or a sparrow.
 Zo'phim, droppings; or watchmen.
 Zo'rah, and Zo're-ah, hornet's town; or low ground.
 Zo-rob'a-bel. See Zerubbabel.
 Zu'ar, smallness.
 Zuph, honey-comb; or watcher.
 Zur, stone, rock.
 Zu'ri-el, my rock is God.
 Zu'ri-shad'da-i, the Almighty is my rock.
 Zu'zim, mighty men; or wanderers.

CHRONOLOGY OF THE PATRIARCHS.

CHRONOLOGICAL TABLE OF THE PATRIARCHS, FROM ADAM TO MOSES, 2500 YEARS.

THIS table exhibits the years of the birth and death of the patriarchs; the comparative length of their lives; who of them were alive at the same period; and the rapid decrease in the length of life after the deluge. Thus, Lamech the father of Noah was born A. M. 874, and died A. M. 1651; he was contemporary with Adam 56 years, and he died but five years before the flood. Shem was born nearly 100 years before the flood, and lived many years after both Abraham and Isaac were born.

YEARS FROM THE CREATION.		100	200	300	400	500	600	700	800	900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	2400	2500	
1																											
Adam	-----																										
Seth	-----	130								930	1042																
Enos	-----		235																								
Cainan	-----			325								1140															
Mahalael	-----			395									1235														
Jared	-----				460								1290														
Enoch	-----						622			987					1422												
Methuselah	-----						687										1656										
Lamech	-----								874								1651										
Noah	-----										1056																
Shem	-----															1558					2006	2158					
Arphaxad	-----																1658				2096	2126					
Salah	-----																1693					2126					
Eber	-----																	1723					2187				
Peleg	-----																	1757									
Reu	-----																	1787				2026					
Serug	-----																		1819			2049					
Nahor	-----																		1849	1997							
Terah	-----																		1878								
Abraham	-----																			2083	2183						
Isaac	-----																			2008	2108	2289					
Jacob	-----																				2168	2315					
Levi	-----																				2255	2371					
Kolath	-----																					2288	2421				
Anan	-----																						2367	2504			
Moses	-----																							2433	2553		
YEARS BEFORE CHRIST.		4000	3900	3800	3700	3600	3500	3400	3300	3200	3100	3000	2900	2800	2700	2600	2500	2400	2300	2200	2100	2000	1900	1800	1700	1600	1500

TABLE OF HEBREW TIMES AND FESTIVALS.

Hebrew Months.	Nearly corresponding with our	Months of the Sacred Year.	Months of the Civil Year.	Seasons.	Festivals.
Abib, or Nisan, Exod. 12:2, 18; 13:4. Esther 3:7.	April.	1st	7th	Rain.	14. Paschal lamb killed. 15. PASSOVER. 16. First-fruits of barley harvest presented to the Lord. 21. Passover ended.
Iyar, or Zif, 1 Kings 6:1.	May.	2d	8th	DRY SEASON.	
Sivan, Esther 8:9.	June.	3d	9th		6. PENTECOST. First-fruits of wheat presented to the Lord.
Tammuz, Ezek. 8:14.	July.	4th	10th		
Ab.	August.	5th	11th		
Elul, Neh. 6:15.	September.	6th	12th		9. Temple taken on this day by the Chaldeans, and afterwards by the Romans.
Ethanin, or Tishri, 1 Kings 8:2.	October.	7th	1st	Early Rain.	1. Feast of Trumpets. 10. Day of Atonement. 15. FEAST OF TABERNACLES. 22. Last day of the Feast.
Marcheshvan, or Bul, 1 Kings 6:38.	November.	8th	2d	RAINY SEASON.	
Chisleu, Zech. 7:1.	December.	9th	3d		25. Feast of the Dedication of the Temple.
Tebeth, Esther 2:16.	January.	10th	4th		
Shebat, Zech. 1:7.	February.	11th	5th		
Adar, Esther 3:7. Ve-Adar is added here when necessary.	March.	12th	6th	Later.	14 and 15. Feast of Purim. Esther 9:18-21.

TABLES

OF

WEIGHTS, MEASURES, AND MONEY,

MENTIONED IN THE BIBLE.

PRELIMINARY NOTE.

It must be borne in mind in using these tables that authorities differ greatly in their conclusions from the meagre and uncertain data in their hands, and that nearly all the following estimates should be regarded as probable and approximate, rather than as reliably exact.

Certain common measures of weight, length, and value, like the pound, the cubit, and the shekel, had, roughly speaking, their equivalents among all the nations around the Jews—the Chaldeans, Egyptians, Greeks, and Romans; yet many mistakes would arise should one accept any of these as precise equivalents.

These measures also varied within the bounds of each nation, from one period of its history to another, and in different provinces at the same period. The “shekel of the sanctuary” may have been a standard, from which the common shekel fell off. The cubit—the measure from the elbow to the end of the middle finger—seems sometimes to have reached only to the wrist or to the knuckles; and it is reckoned by some authorities at 17 inches, by others as high as 23 inches; so that we are not sure which is the true length in any given passage.

Until the Return from the Babylonian Captivity it is not certain that the Jews had any regular coinage. Trade and commerce were largely carried on by barter; and though the metals were in common use from the earliest ages as a medium of exchange, the requisite amount was ascertained by weighing. Hence the different values of a given weight, *e. g.*, a *bekah*, in silver and in gold.

1. JEWISH WEIGHTS, REDUCED TO TROY WEIGHT.

	lbs.	oz.	pen.	gr.
A gerah -----	0	0	0	11
10 = a bekah -----	0	0	4	13.25
20 = 2 = a shekel -----	0	0	9	2.5
1,200 = 120 = 60 = a maneh -----	2	3	6	10.25
60,000 = 6,000 = 3,000 = 50 = a talent -----	113	10	1	10.28

2. SCRIPTURE MEASURES OF LENGTH.

	feet.	inches.
A digit -----	0	0.912
4 = A Palm -----	0	3.648
12 = 3 = A span -----	0	10.944
24 = 6 = 2 = A cubit -----	1	9.888
96 = 24 = 8 = 4 = A fathom -----	7	3.552
144 = 36 = 12 = 6 = 1.5 = Ezekiel's reed -----	10	11.328
192 = 48 = 16 = 8 = 2 = 1½ = An Arabian pole -----	14	7.104
1920 = 480 = 160 = 80 = 20 = 13½ = 10 = A measuring line -----	145	11.04

3. SCRIPTURE LONG MEASURES.

	miles.	paces.	feet.
A cubit-----	0	0	1.824
400 = A stadium or furlong-----	0	145	4.6
2000 = 5 = A Sabbath-day's journey-----	0	729	3
4000 = 10 = 2 = An eastern mile-----	1	403	1
12000 = 30 = 6 = 3 = A parasang-----	4	153	3
96000 = 240 = 48 = 24 = 8 = A day's journey-----	33	172	4

Note.—5 feet = 1 pace ; 1056 paces = 1 mile.

4. SCRIPTURE MEASURES OF CAPACITY FOR LIQUIDS.

	Cubic inch.	Gal.	qts.	pints.	gills.
A caph-----	18.02	0	0	0	2.5
1.3 = A log-----	24.26	0	0	0	3.5
5.3 = 4 = A cab-----	97.06	0	1	1	2.1
16 = 12 = 3 = A hin-----	291.17	1	1	0	2.16
32 = 24 = 6 = 2 = A seah-----	582.33	2	2	1	0.25
96 = 72 = 18 = 6 = 3 = A bath, ephah, or firkin-----	1,747	7	3	1	0.75
960 = 720 = 180 = 60 = 30 = 10 = A kor, choros, or homer-----	17,470	78	3	1	3.5

5. SCRIPTURE MEASURES OF CAPACITY FOR THINGS DRY.

	Cubic inch.	Bush.	pk.	gal.	pints.
A gachal-----	4.85	0	0	0	0.14
20 = A cab-----	97.06	0	0	1	0.83
36 = 1.8 = An omer or gomer-----	174.71	0	0	2	1.1
120 = 6 = 3.3 = A seah-----	582.33	0	1	0	0.8
360 = 18 = 10 = 3 = An ephah-----	1,747	0	3	1	0.5
1800 = 90 = 50 = 15 = 5 = A leteah-----	8,735	3	3	6	0.75
3600 = 180 = 100 = 30 = 10 = 2 = A homer or kor-----	17,470	7	3	4	1.5

6. JEWISH MONEY, REDUCED TO THE AMERICAN STANDARD.

	Gold coin.	Silver coin.
A gerah-----	\$0.42	\$0.03
10 = A bekah-----	4.23	0.27
20 = 2 = A shekel-----	8.47	0.53
1200 = 120 = 60 = A maneh, or mina-----	508.30	31.79
60000 = 6000 = 3000 = 50 = A talent-----	25,415.28	1,589.61

7. NEW TESTAMENT COINS.

	cts.	mills.
A mite, <i>lepton</i> (copper)-----	-00	2
2 = farthing, <i>kodrantēs</i> (copper)-----	-00	4
8 = 4 = farthing, large, <i>assarion</i> (copper)-----	-01	5
80 = 40 = 10 = penny, <i>denarion</i> (silver)-----	-15	
160 = 80 = 20 = 2 = half shekel (silver)-----	-30	
320 = 160 = 40 = 4 = 2 = shekel-----	-60	

The shekel was a silver coin, also called a *stater*, and a "piece of money" or a "piece of silver."

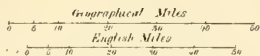
PHYSICAL FEATURES OF PALESTINE.

SHOWING THE PROGRESS OF THE SEASONS, THE PREVAILING WINDS AND WEATHER FOR EACH MONTH IN THE YEAR.

	PROGRESS OF THE SEASONS.	WIND.	WEATHER.
Jan.	Country verdant with young grain, groves and meadows adorned with many flowers. Oranges begin to ripen.	N. W., N., N. E.	Heavy rains; thunder storms. Occasionally snow, and thin ice; ground never frozen.
Feb.	Almond-tree and peach-tree in blossom: in the lower and warmer parts, orange-tree laden with ripe fruit.	N. W., N., N. E.	Heavy rains, etc., in January and February, called by the Arabs the "fathers of rain."
March.	All trees in full leaf, many in bloom. In the lowlands, orange and lemon trees laden with fruit. Palm-tree blossoms: barley ripening.	W.	Rain, hurricanes, sometimes snow; rivers much swollen.
April.	Fruits of oleaster and white mulberry ripen. Barley harvest. Wheat harvest beginning.	S.	Occasionally rain; sometimes Sirocco from the southeast.
May.	PRINCIPAL HARVEST MONTH, especially of wheat. Apricots and apples ripen. (In Jordan valley vegetation withered and burnt up.)	S.	Rain very seldom; from this to September no rain occurs.
June.	Almonds ripe. (Beyrouk honey of the Jordan valley collected in May, June, and July.) Grapes begin to ripen.	E.	Frequent hot winds (Simooms); air motionless.
July.	Various fruits: apples, pears, plums, etc. Grapes fully ripe. Pumpkins. Harvest of corn in the higher mountains.	E.	Greatest heat in general; sky serene.
Aug.	PRINCIPAL FRUIT MONTH. Grapes, figs, etc.; in the plains, walnut and olive.	E.	Dews begin to fall; at times large and dense clouds (Nile clouds).
Sept.	COMMENCEMENT OF VINTAGE. Harvest of the dourra and maize. Cotton and pomegranate begin.	N. E.	Much lightning without thunder; very rarely rain.
Oct.	END OF VINTAGE. Gathering of cotton. Ploughing and sowing commence. Pistachio-nuts ripen.	N. E.	Dews very heavy; autumnal rains begin.
Nov.	MONTH OF PLOUGHING AND SOWING. Rice harvest. Fig-tree laden with fruit. Orange and citron-tree in bloom.	N. W., N., N. E.	Rainy month. Thunder storms. Rains from the west or southwest.
Dec.	Trees lose their leaves. The brown and desolate plains and deserts become green pastures.	N. W., N., N. E.	Rainy, etc. In December, January, and February, greatest amount of rain in the year.



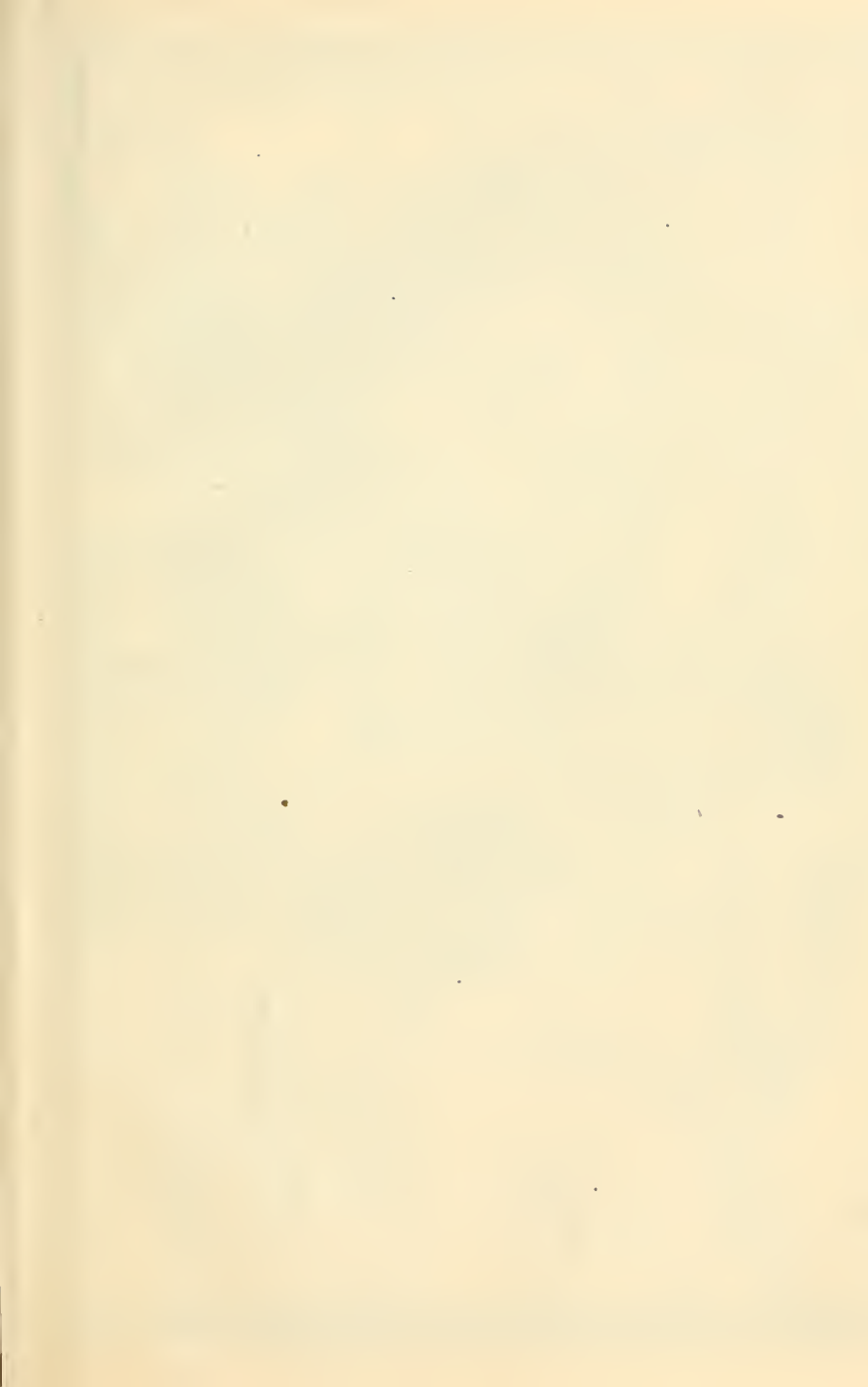
BEFORE THE CONQUEST BY JOSHUA.

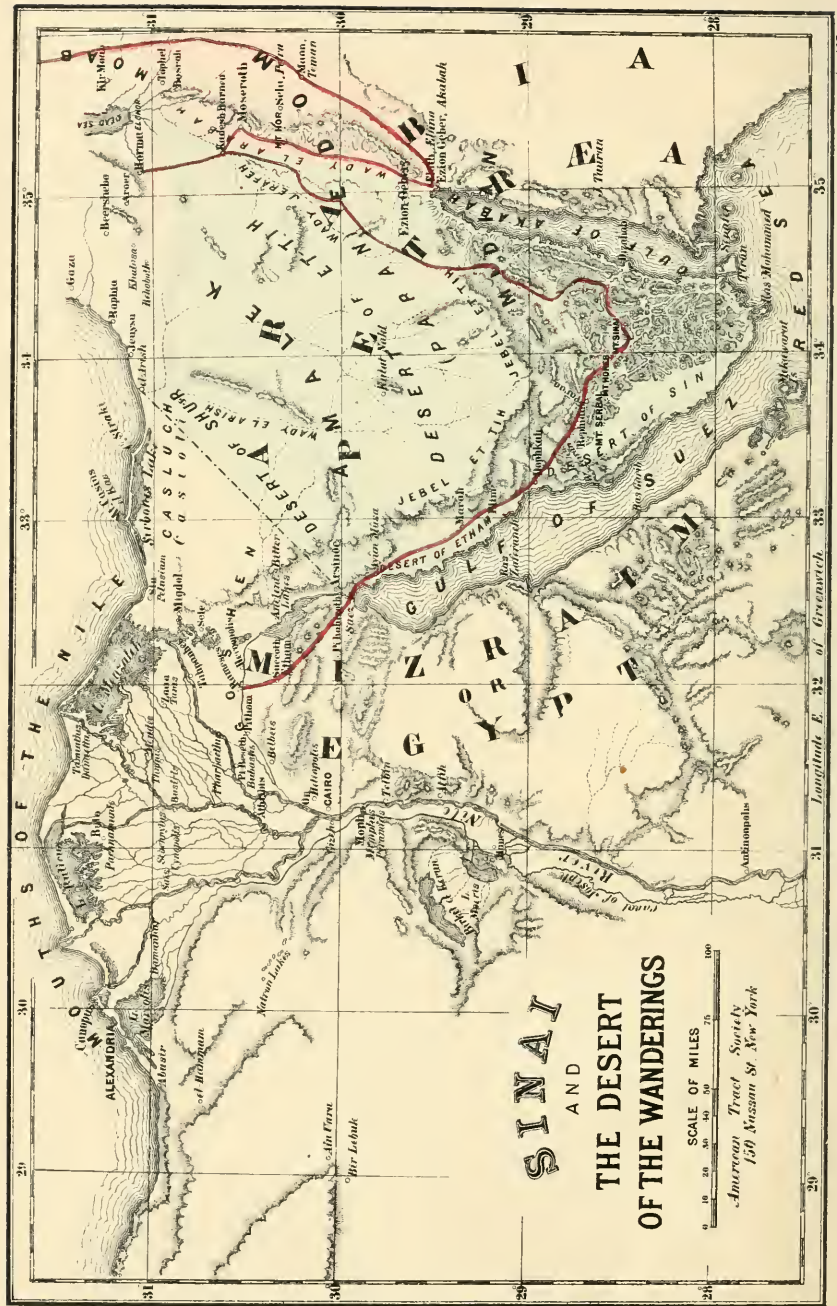


The broken lines thus indicate the beds of winter torrents which are dry in the summer months.









SINAI

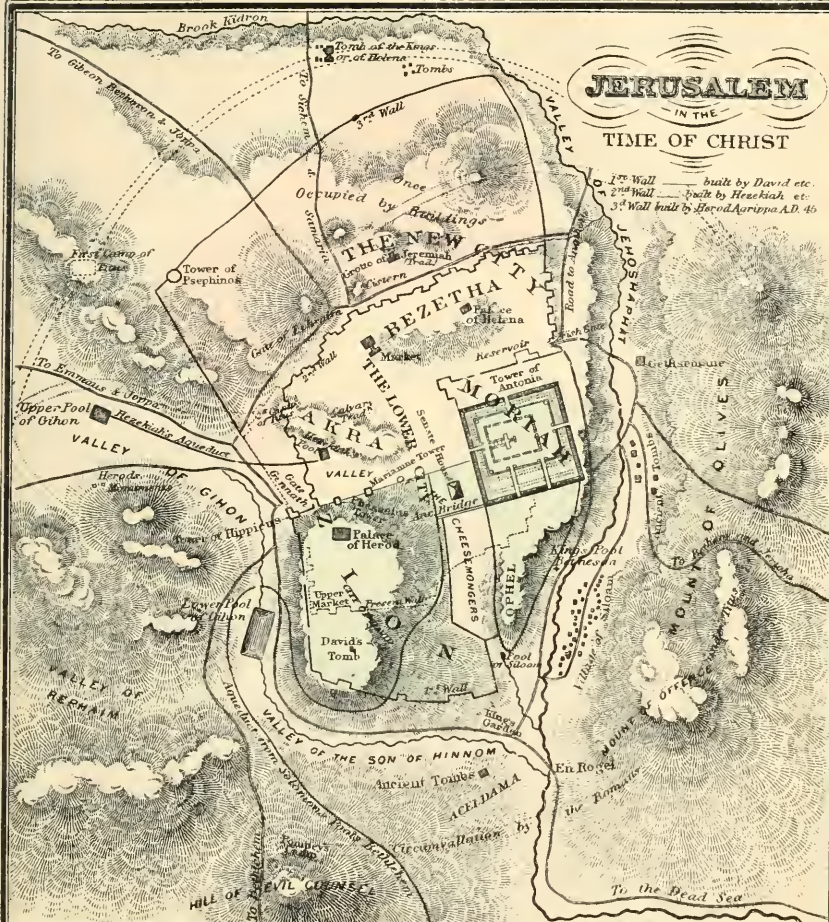
AND

THE DESERT

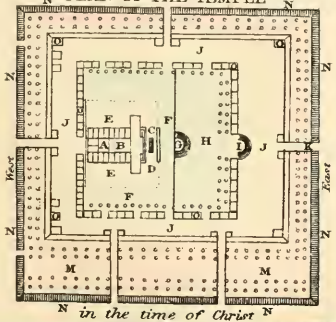
OF THE WANDERINGS

SCALE OF MILES
0 10 20 30 40 50 60 70 80 90 100

*American Tract Society
151 Nassau St. New York*

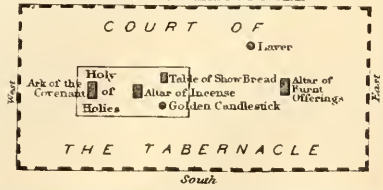


PLAN OF THE TEMPLE



- | | |
|--------------------------------|--------------------------------|
| A The Holy of Holies | H The court of the Women |
| B The Holy Place | I The gate Beautiful |
| C The Altar of Burnt offerings | J The court of the Gentiles |
| D The brazen Laver | K The Eastern or Shushan Gate |
| E The court of the Priests | L Solomon's Porch or Colonnade |
| F The court of Israel | M The Royal Porch |
| G The gate Nicanor | N The outer Wall |
| O Apartments for various uses | |

PLAN OF THE TABERNACLE





34° 39'

35°

Longitude E. 35 30 of Greenwich

36° 30'

36°

THE
HOLY LAND
IN THE
TIME OF SAMUEL.



American Tract Society
150 Nassau St. New York.
Drawn by J. Hart







THE
HOLY LAND
IN THE
TIME OF CHRIST.

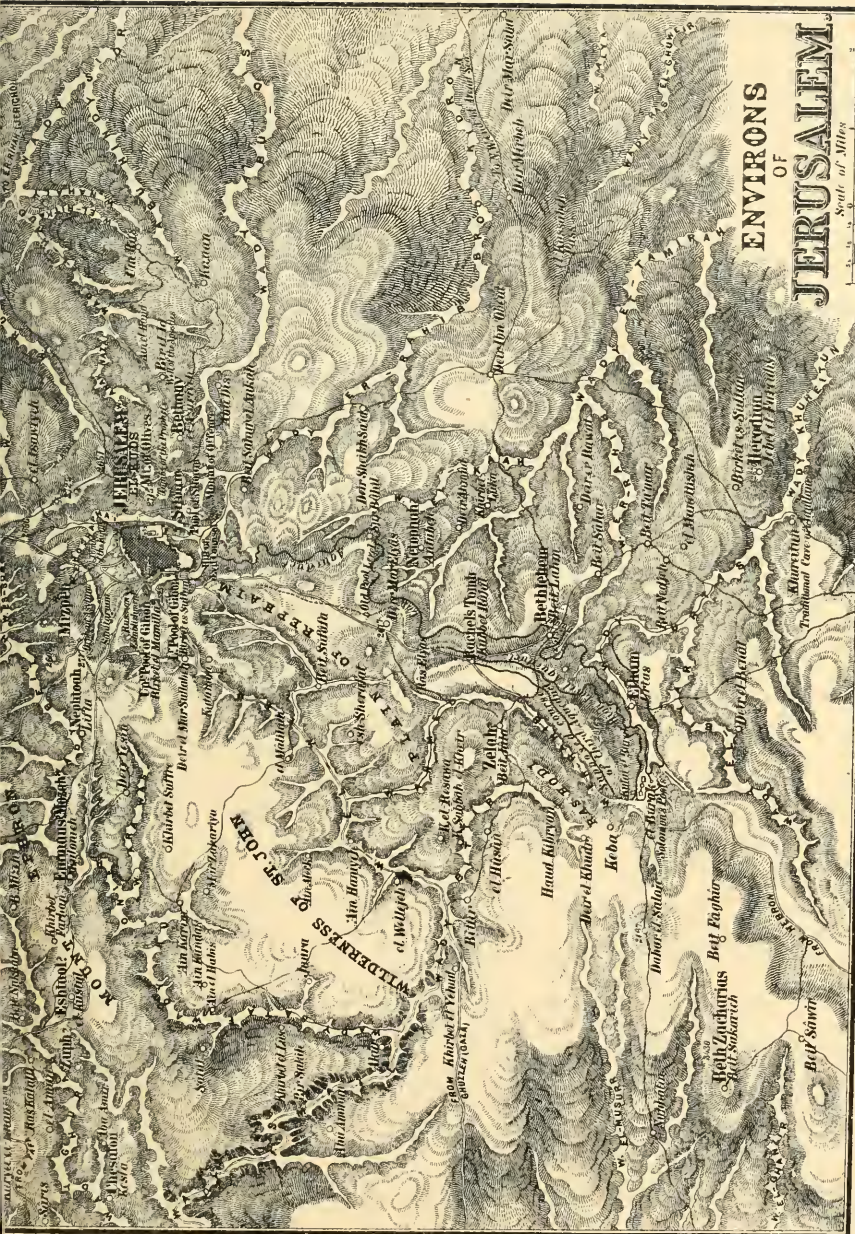
Scale of Miles
0 10 20 30 40 50
American Tract Society
150 Nassau St New York.
Drawn by J. Bart.





ENVIRONS OF JERUSALEM

Scale of Miles







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